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Attorneys for Defendant and Cross-Complainant
Phelan Piñon Hills Community Services District

SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, CENTRAL DISTRICT

Coordination Proceeding
Special Title (Rule 1550(b))

**ANTELOPE VALLEY
GROUNDWATER CASES**

Included Actions:

*Los Angeles County Waterworks District
No. 40 v.
Diamond Farming Co., et al.*
Los Angeles County Superior Court, Case
No. BC 325 201

*Los Angeles County Waterworks District
No. 40 v.
Diamond Farming Co., et al.*
Kern County Superior Court, Case No.
S-1500-CV-254-348

*Wm. Bolthouse Farms, Inc. v. City of
Lancaster*
Diamond Farming Co. v. City of Lancaster
*Diamond Farming Co. v. Palmdale Water
Dist.*
Riverside County Superior Court,
Consolidated Action, Case Nos. RIC 353
840, RIC 344 436, RIC 344 668

AND RELATED CROSS-ACTIONS

Case No. Judicial Council Coordination
Proceeding No. 4408

(For Filing Purposes Only: Santa Clara
County Case No.: 1-05-CV-049053)

**PHELAN PIÑON HILLS COMMUNITY
SERVICES DISTRICT'S DISCLOSURE
OF WITNESSES AND EXHIBITS
PURSUANT TO SECOND AMENDED
CASE MANAGEMENT ORDER**

Assigned for All Purposes to:
Hon. Jack Komar



1 TO THE HONORABLE COURT AND ALL PARTIES AND THEIR ATTORNEYS OF
2 RECORD HEREIN:

3 Phelan Piñon Hills Community Services District ("Phelan Piñon Hills") hereby submits this
4 Disclosure pursuant to paragraph three of the Second Amended Case Management Order ("Second
5 Amended CMO") as to Phelan Piñon Hills' objections from April 7, 2015 and its assertion of claims
6 or rights to produce groundwater.

7 **I. Witnesses.**

- 8 a. Donald Bartz, General Manager of Phelan Piñon Hills.
9 b. Thomas E. Harder, witness and previously designated expert for Phases 3, 4, and 5
10 trials and the November 4, 2014 trial.
11 c. Phelan Piñon Hills reserves any and all rights to identify and call additional witnesses.

12 **II. Exhibits.**

13 Phelan Piñon Hills incorporates by reference its prior exhibits from the Phase 4 and November
14 4, 2014 trials as well as those exhibits served by Phelan Piñon Hills on March 24, 2015, which may be
15 found on the Court's website as tab numbers 9672, 9673, and 9674, the latter of which consists of
16 nineteen volumes of exhibits.

17
18 DATED: April 27, 2015

ALESHIRE & WYNDER, LLP

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21 By: 

22 WESLEY A. MILIBAND

23 Attorneys for Defendant and Cross-Complainant
24 Phelan Piñon Hills Community Services District
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3 **PROOF OF SERVICE**

4 **STATE OF CALIFORNIA, COUNTY OF ORANGE**

5 I, Linda Yarvis,

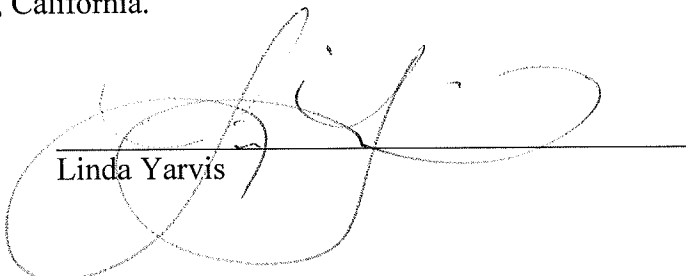
6 I am employed in the County of Orange, State of California. I am over the age of 18 and not a
7 party to the within action. My business address is 18881 Von Karman Avenue, Suite 1700, Irvine, CA
8 92612.

9 On April 27, 2015, I served the within document(s) described as **PHELAN PIÑON HILLS
10 COMMUNITY SERVICES DISTRICT'S DISCLOSURE OF WITNESSES AND EXHIBITS
11 PURSUANT TO SECOND AMENDED CASE MANAGEMENT ORDER** on the interested
12 parties in this action as follows:

13 **BY ELECTRONIC SERVICE:** By posting the document(s) listed above to the Santa Clara
14 County Superior Court website in regard to Antelope Valley Groundwater matter pursuant to the
15 Court's Clarification Order. Electronic service and electronic posting completed through
16 www.scefiling.org.

17 I declare under penalty of perjury under the laws of the State of California that the foregoing is
18 true and correct.

19 Executed on April 27, 2015, at Irvine, California.

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Linda Yarvis

ALESHIRE &
WYNDER LLP
ATTORNEYS AT LAW

