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EXEMPT FROM FILING FEES
[Gov. Code, § 6103]

9 SUPERIOR COURT OF THE STATE OF CALIFORNIA

10 COUNTY OF LOS ANGELES

12 **Coordination Proceeding**
13 **Special Title (Rule 3.550(c))**

14 **ANTELOPE VALLEY GROUNDWATER**
15 **CASES**

Included Actions:

16 **Los Angeles County Waterworks District**
17 **No. 40 v. Diamond Farming Co.**
18 **Superior Court of California County of Los**
19 **Angeles, Case No. BC 325 201**

20 **Los Angeles County Waterworks District**
21 **No. 40 v. Diamond Farming Co.**
22 **Superior Court of California County of**
23 **Kern, Case No. S-1500-CV-254-348**

24 **Wm. Bolthouse Farms, Inc. v. City of**
25 **Lancaster, Diamond Farming Co. v. City of**
26 **Lancaster, Diamond Farming Co. v.**
27 **Palmdale Water Dist. Superior Court of**
28 **California, County of Riverside,**
consolidated Actions, Case Nos. RIC 353
840, RIC 344 436, RIC 344 668

AND RELATED ACTIONS.

Judicial Council Coordination
Proceeding No. 4408

Santa Clara Case No. 1-05-CV-049053

STATE OF CALIFORNIA, SANTA
MONICA MOUNTAINS
CONSERVANCY, AND 50TH DISTRICT
AGRICULTURAL ASSOCIATION'S
TRIAL SETTING CONFERENCE
STATEMENT

[Assigned for All Purposes to the Honorable
Jack Komar]

Date: April 17, 2012
Time: 9:00 a.m.
Dept: 15th Floor, Central Civil West

Action Filed: October 26, 2005

1 The State of California, Santa Monica Mountains Conservancy, and 50th District
2 Agricultural Association respectfully submit the following Trial Setting Conference Statement.

3 Pursuant to Judge Komar's Minute Order of March 13, 2012 and prior agreement of the
4 parties, continued mediation was held on April 2-3, 2012 with Justice Robie. At the mediation,
5 the settling parties tentatively agreed on a proposal for their respective allocations. The parties
6 agreed to a subsequent mediation to draft a proposed settlement agreement on April 30, 2012.

7 Based upon the significant agreement reached among the parties regarding allocation, and
8 the need for additional mediation/settlement discussions to finalize a proposed Judgment/physical
9 solution and obtain approval from clients, a proposal of dates for the next phase of trial, including
10 discovery, expert disclosure deadlines, submission of motions in limine and other pre-trial
11 documents may be premature. Instead, the Court may consider the appointment of a Special
12 Master as the best approach for determining and establishing each entity's use/allocation or
13 ordering a meet and confer among the parties to establish a procedure to confirm parties'
14 requested allocations.

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16
17 Dated: April 10, 2012

Respectfully Submitted,

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19 KAMALA D. HARRIS
Attorney General of California
20 RICHARD M. MAGASIN
Supervising Deputy Attorney General
21 NOAH GOLDEN-KRASNER
Deputy Attorney General

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23
24 /s/
MARILYN H. LEVIN
Deputy Attorney General
25 *Attorneys for State of California, Santa*
26 *Monica Mountains Conservancy, and 50th*
27 *District Agricultural Association*
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CERTIFICATE OF SERVICE

Case Name: Antelope Valley Groundwater
Cases

No. 1-05-CV-049053

I hereby certify that on April 10, 2012, I electronically filed the following document(s) with the Clerk of the Court by using the CM/ECF system:

**STATE OF CALIFORNIA, SANTA MONICA MOUNTAINS CONSERVANCY, AND
50TH DISTRICT AGRICULTURAL ASSOCIATION'S TRIAL SETTING
CONFERENCE STATEMENT**

I certify that **all** participants in the case are registered CM/ECF users and that service will be accomplished on the interested parties in this action, by posting the document(s) listed above to the Santa Clara County Superior Court e-filing website (<http://www.scefiling.org>) under the Antelope Valley Groundwater matter pursuant to the Court's Order dated October 27, 2005.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on April 10, 2012, at Los Angeles, California.

Blanca Cabrera
Declarant

/s/
Signature