

Exhibit 2

SPECIAL DISTRICTS DEPARTMENT

157 WEST 5TH STREET, 2ND FLOOR

SAN BERNARDINO, CA 92414-0450

TELEPHONE: 909/387-5964

TRANSMITTAL SHEET

TO:	TOM SUTTON	FROM:	GARY MARTIN
COMPANY:	WATER AND SANITATION	DATE:	08/31/98
FAX NUMBER:	387-5964	TOTAL NO. OF PAGES INCLUDING COVER:	1 DOCUMENT
PHONE NUMBER:	760/955-9885	SENDER'S REFERENCE NUMBER:	LA COUNTY APPRAISAL
RE:	WATER WELLS	YOUR REFERENCE NUMBER:	CSA 70, L

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

TOM,

ATTACHED ARE TWO COPIES OF THE REAL ESTATE APPRAISALS FOR THE LA COUNTY PARCELS PROPOSED FOR NEW WELL SITES. PLEASE REVIEW AND ADVISE ON THE NEXT STEP.

PURCHASE ALL OR SOME OR NONE?
FUND # TO PURCHASE PROPERTY?

PLEASE ADVISE.

GARY

CC: JIM IKEN

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