



**ALESHIRE &
WYNDER LLP**

ORANGE COUNTY | LOS ANGELES | RIVERSIDE | CENTRAL VALLEY

jallin@awattorneys.com
(310) 527-6665

18881 Von Karman Avenue,
Suite 1700
Irvine, CA 92612
P (949) 223-1170
F (949) 223-1180

AWATTORNEYS.COM

June 24, 2016

VIA ELECTRONIC SERVICE

To All Counsel and Unrepresented Parties
Antelope Valley Groundwater Cases
(Judicial Council Coordination No. JCCP 4408)

Re: In Re: Phelan Piñon Hills Community Services District,
Antelope Valley Groundwater Cases
Court of Appeal, Case Number E065512

Dear Counsel:

We have received several inquiries in response to the letter we posted yesterday regarding the most recent list of "Parties and Attorneys" shown on the Court of Appeal's online docket. To clarify, this list was compiled by the Court of Appeal, Fourth Appellate District, Division Two, and not by us. If there are parties shown on that list as pro per who are actually represented by legal counsel, you will need to address that with the Court of Appeal.

However, we received a phone call today from the Court of Appeal. They have received many calls today regarding changes that need to be made to the list of Parties and Attorneys. PLEASE DO NOT CALL THEM. They do not have the personnel to handle that many phone calls. Any changes, additions, etc. should be made in writing and submitted to the court through TrueFiling. The court appreciates your cooperation in this regard.

Please note, that the Court of Appeal case number is E065512 and the case is entitled Antelope Valley Groundwater Cases.

Given how many parties and attorneys are involved in the Superior Court action, we did contact the Court of Appeal to inquire about the logistics of this case. We were advised by the clerk that they would be looking at the information provided by the Los Angeles Superior Court, as well as the documents submitted by each respective Appellant, and that they would be creating the service list based on who they determined to be pertinent parties to the appeal. Upon reviewing their service list, we thought it would be wise to notify everyone so that if changes, additions and/or deletions were warranted, the appropriate party/attorney would know and could contact the Court of Appeal and ask that they be made.

To All Counsel and Unrepresented Parties

June 24, 2016

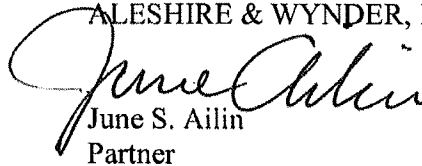
Page 2

Lastly, we have also received some inquiries questioning the venue, as appeals of cases heard in the Los Angeles Superior Court normally go to the Second Appellate District. We would like to direct you to the second page of the August 31, 2005 Order which designates the Court of Appeal, Fourth Appellate District, Division Two, as the reviewing court with appellate and writ jurisdiction for this matter. Attached is a copy for your convenience.

Thank you for your cooperation in this regard.

Very truly yours,

ALESHIRE & WYNDER, LLP

A handwritten signature in black ink, appearing to read "June Ailin", is written over the typed name and title.

June S. Ailin
Partner

JSA:mwy
Attachment

cc: Court of Appeal, Fourth Appellate District, Division Two (via TrueFiling)

3 **PROOF OF SERVICE**

4 **STATE OF CALIFORNIA, COUNTY OF ORANGE**

5 I, Linda Yarvis,

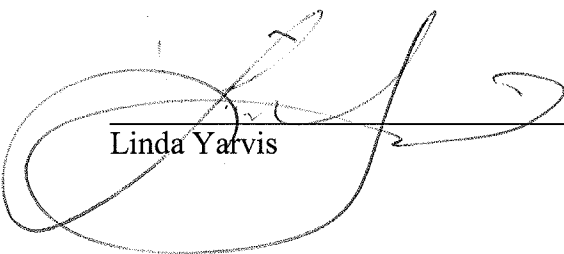
6 I am employed in the County of Orange, State of California. I am over the age of 18 and not a
7 party to the within action. My business address is 18881 Von Karman Avenue, Suite 1700, Irvine, CA
8 92612.

