

Exhibit 13

TRIPLICATE
Owner's Copy

Page 1 of 2

Owner's Well No. 14

Date Work Began 10/24/2003 Ended 03/17/2004

Local Permit Agency Los Angeles County Dept. Health Services

Permit No. BS08000028443 Permit Date 10/17/2003

STATE OF CALIFORNIA
WELL COMPLETION REPORT
Refer to Instruction Pamphlet
No. e014289

OWR USE ONLY -- DO NOT FILL IN	
STATE WELL NO. / STATION NO.	
LATITUDE	LONGITUDE
APN/TRS/OTHER	

GEOLOGIC LOG

WELL OWNER

ORIENTATION: ☒ VERTICAL ☐ HORIZONTAL ☐ ANGLE		Name County of San Bernardino - Special Districts Department																																																									
DRILLING METHOD		Mailing Address P.O. BOX 5004																																																									
FLUID		City, St. & Zip Victorville, CA 92392-5004																																																									
WELL LOCATION		Address Lot 32, NW corner of Avenue W-12 and 263 Ave																																																									
City Pinion Hills		County Los Angeles																																																									
APN Book Page Parcel		Township 5N Range 8W Section 25																																																									
Latitude Longitude		LOCATION SKETCH																																																									
<table border="1"> <thead> <tr> <th>DEPTH FROM SURFACE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr><td>0</td><td>80 Coarse sand</td></tr> <tr><td>80</td><td>110 Coarse sand / Gravel</td></tr> <tr><td>110</td><td>170 Coarse sand / Small Gravel</td></tr> <tr><td>170</td><td>190 Coarse sand w/some fine sand</td></tr> <tr><td>190</td><td>220 Coarse sand / Small Gravel</td></tr> <tr><td>220</td><td>250 Coarse sand w/fine sands</td></tr> <tr><td>250</td><td>310 Coarse sand / Small Gravel</td></tr> <tr><td>310</td><td>350 Fine Sands</td></tr> <tr><td>350</td><td>440 Fine Sands</td></tr> <tr><td>440</td><td>510 Coarse sand w/some fine sand</td></tr> <tr><td>510</td><td>590 Clay w/Course Sands</td></tr> <tr><td>590</td><td>630 Coarse sand w/Clay</td></tr> <tr><td>630</td><td>660 Coarse sand w/fine sands</td></tr> <tr><td>660</td><td>710 Clay w/fine sand</td></tr> <tr><td>710</td><td>720 Coarse sand</td></tr> <tr><td>720</td><td>730 Coarse sand w/Clay</td></tr> <tr><td>730</td><td>780 Clay w/Course Sands, Small Gravel</td></tr> <tr><td>780</td><td>870 Coarse Sand w/Clay</td></tr> <tr><td>870</td><td>880 Fine Sands</td></tr> <tr><td>880</td><td>890 Clay w/Course Sands</td></tr> <tr><td>890</td><td>950 Clay</td></tr> <tr><td>950</td><td>980 Clay w/small amount of Course Sand</td></tr> <tr><td>980</td><td>1030 Coarse sand & clay</td></tr> <tr><td>1030</td><td>1040 Clay & Course Sand</td></tr> <tr><td>1040</td><td>1080 Clay w/small amount of Course Sand</td></tr> <tr><td>1080</td><td>1090 Clay</td></tr> <tr><td>1090</td><td>1130 Clay w/Course Sand</td></tr> </tbody> </table>		DEPTH FROM SURFACE	DESCRIPTION	0	80 Coarse sand	80	110 Coarse sand / Gravel	110	170 Coarse sand / Small Gravel	170	190 Coarse sand w/some fine sand	190	220 Coarse sand / Small Gravel	220	250 Coarse sand w/fine sands	250	310 Coarse sand / Small Gravel	310	350 Fine Sands	350	440 Fine Sands	440	510 Coarse sand w/some fine sand	510	590 Clay w/Course Sands	590	630 Coarse sand w/Clay	630	660 Coarse sand w/fine sands	660	710 Clay w/fine sand	710	720 Coarse sand	720	730 Coarse sand w/Clay	730	780 Clay w/Course Sands, Small Gravel	780	870 Coarse Sand w/Clay	870	880 Fine Sands	880	890 Clay w/Course Sands	890	950 Clay	950	980 Clay w/small amount of Course Sand	980	1030 Coarse sand & clay	1030	1040 Clay & Course Sand	1040	1080 Clay w/small amount of Course Sand	1080	1090 Clay	1090	1130 Clay w/Course Sand		
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ACTIVITY		☒ NEW WELL ☐ MODIFICATION/REPAIR ☐ Deepen ☐ Other ☐ Destroy																																																									
PLANNED USES		WATER SUPPLY Dom. ☐ Public ☒ Irrig. ☐ Indust. ☐ Monitor ☐ Test ☐ Cath. ☐ Heat ☐ Drct Psh ☐ Inject ☐ Vapor ☐ Sparg ☐ Other ☐																																																									
TOTAL DEPTH OF BORING: 1130' (Feet)		WATER LEVEL & YIELD OF COMPLETED WELL																																																									
TOTAL DEPTH OF COMPLETED WELL 1110' (Feet)		DEPTH OF FIRST WATER 537.5 (Fl.) BELOW SURFACE STATIC WATER LEVEL 537.5 (Fl.) & DATE 03/04/2004 ESTIMATED YIELD 1,806 (GPM) & TEST TYPE constant rate TEST LENGTH 23 (Hrs.) TOTAL DRAWDOWN (Fl.) 190.5																																																									

