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Attorneys for Defendant and Cross-Complainant
Phelan Piñon Hills Community Services District

**SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, CENTRAL DISTRICT**

Coordination Proceeding
Special Title (Rule 1550(b))

**ANTELOPE VALLEY
GROUNDWATER CASES**

Included Actions:

*Los Angeles County Waterworks District
No. 40 v.
Diamond Farming Co., et al.*
Los Angeles County Superior Court, Case
No. BC 325 201

*Los Angeles County Waterworks District
No. 40 v.
Diamond Farming Co., et al.*
Kern County Superior Court, Case No.
S-1500-CV-254-348

*Wm. Bolthouse Farms, Inc. v. City of
Lancaster
Diamond Farming Co. v. City of Lancaster
Diamond Farming Co. v. Palmdale Water
Dist.*
Riverside County Superior Court,
Consolidated Action, Case Nos. RIC 353
840, RIC 344 436, RIC 344 668

AND RELATED CROSS-ACTIONS

Case No. Judicial Council Coordination
Proceeding No. 4408

(For Filing Purposes Only: Santa Clara
County Case No.: 1-05-CV-049053)

**DECLARATION OF MILES P. HOGAN
IN SUPPORT OF PHELAN PIÑON HILLS
COMMUNITY SERVICES DISTRICT'S
OPPOSITION TO MOTION FOR FINAL
APPROVAL OF SMALL PUMPER
CLASS SETTLEMENT**

[Filed Concurrently with Opposition to Small
Pumper Class Settlement]

Date: August 3-4, 2015
Time: 9:00 a.m.
Dept.: TBA (Los Angeles)

Assigned for All Purposes to:
Hon. Jack Komar

Date/Time: 08/03-04/15, 9:00 a.m., LASC
(Final Fairness Hearing [Small Pumper/Wood Class
Settlement] and Motion to Admit Alternative
Proposed Physical Solutions into Evidence)
Date/Time: 08/25-27/15, 9:00 a.m., San Jose
(Trial/Hearing on claims by Phelan Piñon Hills CSD)
Date/Time: 09/28-10/16/15, 9:00 a.m., LASC
(Prove-up Hearings [evidentiary hearing for a
physical solution])

**ALESHIRE &
WYNDER^{LLP}**
ATTORNEYS AT LAW



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3 **PROOF OF SERVICE**

4 **STATE OF CALIFORNIA, COUNTY OF ORANGE**

5 I, Linda Yarvis,

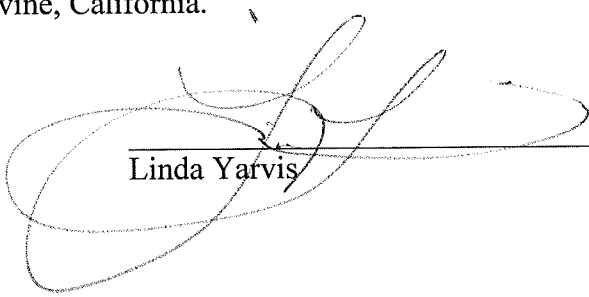
6 I am employed in the County of Orange, State of California. I am over the age of 18 and not a
7 party to the within action. My business address is 18881 Von Karman Avenue, Suite 1700, Irvine, CA
8 92612.

9 On July 15, 2015, I served the within document(s) described as **DECLARATION OF
10 MILES P. HOGAN IN SUPPORT OF PHELAN PIÑON HILLS COMMUNITY SERVICES
11 DISTRICT'S OPPOSITION TO MOTION FOR FINAL APPROVAL OF SMALL PUMPER
12 CLASS SETTLEMENT** on the interested parties in this action as follows:

13 **BY ELECTRONIC SERVICE:** By posting the document(s) listed above to the Santa Clara
14 County Superior Court website in regard to Antelope Valley Groundwater matter pursuant to the
15 Court's Clarification Order. Electronic service and electronic posting completed through
16 www.scefiling.org.

17 I declare under penalty of perjury under the laws of the State of California that the foregoing is
18 true and correct.

19 Executed on July 15, 2015, at Irvine, California.

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Linda Yarvis