

Exhibit 7

REAL ESTATE SERVICES DEPARTMENT

COUNTY OF SAN BERNARDINO
INTERNAL SERVICES GROUP



East Third Street • San Bernardino, CA 92415-0832 • Fax (909) 387-2779
Administration (909) 387-2769
Property Management (909) 387-2767/2793
Right-of-Way (909) 387-2764/2766

MANUEL AHUERO
Director

October 5, 1999

Greg Merrill, Real Property Agent
County of Los Angeles
550 S. Vermont, Tenth Floor
Los Angeles, CA 90020

**RE: PINON HILLS-PEAR BLOSSOM HWY./PALMDALE ROAD AREA
APN 3089-021- 902**

Dear Greg:

Attached is the original grant deed for the above referenced property with the Certificate of Acceptance attached. Please record the deed as soon as possible and provide me with the document recording information.

Greg, thank you again for your continued cooperation in this matter. Please let me know if you need additional information.

Sincerely,

Jan Dustin, SR/WA, RPA

CC: Gary Martin, Special Districts

WILLIAM RANDOLPH
County Administrator
JAN DUSTIN
Assistant County Administrator
County of San Bernardino

JOHN J. WINKEL
County Clerk

Board of Supervisors
Fred Aguilar
Dennis Hansberger
Phelan
Fifth District

RECORDING REQUESTED BY
and when recorded, mail this deed and
unless otherwise shown below, mail
tax statements to

99-2052340

NAME OFFICE OF SPECIAL
DISTRICTS
STREET 157 W 5TH ST
CITY SAN BERNARDINO, CA
dept code: 12000 92415-0450

FREE X

Space above this line for Recorder's use

QUITCLAIM
DEED

No Recording Fee Pursuant to Government Code Section 6103

DOCUMENTARY TRANSFER TAX \$ 0
— COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,
— OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING, AT TIME OF SALE

County of San Bernardino Signature
of Declarant or Agent determining tax Firm Name
John Bushe Real Prop Agt #

For valuable consideration, receipt of
which is hereby acknowledged, the COUNTY OF LOS ANGELES, a body corporate and politic, does
hereby surrender, quitclaim and release to

SAN BERNARDINO COUNTY SERVICE AREA 70, IMPROVEMENT ZONE L

all of the COUNTY'S right, title and interest in and to the described real property, reserving and excepting
to the County of Los Angeles all oil, gas, hydrocarbons, and other minerals in and under the property
without the right to the use of the surface or subsurface to a depth of 500 feet, measured vertically from
the surface of said real property

Said real property is located in the County of Los Angeles, State of California and is described in the
attached "Exhibit A" incorporated by reference herein as set forth in full

TAX PARCEL 3089/021/902

SUBJECT TO AND BUYER TO ASSUME

a All taxes interest penalties and assessments of record if any
b Covenants conditions restrictions reservations, easements rights and rights-of-way of record if any

Dated September 13, 1999

Sale of surplus County owned property			
REM Sale No	<u>2186</u>	Date of Sale	<u>9/13/99</u>
A	<u>307</u>	Parcel	<u>B</u>
Synopsis No	<u>N/A</u>	Date	<u></u>
Supervisory District No	<u>5</u>		

COUNTY OF LOS ANGELES

DAVID E JANSSEN

Chief Administrative Officer

By Sharon N. Yonashiro

Sharon N. Yonashiro
Assistant Administrative Officer

APPROVED AS TO FORM

LLOYD W PELLMEN

County Counsel

By [Signature]
Deputy

MAIL TAX STATEMENTS TO SEE ABOVE

Name

Street Address

City and State

EXHIBIT "A"


LEGAL DESCRIPTION
263rd STREET EAST, PINON HILLS

Parcel 32, in the County of Los Angeles, State of California, as shown on a Record of Survey filed in Book 74, Page 43 of Record of Survey, in the office of the County Recorder of said County

99 2052340

This is to certify that the interest in real property conveyed by the within instrument to County Service Area 70, Improvement Zone L, is hereby accepted by the undersigned officer/agent on behalf of County Service Area 70, Improvement Zone L, and the Grantee consents to recordation thereof by its duly authorized officer/agent

Date 10-5-99

By 
COUNTY OF SAN BERNARDINO

99 2052340