DEPTH FROM SURFACE		BORE HOLE DIA.	CASING (S)							DEPTH FROM SURFACE		ANNULAR MATERIAL			
			TYPE				MATERIAL/ GRADE	ID.	GAUGE/ WALL			SLOT SIZE	TYPE		
			BL- ANK	SCR- EEN	CON- DUCT	FILL- PIPE				CEMENT	BEN- TONITE		FILL	FILTER PACK	
FL. to FL.	Inch.						Inch		Inch.	FL. to FL.					
0	50	38	X				Steel	29.3	3/8	0	50	10.3 Sack			
1	600	28"	X				20 CopperBearing Steel		3/8	0	1110			6 X 16	
600	680	28"		X			20 CopperBearing Steel		5/16	0.050				Ogleby Norton	
680	710	28"	X				20 CopperBearing Steel		3/8					Ogleby Norton	
710	880	28"		X			20 CopperBearing Steel		5/16					Ogleby Norton	
880	970	28"	X				20 CopperBearing Steel		3/8					Ogleby Norton	
970	1010	28"		X			20 CopperBearing Steel		5/16					Ogleby Norton	

ATTACHMENTS ☐ Geologic Log ☐ Well Construction Diagram ☐ Geophysical Log(s) ☐ Soil/Water Chemical Analysis	CERTIFICATION STATEMENT I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief. NAME SOUTH WEST PUMP & DRILLING, INC. ADDRESS 53-381 HWY 111, COACHELLA, CA 92236
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WELL PERMIT APPLICATION

WATER & SEWAGE / MOUNTAIN & RURAL PROGRAMS - ENVIRONMENTAL HEALTH DIVISION
2525 CORPORATE PLACE, ROOM 150, MONTEREY PARK, CA 91754 (323) 881-4147

DATE:

☒ NEW WELL CONSTRUCTION ☐ RECONSTRUCTION OR RENOVATION ☐ DECOMMISSIONING ☐ OTHER:	☐ PRIVATE DOMESTIC ☐ IRRIGATION ☐ INDUSTRIAL ☐ GRAVEL PACK	☒ PUBLIC DOMESTIC ☐ Small System ☒ Large System ☐ Other:
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WELL LOCATION	SITE ADDRESS <i>Lot 32 N.W. corner of Ave H-125203 Pinyon Hills</i>		CITY		ZIP CODE
	Township <i>5N</i>	Range <i>8W</i>	Section <i>25</i>	Map Book Page/ Grid	
	GPS LOCATION: (To be completed after the final seal)				

WELL STRUCTURE	Type and Size of Production Casing	<i>16 3/4</i>
	Sanitary / Annular Sealing Material	<i>10.3 sack cement sand slurry</i>
	Depth of Sanitary / Annular Seal	<i>50'</i>
	Conductor Casing Seal	<i>50'</i>

Company	<i>Albert A. Webb Associates</i>	CONSULTANT
Contact Person	<i>Sam Gershon</i>	
Address	<i>3788 M. Gray Street</i>	
City / State / Zip	<i>Riverside CA 92506</i>	
Telephone	<i>909-686-1070</i>	

