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4			
	THE SUPERIOR COURT OF TH	IE STATE OF CALIFORNIA	
5	IN AND FOR THE COUNT	Y OF SANTA CLARA	
6	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP	) Antelope Valley Groundwater Cases (JCCP 4408)	
7	4408) Included Actions: Los Angeles County Waterworks District No. 40	) Lead Case No.1-05-CV-049053	
8		) Hon. Jack Komar	
	Plaintiff, vs.	)	
9	Diamond Farming Co. Superior Court of California	)	
10	County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v.	)	
10	Diamond Farming Co. Superior Court of California, County of Kern, Case No.	)	
11	S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of	)	
40	Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of	)	
12	Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	)	
13	Defendant.	) )	
14	AND RELATED ACTIONS	) PROOF OF SERVICE ) Electronic Proof of Service	
	Lam employed in the County of Alemeda, State of Colifornia		
15	I am employed in the County of Alameda, State of California.		
	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.		
16		onic Proof of Service were submitted via the	
17	The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Wed. July 20, 2011 at 2:39 PM PDT and served by electronic mail notification.		
_	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
18	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
19	document's electronic service in the following manner:		
	_	's website, http://www.scefiling.org, on Wed. July 20,	
20	2011 at 2:39 PM PDT		
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22	on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.		
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1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by Michael Hughes of Office of the Attorney General on Wed. July 20, 2011 at 2:39 PM PDT  1. Substitution of Attorney: NOTICE OF CHANGE OF ATTORNEY ASSIGNMENT	
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