9 On June 24, 2016, I served the within document(s) described as **LETTER TO ALL
10 COUNSEL AND UNREPRESENTED PARTIES RE CLARIFICATION OF APPELLATE
11 COURT'S LIST OF MOST RECENT PARTIES AND ATTORNEYS AND HANDLING OF
12 ANY CHANGES THERETO (Dated June 24, 2016)** on the interested parties in this action as
13 follows:

14 **BY ELECTRONIC SERVICE:** By posting the document(s) listed above to the Santa Clara
15 County Superior Court website in regard to Antelope Valley Groundwater matter pursuant to the
16 Court's Clarification Order. Electronic service and electronic posting completed through
17 www.scefiling.org.

18 I declare under penalty of perjury under the laws of the State of California that the foregoing is
19 true and correct.

20 Executed on June 24, 2016, at Irvine, California.

21
22
23
24
25
26
27
28

Linda Yarvis

ALESHIRE &
WYNDER
ATTORNEYS AT LAW





Judicial Council of California

ADMINISTRATIVE OFFICE OF THE COURTS

APPELLATE AND TRIAL COURT JUDICIAL SERVICES DIVISION

455 Golden Gate Avenue • San Francisco, California 94102-3688
Telephone 415-865-4250 • Fax 415-865-4315 • TDD 415-865-4272

RONALD M. GEORGE
Chief Justice of California
Chair of the Judicial Council

WILLIAM C. VICKREY
Administrative Director of the Courts

RONALD G. OVERHOLT
Chief Deputy Director

MARCIA M. TAYLOR
Director, Appellate and
Trial Court Judicial Services Division

August 31, 2005

Hon. Jack Komar
Judge of the Superior Court
of California, County of Santa Clara
191 North First Street
Los Angeles, CA 95113

Dear Judge Komar:

Enclosed is the original Amended Order assigning you as coordination trial judge in a proceeding given the special title of "Antelope Valley Groundwater Cases" and numbered 4408.

We are sending a copy of this letter to Judge Carolyn B. Kuhl, Managing Judge of the Complex Civil Division of the Los Angeles Superior Court, with the request that she transmit to you the original papers relating to this proceeding.

Petitioner (*Best, Best & Krieger, LLP*) was directed to serve a copy of the Chief's order on all parties to the included coordinated actions and on the clerk of each court in which an included action is pending for filing in the included action, pursuant to rule 1540.

Hon. Jack Komar
August 31, 2005
Page 2

If we can assist you in any way, please call Carlotta Tillman at (415) 865-7630.

Sincerely,

Cara Vonk
Coordination Attorney

CV:ct
Enclosure

cc: Hon. Alden E. Danner
Hon. William A. MacLaughlin
Hon. Charles W. McCoy
Mr. Stephen M. Kelly
Ms. Nancy Voynik

CHAIR, JUDICIAL COUNCIL OF CALIFORNIA
455 Golden Gate Avenue, San Francisco, CA 94102-3688

Coordination Proceeding
Special Title (Rule 1550(b))

**ANTELOPE VALLEY
GROUNDWATER CASES**

)
)
)
)
) **JUDICIAL COUNCIL**
) **COORDINATION PROCEEDING**
) **NO. 4408**
)
)

**AMENDED ORDER ASSIGNING
COORDINATION TRIAL JUDGE**

The order heretofore made authorizing the Presiding Judge of the Superior Court of California, County of Los Angeles to assign this matter to a judge of the court to sit as coordination trial judge is hereby terminated.

THE HONORABLE JACK KOMAR of the Superior Court of California, County of Santa Clara, is hereby assigned pursuant to Code of Civil Procedure section 404.3 and rule 1540 of the California Rules of Court to sit as coordination trial judge to hear and determine the coordinated actions listed below, at the site or sites he finds appropriate. Immediately upon assignment, the coordination trial judge may exercise all the powers over each coordinated action of a judge of the court in which that action is pending.

COORDINATED ACTIONS

<u>COURT</u>	<u>NUMBER</u>	<u>SHORT TITLE</u>
Superior Court of California County of Los Angeles	BC 325 201	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.

