

1 ALESHIRE & WYNDER, LLP  
JUNE S. AILIN, State Bar No. 109498  
2 *jailin@awattorneys.com*  
MILES P. HOGAN, State Bar No. 287345  
3 *mhogan@awattorneys.com*  
18881 Von Karman Avenue, Suite 1700  
4 Irvine, California 92612  
Telephone: (949) 223.1170  
5 Facsimile: (949) 223.1180

6 Attorneys for Defendant and Cross-Complainant  
Phelan Piñon Hills Community Services District  
7  
8

9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
10 **COUNTY OF LOS ANGELES, CENTRAL DISTRICT**  
11

12 Coordination Proceeding  
Special Title (Rule 1550(b))  
13

14 **ANTELOPE VALLEY**  
15 **GROUNDWATER CASES**

16 Included Actions:

17 *Los Angeles County Waterworks District*  
*No. 40 v.*  
*Diamond Farming Co., et al.*  
Los Angeles County Superior Court, Case  
18 No. BC 325 201  
  
19 *Los Angeles County Waterworks District*  
*No. 40 v.*  
*Diamond Farming Co., et al.*  
20 Kern County Superior Court, Case No.  
21 S-1500-CV-254-348

22 *Wm. Bolthouse Farms, Inc. v. City of*  
*Lancaster*  
23 *Diamond Farming Co. v. City of Lancaster*  
*Diamond Farming Co. v. Palmdale Water*  
24 *Dist.*  
Riverside County Superior Court,  
25 Consolidated Action, Case Nos. RIC 353  
840, RIC 344 436, RIC 344 668  
26

27 **AND RELATED CROSS-ACTIONS**  
28

Case No. Judicial Council Coordination  
Proceeding No. 4408

(For Filing Purposes Only: Santa Clara  
County Case No.: 1-05-CV-049053)

**PHELAN PIÑON HILLS COMMUNITY**  
**SERVICES DISTRICT'S DESIGNATION**  
**OF ADDRESS FOR SUBSEQUENT**  
**NOTICES AND SERVICE**

Assigned for All Purposes to:  
Hon. Jack Komar

Date Filed: 08/10/2005  
Trial Date: Completed



1 TO THE HONORABLE COURT AND ALL PARTIES AND THEIR ATTORNEYS OF  
2 RECORD HEREIN:

3 Pursuant to Section 20.6 of the Physical Solution entered in this matter, "Designation of  
4 Address for Notice and Service," PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT  
5 ("Phelan Piñon Hills") hereby designates the following names and addresses to be used for purposes  
6 of all subsequent notices and service herein:

7  
8 Phelan Piñon Hills Community Services District  
Attn: General Manager  
9 P. O. Box 294049  
Phelan, CA 92329-4049  
10 Phone: (760) 868-1212  
11 Fax: (760) 868-2323  
E-mail: [dbartz@pphcsd.org](mailto:dbartz@pphcsd.org)


Aleshire & Wynder, LLP  
Attn: June S. Ailin, Esq.  
18881 Von Karman Avenue, Suite 1700  
Irvine, California 92612  
Telephone: (949) 223-1170  
Fax: (949) 223-1180  
E-mail: [jailin@awattorneys.com](mailto:jailin@awattorneys.com)

12  
13  
14 By filing this Designation, Phelan Piñon Hills does not waive its right to appeal the Judgment  
15 entered in this matter.

16  
17 DATED: January 26, 2016

ALESHIRE & WYNDER, LLP  
JUNE S. AILIN  
MILES P. HOGAN

18  
19  
20  
21 By:

  
MILES P. HOGAN  
Attorneys for Defendant and Cross-Complainant  
Phelan Piñon Hills Community Services District

3 **PROOF OF SERVICE**

4 **STATE OF CALIFORNIA, COUNTY OF ORANGE**

5 I, Linda Yarvis,

6 I am employed in the County of Orange, State of California. I am over the age of 18 and not a  
7 party to the within action. My business address is 18881 Von Karman Avenue, Suite 1700, Irvine, CA  
8 92612.

9 On January 26, 2016, I served the within document(s) described as **PHELAN PIÑON HILLS**  
10 **COMMUNITY SERVICES DISTRICT'S DESIGNATION OF ADDRESS FOR SUBSEQUENT**  
11 **NOTICES AND SERVICE** on the interested parties in this action as follows:

12 **BY ELECTRONIC SERVICE:** By posting the document(s) listed above to the Santa Clara  
13 County Superior Court website in regard to Antelope Valley Groundwater matter pursuant to the  
14 Court's Clarification Order. Electronic service and electronic posting completed through  
15 www.scefiling.org.

16 I declare under penalty of perjury under the laws of the State of California that the foregoing is  
17 true and correct.

18 Executed on January 26, 2016, at Irvine, California.

19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
  
\_\_\_\_\_  
Linda Yarvis