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7 Mountains Conservancy, and State of California  
50th District Agricultural Association

EXEMPT FROM FILING FEES  
[Gov. Code, § 6103]

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA

9 COUNTY OF LOS ANGELES

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12  
13 **Coordination Proceeding**  
**Special Title (Rule 3.550(c))**

14 **ANTELOPE VALLEY GROUNDWATER**  
**CASES**

15 **Included Actions:**

16 **Los Angeles County Waterworks District**  
**No. 40 v. Diamond Farming Co.**  
17 **Superior Court of California County of Los**  
18 **Angeles, Case No. BC 325 201**

19 **Los Angeles County Waterworks District**  
**No. 40 v. Diamond Farming Co.**  
20 **Superior Court of California County of**  
21 **Kern, Case No. S-1500-CV-254-348**

22 **Wm. Bolthouse Farms, Inc. v. City of**  
**Lancaster, Diamond Farming Co. v. City of**  
23 **Lancaster, Diamond Farming Co. v.**  
24 **Palmdale Water Dist. Superior Court of**  
**California, County of Riverside,**  
25 **consolidated Actions, Case Nos. RIC 353**  
**840, RIC 344 436, RIC 344 668**

26 **AND RELATED ACTIONS.**  
27  
28

Judicial Council Coordination  
Proceeding No. 4408

Santa Clara Case No. 1-05-CV-049053

**NOTICE OF INTENT TO PARTICIPATE**  
**IN PHASE 4 TRIAL**

[Assigned for All Purposes to the Honorable  
Jack Komar]

Date: February 11, 2013

Time: 9:00 a.m.

Dept: 1

Action Filed: October 26, 2005

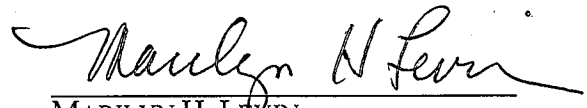
1 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD HEREIN:**

2 **PLEASE TAKE NOTICE** that the State of California, the Santa Monica Mountains  
3 Conservancy, the State of California 50th District Agricultural Association, and all other state  
4 agencies owning land within the Adjudication Boundary, intend to participate for all purposes in  
5 the Phase 4 trial.

6 Dated: December 17, 2012

Respectfully Submitted,

7 KAMALA D. HARRIS  
8 Attorney General of California

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11 MARILYN H. LEVIN  
12 Deputy Attorney General  
13 *Attorneys for State of California, Santa*  
*Monica Mountains Conservancy, and State*  
*of California 50th District Agricultural*  
*Association*

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15 51207534.doc

## CERTIFICATE OF SERVICE

Case Name: Antelope Valley Groundwater

No. JCCP4408  
1-05-CV-049053

I hereby certify that on December 17, 2012, I served the following document(s)

### NOTICE OF INTENT TO PARTICIPATE IN PHASE 4 TRIAL

on the interested parties in this action, by posting the document(s) listed above to the Santa Clara County Superior Court e-filing website (<http://www.scefiling.org>) under the Antelope Valley Groundwater matter pursuant to the Court's Order dated October 27, 2005.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on December 17, 2012, at Los Angeles, California.

Gwen Blanchard  
Declarant

  
Signature