IF WELL AND GEOLOGIC CONDITIONS ENCOUNTERED IN THE FIELD ARE FOUND TO DIFFER FROM THE SCOPE OF WORK PRESENTED TO THIS OFFICE, WORK PLAN MODIFICATIONS MAY BE REQUIRED

OWNER / DRILLER INFORMATION	Well Owner	<i>City San Bernardino Water Division</i>
	Address	<i>12402 Tanager Blvd Bldg D #6</i>
	City / Zip Code	<i>Victorville, CA 92392</i>
	Telephone	<i>(760) 955-9885</i>
	Well Driller	<i>South West Pump & Drilling</i>
	Address	<i>53-381 Hwy 111</i>
	City / Zip Code	<i>Coachella, Ca 92236</i>
C-57 License No.	<i>722919</i>	
Telephone	<i>(760) 388-3977</i>	

DISPOSITION OF PERMIT (Department Use Only)
THIS PERMIT IS CONSIDERED COMPLETE WHEN THE WORK PLAN IS APPROVED, A FINAL INSPECTION CONDUCTED BY THIS DEPARTMENT, AND THE RECEIPT OF A WELL COMPLETION LOG. NO WELL CONSTRUCTION OR DECOMMISSIONING CAN BE INITIATED WITHOUT THE WORK PLAN APPROVAL FROM THIS DEPARTMENT.

WORK PLAN APPROVAL
This approval is valid for 180 days

Date	<i>10-21-03</i>	REHS	<i>[Signature]</i>
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Conditions *48HR notice prior to pouring (TRENCH) of seal.*

10/24 Observed completion of sanitary seal. Depth is 50'. Driller claims seal aborted due to hardening of concrete mixture.

THE PLACEMENT OF THE ANNULAR SEAL MUST BE WITNESSED BY THIS DEPARTMENT. CONTACT THIS OFFICE AND ARRANGE FOR AN APPOINTMENT.

FINAL INSPECTION
Annular seal or final decommissioning seal witnessed

Date	<i>10/24/03</i>	REHS	<i>Stephen Layne</i>
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PERMIT ISSUED
The well log must be submitted to this Department prior to issuance of the final approval

Date	REHS
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THE COMPLETED WELL MUST BE PROPERLY DISINFECTED AND MEET BACTERIOLOGICAL STANDARDS PRIOR TO USE

WATER QUALITY
The water from the well must meet bacteriological standards prior to domestic use

Date	REHS
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I hereby agree to comply in every respect with all the regulations of the County Environmental Health Division and with all ordinances and laws of the County of Los Angeles and the State of California pertaining to well construction, reconstruction and decommissioning. Upon completion of the well and within thirty days thereafter, I will furnish the Environmental Health office with a completion log of the well giving date drilled, depth of the well, perforations in the casing, and any other data deemed necessary by County Environmental Health Division.

[Signature]
Applicant's Signature
Applicant Name: (PRINT) *City of Victorville*
Telephone: *760-398-3977*

WELL LOCATION (ADDRESS)	CITY	ZIP CODE
North West Corner of Ave W-12 and 263rd Street East Pioneer Hills		
Anticipated Start Date: October 22, 2003	Anticipated End Date: January 22, 2003	
Additional Contact Persons In Case of Emergency		Telephone

