

1 KAMALA D. HARRIS
Attorney General of California
2 RICHARD M. MAGASIN
Supervising Deputy Attorney General
3 MARILYN H. LEVIN (SBN 92800)
ERIC M. KATZ (SBN 204011)
4 MICHAEL W. HUGHES (SBN 242330)
300 South Spring Street, Suite 1702
5 Los Angeles, CA 90013
Telephone: (213) 897-2613
6 Fax: (213) 897-2802
E-mail: MichaelW.Hughes@doj.ca.gov
7 Attorneys for State of California, Santa Monica
Mountains Conservancy, and 50th District
8 Agricultural Association

EXEMPT FROM FILING FEES
[Gov. Code, § 6103]

9 SUPERIOR COURT OF THE STATE OF CALIFORNIA

10 COUNTY OF LOS ANGELES

12 **Coordination Proceeding**
13 **Special Title (Rule 3.550(c))**

14 **ANTELOPE VALLEY GROUNDWATER**
15 **CASES**

Included Actions:

16 **Los Angeles County Waterworks District**
17 **No. 40 v. Diamond Farming Co.**
18 **Superior Court of California County of Los**
19 **Angeles, Case No. BC 325 201**

20 **Los Angeles County Waterworks District**
21 **No. 40 v. Diamond Farming Co.**
22 **Superior Court of California County of**
23 **Kern, Case No. S-1500-CV-254-348**

24 **Wm. Bolthouse Farms, Inc. v. City of**
25 **Lancaster, Diamond Farming Co. v. City of**
26 **Lancaster, Diamond Farming Co. v.**
27 **Palmdale Water Dist. Superior Court of**
28 **California, County of Riverside,**
consolidated Actions, Case Nos. RIC 353
840, RIC 344 436, RIC 344 668

AND RELATED ACTIONS.

Judicial Council Coordination
Proceeding No. 4408

Santa Clara Case No. 1-05-CV-049053

STATE OF CALIFORNIA, SANTA
MONICA MOUNTAINS
CONSERVANCY, AND 50TH DISTRICT
AGRICULTURAL ASSOCIATION'S
CASE MANAGEMENT CONFERENCE
STATEMENT

[Assigned for All Purposes to the Honorable
Jack Komar]

Date: August 30, 2011
Time: 8:00 a.m.
Dept: 15th Floor, Central Civil West

Action Filed: October 26, 2005

1 Defendants State of California, Santa Monica Mountains Conservancy, and 50th District
2 Agricultural Association have participated in recent settlement discussions before Justice Robie
3 and intend to participate in the August 30 and 31 mediation sessions.
4

5 Dated: August 29, 2011

Respectfully Submitted,

6 KAMALA D. HARRIS
7 Attorney General of California
8 RICHARD M. MAGASIN
9 Supervising Deputy Attorney General
10 MARILYN H. LEVIN
11 ERIC M. KATZ
12 MICHAEL W. HUGHES
13 Deputy Attorneys General

14 _____/S/
15 MICHAEL W. HUGHES
16 Deputy Attorney General
17 *Attorneys for State of California, Santa*
18 *Monica Mountains Conservancy, and 50th*
19 *District Agricultural Association*
20
21
22
23
24
25
26
27
28

CERTIFICATE OF SERVICE

Case Name: Antelope Valley Groundwater No. JCCP4408

I hereby certify that on August 29, 2011, I served the following document(s)

**STATE OF CALIFORNIA, SANTA MONICA MOUNTAINS CONSERVANCY, AND
50TH DISTRICT AGRICULTURAL ASSOCIATION'S CASE MANAGEMENT
CONFERENCE STATEMENT**

on the interested parties in this action, by posting the document(s) listed above to the Santa Clara County Superior Court e-filing website (<http://www.scefiling.org>) under the Antelope Valley Groundwater matter pursuant to the Court's Order dated October 27, 2005.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on August 29, 2011, at Los Angeles, California.

Blanca Cabrera

Declarant

/s/

Signature