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EXEMPT FROM FILING FEES
[Gov. Code, § 6103]

9 SUPERIOR COURT OF THE STATE OF CALIFORNIA

10 COUNTY OF LOS ANGELES

12 **Coordination Proceeding**
13 **Special Title (Rule 3.550(c))**

14 **ANTELOPE VALLEY GROUNDWATER**
15 **CASES**

16 **Included Actions:**

17 **Los Angeles County Waterworks District**
18 **No. 40 v. Diamond Farming Co.**
19 **Superior Court of California County of Los**
20 **Angeles, Case No. BC 325 201**

21 **Los Angeles County Waterworks District**
22 **No. 40 v. Diamond Farming Co.**
23 **Superior Court of California County of**
24 **Kern, Case No. S-1500-CV-254-348**

25 **Wm. Bolthouse Farms, Inc. v. City of**
26 **Lancaster, Diamond Farming Co. v. City of**
27 **Lancaster, Diamond Farming Co. v.**
28 **Palmdale Water Dist. Superior Court of**
California, County of Riverside,
consolidated Actions, Case Nos. RIC 353
840, RIC 344 436, RIC 344 668

AND RELATED ACTIONS.

Judicial Council Coordination
Proceeding No. 4408

Santa Clara Case No. 1-05-CV-049053

NOTICE OF CHANGE OF ATTORNEY
ASSIGNMENT

[Assigned for All Purposes to the Honorable
Jack Komar]

Action Filed: October 26, 2005

1 PLEASE TAKE NOTICE that defendants the State of California, Santa Monica Mountains
2 Conservancy, and 50th District Agricultural Association are now represented by:

3 Michael W. Hughes
4 Erik M. Katz
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11 Dated: July 20, 2011

Respectfully Submitted,

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15 Supervising Deputy Attorney General
16 MARILYN H. LEVIN
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20 _____
21 /S/
22 MICHAEL W. HUGHES
23 Deputy Attorney General
24 *Attorneys for State of California, Santa*
25 *Monica Mountains Conservancy, and 50th*
26 *District Agricultural Association*