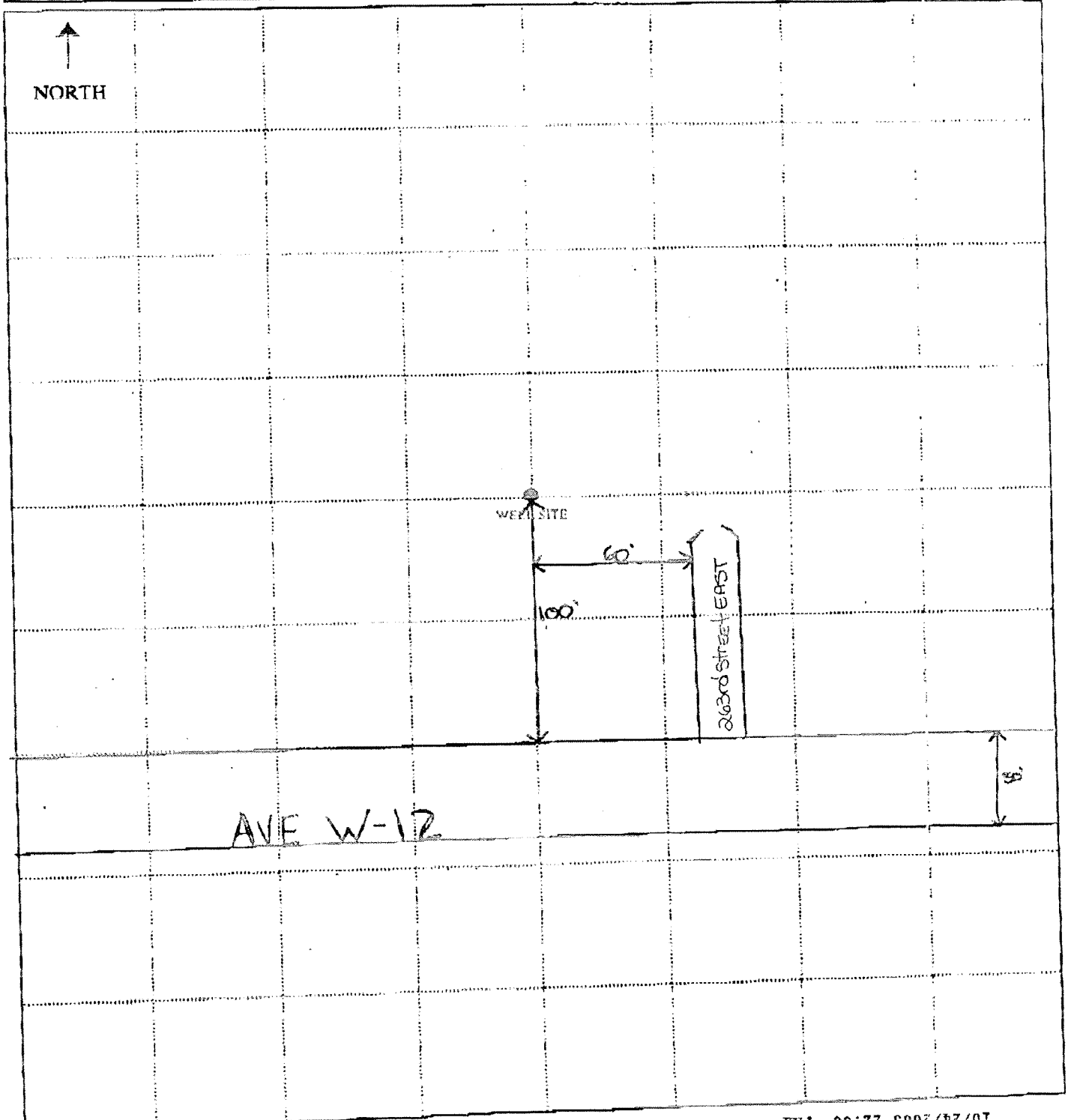
GENERAL LOCATION SKETCH Provide site specific information on a WELL CONSTRUCTION LOCATION DETAIL sheet 263rd St East 263rd St East Ave W-12 Well Site 14	WELL DECOMMISSIONING DIAGRAM SEE ATTACHED Drawing
WORK PLAN DETAILS 1) Install 30" x 50' Conductor Casing in a 38" diameter bore hole 2) Install 16" well casing in a 28" bore hole to approximately 1000' 3) Annulus will be pumped with filter gravel through the conductor SEE Drawing Figure 1	

NOTES / COMMENTS (Department Use Only)
South West would like to start on Wednesday the 22nd of October by installing conductor casing please call to confirm this (360) 398-3973 Brian Otto

WELL CONSTRUCTION LOCATION DETAILS

SITE ADDRESS OR APN		CITY		ZIP CODE
Township	Range	Section	Map Book Page/ Grid	

WELL LOCATION	Provide a scaled drawing (1" = 50') indicating property lines, access, private sewage disposal system within 200 feet of the well site along with labels and dimensions. Attach all documents that confirm that the well is located the required distance from the septic system.
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004

03/24/04 WED 12:05 FAX
10/24/2003 22:00 FAX

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 10/17/03
TIME: 08:58:20
ROUTE TO: BS0800

OPR4051
PAGE 1
REQUESTED BY: XXXXXXXX

MISCELLANEOUS FEE RECEIPT

RECEIPT NUMBER: BS08000028443

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

PAYMENT ACCEPTED FOR: LOT 32, W-12 & 263

DATE PAYMENT RECEIVED: 10/17/03 08:58:14
PAYOR NAME: SOUTH WEST PUMP AND DRILLING
ADDRESS: 53-381 HIGHWAY 111 COACHELLA CA 92236
PHONE: (760) 398-3977