<u>COURT</u>	<u>NUMBER</u>	<u>SHORT TITLE</u>
Superior Court of California County of Kern	S-1500-CV 254 348	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.
Superior Court of California County of Riverside (Consolidated Actions)	(RIC 353 840 ((RIC 344 436 ((RIC 344 668 ((Wm. Bolthouse Farms, Inc. (v. City of Lancaster (Diamond Farming Co. v. (City of Lancaster (Diamond Farming Co. v. (Palmdale Water District

The coordination motion judge has designated the Court of Appeal, Fourth Appellate District, Division two as the reviewing court with appellate and writ jurisdiction. (Code of Civ. Proc., §404.2; rule 1505(a)).

Pursuant to rules 1501(17) and 1540, every paper filed in a coordinated action must be accompanied by proof of submission of a copy thereof to the coordination trial judge at the following address:


Hon. Jack Komar
Judge of the Superior Court
of California, County of Santa Clara
191 North First Street
San Jose, CA 95113

Pursuant to rule 1511, a copy of every paper required to be transmitted to the Chair of the Judicial Council must be sent to the following address:

Chair, Judicial Council of California
Administrative Office of the Courts
Attn: Appellate & Trial Court Judicial Services
(Civil Case Coordination)
455 Golden Gate Avenue
San Francisco, CA 94102-3688

Petitioner is directed to serve a copy of this order on (1) all parties to the included coordinated actions, and (2) the clerk of each court for filing in each included action, pursuant to rule 1540.

Dated: August 31, 2005


Chief Justice of California and
Chair of the Judicial Council

CHAIR, JUDICIAL COUNCIL OF CALIFORNIA

PROOF OF SERVICE BY MAIL

JUDICIAL COUNCIL COORDINATION NUMBER: 4408	CASE NUMBER:
--	--------------

1. I am over the age of 18 and not a party to this legal action.
2. I am employed in the City and County of San Francisco and my business address is

**455 Golden Gate Avenue
San Francisco, CA 94102-3688**

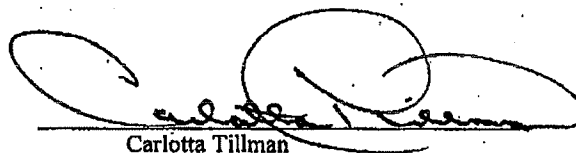
3. On August 31, 2005, I served a copy of the following documents:

- | | |
|-------------------------------------|---|
| <input type="checkbox"/> | ORDER ASSIGNING COORDINATION MOTION JUDGE |
| <input type="checkbox"/> | ORDER ASSIGNING COORDINATION TRIAL JUDGE |
| <input type="checkbox"/> | ORDER ASSIGNING COORDINATION MOTION JUDGE
AND SETTING DATE FOR HEARING |
| <input type="checkbox"/> | AMENDED ORDER ASSIGNING COORDINATION MOTION JUDGE |
| <input checked="" type="checkbox"/> | AMENDED ORDER ASSIGNING COORDINATION TRIAL JUDGE |
| <input type="checkbox"/> | OTHER |

on the interested parties listed on the attached mailing list by placing a true copy enclosed in a sealed envelope with postage fully prepaid in the outgoing mailbox in my office, in accordance with ordinary business practices for deposit with the United States Postal Service in San Francisco, California. I am readily familiar with my office's business practice for collection of and processing of correspondence for mailing, and under that practice the above document is being deposited with the United States Postal Service this date in San Francisco, California, in the ordinary course of business.

4. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: August 31, 2005


Carlotta Tillman

MAILING LIST

JUDICIAL COUNCIL COORDINATION PROCEEDING NO. 4408

Mr. Erick L. Garner
Mr. Jeffrey V. Dunn
Mr. Marc S. Ehrlich
BEST, BEST & KRIEGER, LLP
5 Park Plaza, Suite 1500
Irvine, CA 92614

Raymond G. Fortner, Jr.
County Counsel
Frederick W. Pfaeffle
Senior Deputy County Counsel
OFFICE OF COUNTY COUNSEL
COUNTY OF LOS ANGELES
500 West Temple Street
Los Angeles, CA 90012