1 2 3 4	FRANK SATALINO, ESQ., CSB NO. 143444 LAW OFFICES OF FRANK SATALINO 19 Velarde Court Rancho Santa Margarita, Ca 92688 Telephone: 949-735-7604; Facsimile: 949-459-57 Attorneys for Defendants ROSAMOND RANCH,	89 L.P ,; ELIAS SHOKRIAN	
5	SUPERIOR COURT (OF CALIFORNIA	
6	COUNTY OF LOS A	ANGELES	
7			
8	ANTELOPE VALLEY GROUNDWATER CASES	Judicial Counsel Coordination Proceeding No.: 4408	
9	Including Consolidated Cases:	Lead Case: BC 325 201	
11	v. Diamond Farming Co., Superior Court of California, County of Los Angeles, Case No.:	DEFENDANT ROSAMOND RANCH, EXPERT DESIGNATION AND	
12	BC 325201	DECLARATION FOR PHASE IV TRIAL	
13 14	AND RELATED CONSOLIDATED CASES:	DATE: February 11, 2012 TIME: 9:00 a.m.	
15) DEPT: 1)	
16			
17))	
18	TO ALL DARTIES AND TO THEIR ATTORNEY	VS OF RECORD.	
19	TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:		
20	PLEASE TAKE NOTICE that Defendants ROSAMOND RANCH, and ELIAS and		
21	SHIRLEY SHOKRIAN (hereinafter collectively as "DEFENDANTS") pursuant to California		
22	Code of Civil Procedure ("C.C.P.") section 2034, provides the following as their expert list and		
23	designation designating the experts it intends to offer at trial in the above matter.		
24			
25	1. Mark E. Grismer PhD PE		
26	Professor of Hydrology and Agricultural E		
27	Departments of Land, Air and Water Resor	urces and	
28	Biological and Agricultural Engineering		
	H:\ELIAS\WATER\EXPERT DESIGNATION AND DECLARATION.DOC		

EXPERT DESIGNATION

1	University of California Davis, CA	95616	
2	(530) 304-5797		
3			
4	Defendants herein reserve the right	to designate any experts retained by any other party	
5	in the action.		
6	Defendants further reserve the right to supplement their list of experts in accordance		
7	with CCP Section 2034 based on the designation of experts of any other party.		
8			
9		LAW OFFICES OF FRANK SATALINO	
10	Dated: January 4, 2013	By:Frank Sataline	
11		FRANK SATALINO, Esq. Attorneys for Defendant ROSAMOND	
12		RANCH and and ELIAS and SHIRLEY SHOKRIAN	
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DECLARATION

- I, FRANK SATALINO, ESQ., declare and state as follows:
- 1. I am an attorney at law duly licensed in the State of California and attorney of record for Defendants ROSAMOND RANCH, and ELIAS and SHIRLEY SHOKRIAN (hereinafter collectively as "DEFENDANTS") I have personal knowledge of the following, and if called to testify could and would competently testify hereto as follows.
 - 2. Defendants herein designates as its expert witness in this matter: Mark Grismer.
- 3. Mr. Grismer is designated to testify as to estimated water usage on Defendants property and surrounding areas during the period of approximately 1999 thru 2005, including analysis of records, reports, crops and land usage to estimate such water usage during that time period in that area.
- 4. Mr. Grimser's qualifications as an expert in these areas is based on his extensive background, education (PHD and PE) and years of experience in the agronomist field, and his years as a Professor of Hydrology and Agricultural Engineering at UC Davis, and his writings, as summarized in his CV attached hereto.
- 5. Mr. Grismer has agreed to and will be prepared to testify at trial in this matter, and will be sufficiently familiar with the action to give meaningful testimony in deposition and trial.
- 6. Mr. Grismer's hourly rate for expert testimony in this matter will be \$ 450.00 per hour, portal to portal.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this 4th day of January, 2012 at Rancho Santa Margarita,

CA. By: <u>Frank Sataline</u>	
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Frank Satalino

2	PROOF OF SERVICE		
3	STATE OF CALIFORNIA)		
5) ss COUNTY OF ORANGE)		
6 7	I am employed in the County of Orange, State of California. I am over the age of 18 years and not a party to this action. My business address is 19 Velarde Court, Rancho Santa Margarita, CA 92688.		
8	On January 4, 2013 I served the foregoing document described as: EXPERT DESIGNATION and DECLARATION on the interested parties in this action as follows:		
LO	<u>x</u> (Electronic service) By posting the document above to the Santa Clara County Superior Court website in regard to the Antelope Valley groundwater matter _		
L1 L2 L3	(Service By Mail) I caused such envelope, with postage thereon, fully prepaid, to be placed for deposit at 19 Velarde Court, Rancho Santa Margarita, CA 92688, in the United States Postal Service. I am familiar with the regular mail collection and processing practices of this office that the mail would be deposited with the United		
L4	States Postal Service within one day of the within date in the ordinary course of business, and that the envelope was sealed and deposited for collection and mailing on the above date following ordinary business practices.		
L5	(Personal Service) I caused such envelope to be delivered by hand to the addressee(s).		
L6	(Via Facsimile) By faxing copies to the person(s) above named.		
L7 L8	(FEDERAL) I declare that I am employed in the office of a member of the bar of this Court at whose direction the service was made.		
L9 20	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this Proof of Service was executed on January 4, 2013 at Rancho Santa Margarita, California.		
21			
22	By: <u>Frank Sataline</u> FRANK SATALINO		
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