FEE	STATISTICAL CALCULATION	UNIT OF	EXTENDED
ITEM FEE DESCRIPTION	CODE FACTOR	MEASURE	AMOUNT
8Q WELL CONST/RENOV/DES	A018324		\$274.00

TOTAL FEES PAID: \$274.00

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	21786	\$274.00	\$0.00	\$274.00

OFFICE: BS 0800 DRAWER: LQ
CASHIER: LQ

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT

***** END OF REPORT *****

FIGURE 1

PLAN VIEW
N.T.S.

1/4" X 16" P.L. BAND
30" DIA. CONDUCTOR PIPE.
CASING CLAMP.
CEMENT GROUT.
GRAVEL.
16" DIA. WELL CASING.

SECTION A-A
N.T.S.

16" DIA. X 1/4" PL TACK WELD TO TOP OF CASING.
4'-2" (MIN.)
3'-0"
1'-2"
50"
980"
1000"
2" STD. STL. SOUNDING TUBE MEASURING PIPE 588" BELOW GROUND SURFACE
16" DIA.
30" DIA.
36" DIA.
28" DIA.
EXIST. GROUND.
1/4"
CEMENT GROUT AS SPECIFIED.
30" DIA. X 3/8" PL CONDUCTOR PIPE.
ROSCOE MOSS 16" DIA. X 3/8" PL BLANK CASING. (650') SEE SPEC. FOR DETAILS.
ROSCOE MOSS HORIZONTAL LOUVERED SHUTTER SCREEN, FUL-FLO PATTERN (340') 16" I.O. SEE SPEC. FOR DETAILS.
FILTER PACK, 8 X 12, SUPPLIER COLORADO SILICA SAND, INC. TO 100 FT. ABOVE TOP MOST SCREEN. BACKFILL WITH PEA GRAVEL FROM GROUND SURFACE TO 100 FT. ABOVE TOP MOST SCREEN.
16" DIA. X 3/8" PL BLANK CASING.
CLOSED SHOE 3/8" THK. STL. PLATE OR PLUG.

CASING CLAMP DETAIL
N.T.S.

NOTES:

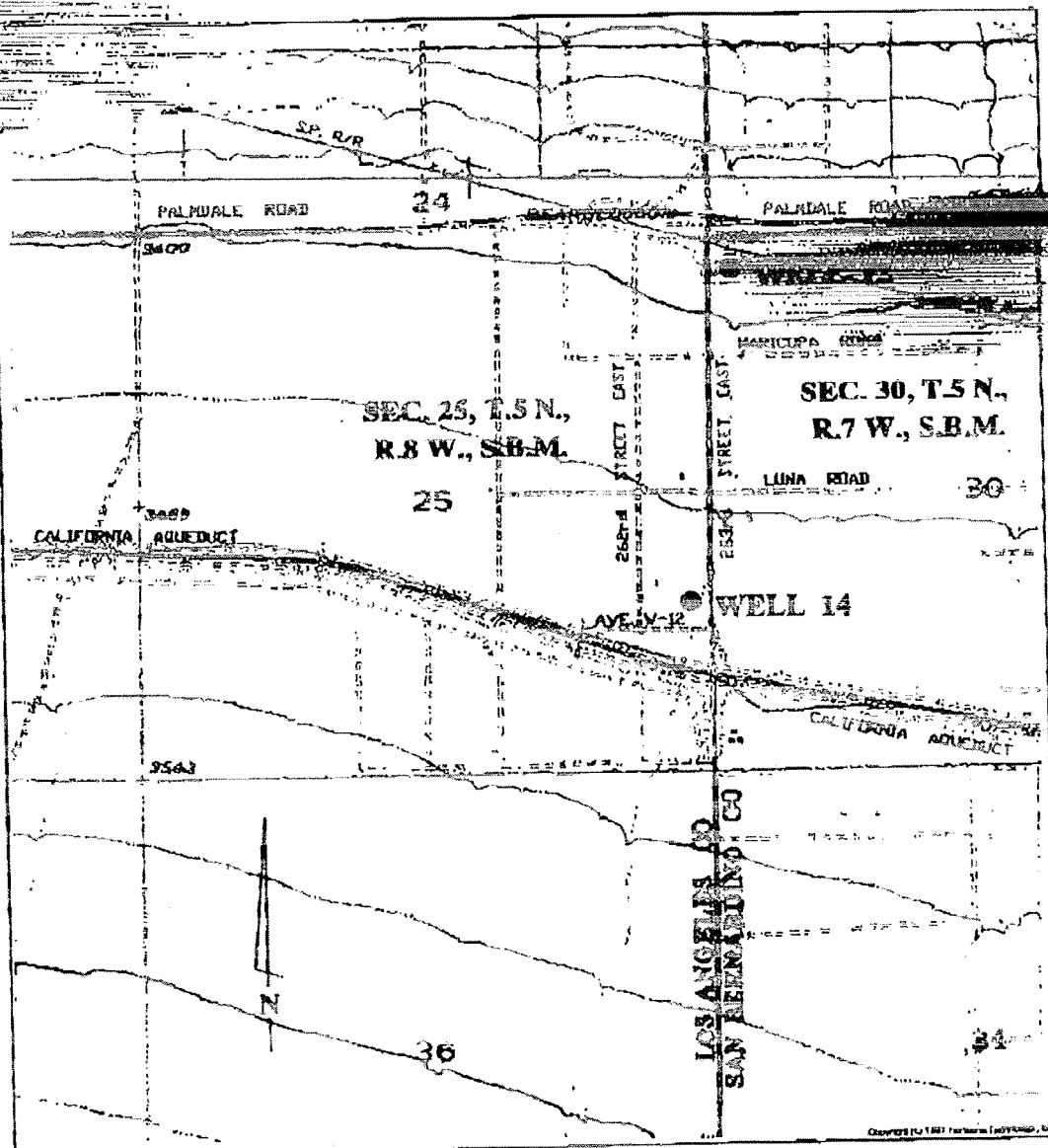
1. REMOVE CASING CLAMP PRIOR TO SEALING CASING.
2. DRILL 6-1 1/16" DIA HOLES FOR 1" DIA BOLTS.
3. CONTRACTOR IS TO SUBMIT A FABRICATION DRAWING OF CASING CLAMP DETAIL AND LOAD BEARING CAPACITY.

