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Phelan Piñon Hills Community Services District

SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, CENTRAL DISTRICT

Coordination Proceeding
Special Title (Rule 1550(b))

**ANTELOPE VALLEY
GROUNDWATER CASES**

Included Actions:

*Los Angeles County Waterworks District
No. 40 v.
Diamond Farming Co., et al.*
Los Angeles County Superior Court, Case
No. BC 325 201

*Los Angeles County Waterworks District
No. 40 v.
Diamond Farming Co., et al.*
Kern County Superior Court, Case No.
S-1500-CV-254-348

*Wm. Bolthouse Farms, Inc. v. City of
Lancaster*
Diamond Farming Co. v. City of Lancaster
*Diamond Farming Co. v. Palmdale Water
Dist.*
Riverside County Superior Court,
Consolidated Action, Case Nos. RIC 353
840, RIC 344 436, RIC 344 668

AND RELATED CROSS-ACTIONS

Case No. Judicial Council Coordination
Proceeding No. 4408

(For Filing Purposes Only: Santa Clara
County Case No.: 1-05-CV-049053)

**PHELAN PIÑON HILLS COMMUNITY
SERVICES DISTRICT'S NOTICE OF
LODGING TRANSCRIPTS FOR TRIAL
ON CLAIMS BY PHELAN PIÑON HILLS
COMMUNITY SERVICES DISTRICT
SET FOR AUGUST 25-27, 2015**

Date: August 25-27, 2015
Time: 10:00 a.m.
Location/Dept.: 191 North First Street
San Jose, CA 95113
Dept. 12

Assigned for All Purposes to:
Hon. Jack Komar

Date/Time: 08/25-27/15, 10:00 a.m., San Jose
(Trial/Hearing on claims by Phelan Piñon Hills CSD)
Date/Time: 09/28-10/16/15, 10:00 a.m., TBD
(Prove-up Hearings [evidentiary hearing for a
physical solution])

01133.0012/265677.1

PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT'S NOTICE OF LODGING TRANSCRIPTS
FOR TRIAL ON CLAIMS BY PHELAN PIÑON HILLS COMM. SVC. DIST. SET FOR AUGUST 25-27-2015

ALESHIRE &
WYNDER LLP
ATTORNEYS AT LAW





TO ALL PARTIES HEREIN AND TO THEIR ATTORNEY OF RECORD:

PLEASE TAKE NOTICE that Phelan Piñon Hills Community Services District hereby lodges the following transcripts with the Court:

1. Transcript of the Trial Testimony of Joseph Scalmanini, Phase Three, January 13, 2011 (Volume 4); and,
2. Transcript of the Trial Testimony of Joseph Scalmanini, Phase Three, January 20, 2011 (Volume 8); and
3. Certified Transcript of the Deposition of Donald Bartz, January 8, 2014; and
4. Certified Transcript of the Deposition of Thomas E. Harder, January 22, 2014; and
5. Original Transcript of the Deposition of Thomas E. Harder, October 20, 2014; and
6. Deposition Transcript of Dennis E. Williams, Ph.D., January 16, 2014; and
7. Certified Transcript of the Deposition of Dennis E. Williams, Ph.D., October 13, 2014; and
8. Certified Transcript of the Deposition of Mark J. Wildermuth, November 8, 2010; and
9. Certified Transcript of the Deposition of Mark J. Wildermuth, November 22, 2010; and
10. Deposition Transcript of Mark J. Wildermuth, April 24, 2013; and
11. Certified Transcript from August 3, 2015 Court Hearing; and
12. Certified Transcript from August 4, 2015 Court Hearing.

DATED: August 21, 2015

ALESHIRE & WYNDER, LLP
 JUNE S. AILIN
 MILES P. HOGAN

By:

JUNE S. AILIN

Attorneys for Defendant and Cross-Complainant
 Phelan Piñon Hills Community Services District

3 **PROOF OF SERVICE**

4 **STATE OF CALIFORNIA, COUNTY OF ORANGE**

5 I, Linda Yarvis,

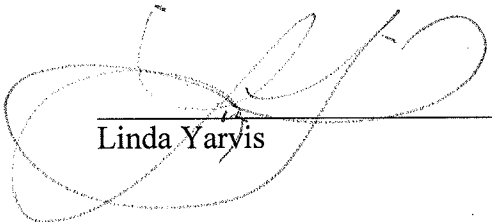
6 I am employed in the County of Orange, State of California. I am over the age of 18 and not a
7 party to the within action. My business address is 18881 Von Karman Avenue, Suite 1700, Irvine, CA
8 92612.

9 On August 21, 2015, I served the within document(s) described as **PHELAN PIÑON HILLS
10 COMMUNITY SERVICES DISTRICT'S NOTICE OF LODGING TRANSCRIPTS FOR
11 TRIAL ON CLAIMS BY PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT
12 SET FOR AUGUST 25-27, 2015** on the interested parties in this action as follows:

13 **BY ELECTRONIC SERVICE:** By posting the document(s) listed above to the Santa Clara
14 County Superior Court website in regard to Antelope Valley Groundwater matter pursuant to the
15 Court's Clarification Order. Electronic service and electronic posting completed through
16 www.scefiling.org.

17 I declare under penalty of perjury under the laws of the State of California that the foregoing is
18 true and correct.

19 Executed on August 21, 2015, at Irvine, California.

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Linda Yarvis