| 1<br>2<br>3  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SA<br>ELECTRONIC FILING - WWW.SCEFILING.ORG<br>c/o Glotrans<br>2915 McClure Street<br>Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348<br>EMAIL: Info@Glotrans.com | NTA CLARA   |  |  |
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|  | THE SUPERIOR COURT OF T  | HE STATE OF CALIFORNIA  |  |  |
| 5  | <sup>5</sup> IN AND FOR THE COUNTY OF SANTA CLARA  |   |  |  |
| 6  | Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES<br>(JCCP   | ) Antelope Valley Groundwater Cases (JCCP 4408)                           |  |  |
| 7  | 4408) Included Actions: Los Angeles County   | ) Lead Case No.1-05-CV-049053   |  |  |
| 8  | Waterworks District No. 40   | )<br>) Hon. Jack Komar  |  |  |
| Ũ  | Plaintiff,<br>vs.  | )   |  |  |
| 9<br>10  | Diamond Farming Co. Superior Court of California<br>County of Los Angeles, Case No. BC 325 201 Los<br>Angeles County Waterworks District No. 40 v.   | )<br>)<br>)   |  |  |
| 11   | Diamond Farming Co. Superior Court of<br>California, County of Kern, Case No.<br>S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v.<br>City of Lancaster Diamond Farming Co. v. City of  | )<br>)<br>)   |  |  |
| 12   | Lancaster Diamond Farming Co. v. Palmdale Water<br>Dist. Superior Court of California, County of<br>Riverside, consolidated actions, Case Nos. RIC<br>353 840, RIC 344 436, RIC 344 668                                      |   |  |  |
| 13   | Defendant.   | )   |  |  |
| 14   | AND RELATED ACTIONS  | <ul> <li>PROOF OF SERVICE</li> <li>Electronic Proof of Service</li> </ul> |  |  |
| 4 -  | I am employed in the County of Alameda, State of California.   |   |  |  |
| 15   | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  |   |  |  |
| 16   | Street, Oakland, CA 94609.   |   |  |  |
|  | The documents described on page 2 of this Electr   | onic Proof of Service were submitted via the                              |  |  |
| 17   | worldwide web on Fri. December 21, 2012 at 2:13 PM PST and served by electronic mail notification.   |   |  |  |
| 18   | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and   |   |  |  |
|  | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described  |   |  |  |
| 19   | document's electronic service in the following manner:   |   |  |  |
| The document was electronically filed on the Court's website, http://www.scefiling.org |  | t's website, http://www.scefiling.org, on Fri. December                   |  |  |
| ~ 1  | 21, 2012 at 2:13 PM PST  |   |  |  |
| 21   | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties  |   |  |  |
| 22   | on the electronic service list maintained for this case. The message identified the document and provided  |   |  |  |
|  | instructions for accessing the document on the worldwid  |   |  |  |
| 23   | I declare under penalty of perjury under the laws of   | of the State of California that the foregoing is true and                 |  |  |

|    | correct. Executed on December 21, 2012 at Oakland, California. |                       |  |
|----|--|-----------------------|--|
| 1  | Dated: December 21, 2012                                       | For WWW.SCEFILING.ORG |  |
|    |  | Andy Jamieson         |  |
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| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA<br>ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG   |
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| 2  | Electronic Proof of Service<br>Page 2   |
| 3  | Document(s) submitted by Marilyn H. Levin of Offfice of the Attorney General on Fri. December 21, 2012 at 2:13 PM<br>PST  |
| 4  | <ol> <li>Response: State of California, Santa Monica Mountains Conservancy, and State of California 50th District Agricultural<br/>Association's Responses to Court Ordered Discovery For Phase IV Trial</li> </ol> |
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