ALBERT A.
WEBB
ASSOCIATES
ENGINEERING CONSULTANTS

WATER AND SANITATION DIVISION
SPECIAL DISTRICTS DEPARTMENT

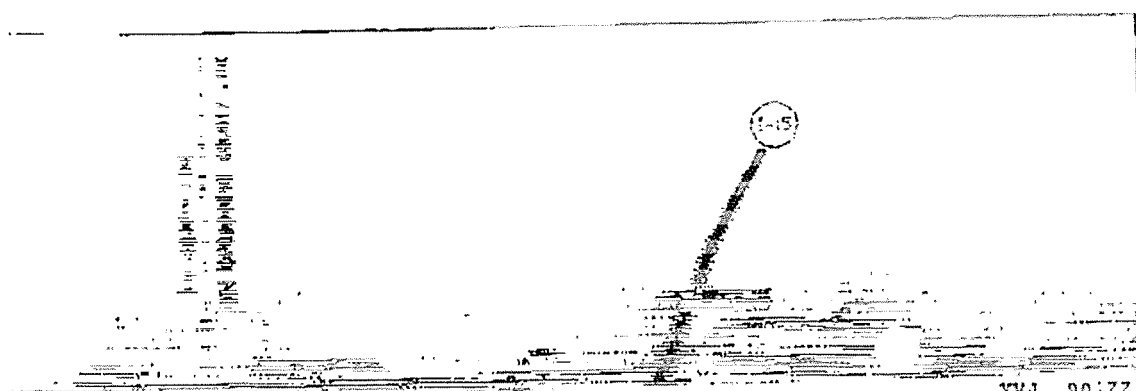
WELL DETAIL DRAWINGS

W.O. 02-3006

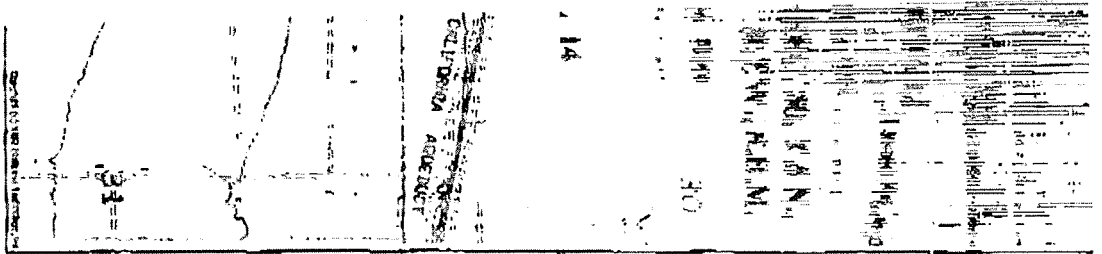


LOCATION MAP

SCALE: 1" = 2000'

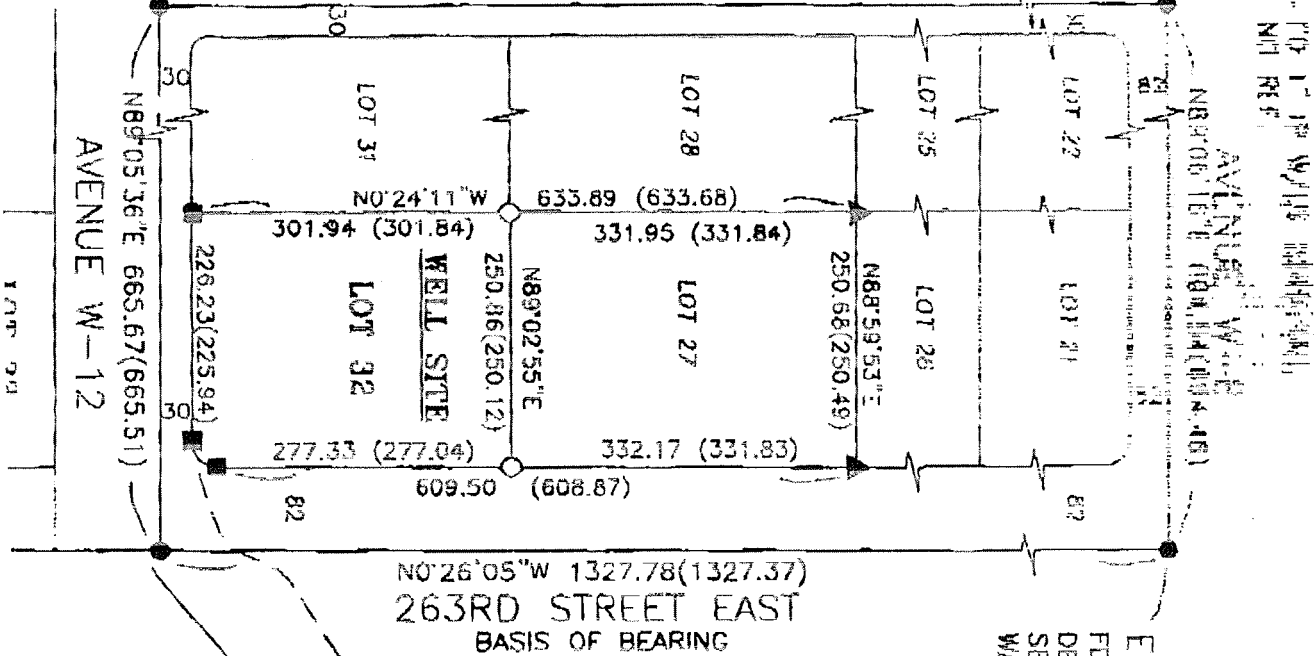


W. 114 6820 TAG.
10/24/04 10:24:00 FAX

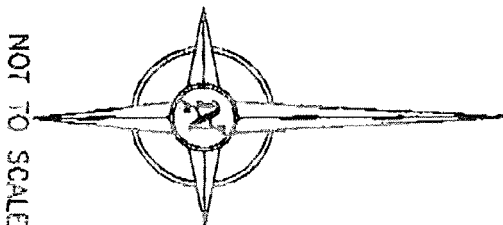


820 TAG,
74/43

262ND STREET EAST
N0°23'09"W 1327.93(1327.30)



E 1/4 CORNER SEC 25
FD 1 1/2" IP W/LA CO. RD.
DEPT. TAG, PER CSFE 4183/212,
SET S.B.CO. SURV. SPIKE &
WASHER

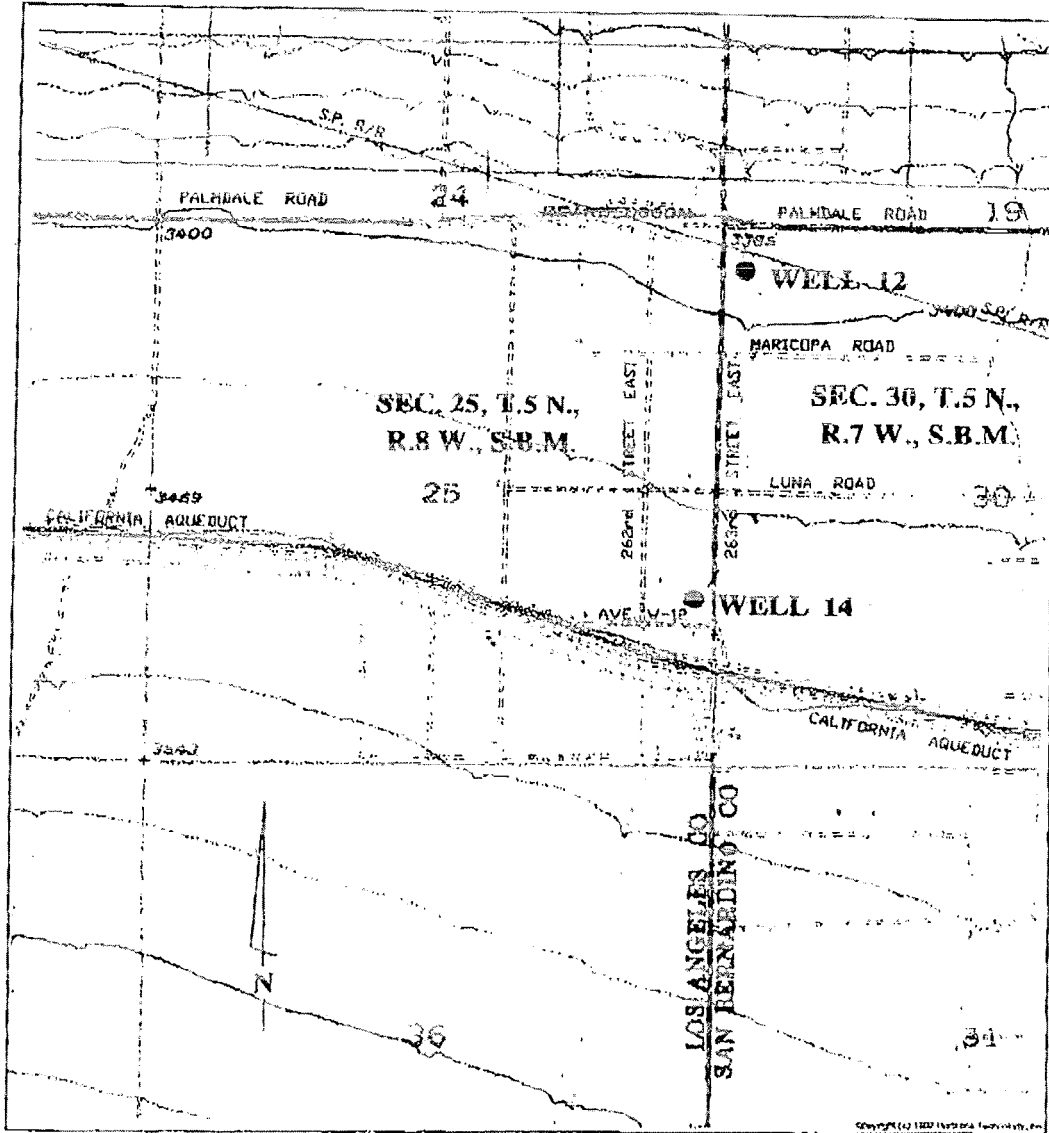


NOT TO SCALE

CURVE DATA

Δ = 89°31'41" / Δ = 89°32'44"
R = 25' R = 25'
L = 39.06 L = 39.07
T = 24.79 T = 24.80

FD 1 1/2" IP W/CONC & BRAD
NAIL, PER L.A. CO. RDPB 293B,
PAGE 2 OF 3, SET S.B.CO.
SURV. SPIKE & WASHER



LOCATION MAP

SCALE: 1" = 2000'

262ND STREET EAST
N0°23'09"W 1327.93(1327.30)

" IP W/RE 6820 TAG,
L.A. CO. RS 74/43

LA COUNTY LINE
SAN BERNARDINO COUNTY LINE

