| 1 | ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street | IIA CLARA | |
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| 2 | Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 | | |
| 3 | EMAIL: Info@Glotrans.com | | |
| 4 | | | |
| | THE SUPERIOR COURT OF THE | HE STATE OF CALIFORNIA | |
| 5 | IN AND FOR THE COUNTY OF SANTA CLARA | | |
| 6 | Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP |) Antelope Valley Groundwater Cases (JCCP 4408) | |
| 7 | 4408) Included Actions: Los Angeles County |) Lead Case No.1-05-CV-049053 | |
| 8 | Waterworks District No. 40 |) Hon. Jack Komar | |
| U | Plaintiff, vs. |) | |
| 9 | Diamond Farming Co. Superior Court of California | | |
| | County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. | ý) | |
| 10 | Diamond Farming Co. Superior Court of |) | |
| 11 | California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. |) | |
| ' ' | City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water |) | |
| 12 | Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 |))) | |
| 13 | Defendant. |)) | |
| | AND RELATED ACTIONS |) PROOF OF SERVICE) Electronic Proof of Service | |
| 14 | | j | |
| 15 | I am employed in the County of Alameda, State of California. | | |
| | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure | | |
| 16 | Street, Oakland, CA 94609. | | |
| 17 | The documents described on page 2 of this Electronic Proof of Service were submitted via the | | |
| | worldwide web on Fri. January 4, 2013 at 1:17 PM PST and served by electronic mail notification. | | |
| 18 | I have reviewed the Court's Order Concerning Elec | tronic Filing and Service of Pleading Documents and | |
| | am readily familiar with the contents of said Order. Under | the terms of said Order, I certify the above-described $% \left(\mathbf{r}\right) =\left(\mathbf{r}\right) $ | |
| 19 | document's electronic service in the following manner: | | |
| 20 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Fri. January 4, | | |
| | 2013 at 1:17 PM PST | | |
| 21 | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties | | |
| 00 | on the electronic service list maintained for this case. The | e message identified the document and provided | |
| 22 | instructions for accessing the document on the worldwide | web. | |
| 23 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and | | |

| 1 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG | | |
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| 2 | Electronic Proof of Service Page 2 | | |
| 3 | Document(s) submitted by Marilyn H. Levin of Offfice of the Attorney General on Fri. January 4, 2013 at 1:17 PM PST | | |
| 4 | 1. Witness List: STATE OF CALIFORNIA, SANTA MONICA MOUNTAINS CONSERVANCY, AND STATE OF CALIFORNIA 50TH DISTRICT AGRICULTURAL ASSOCIATION?S DESIGNATION OF NON-EXPERT WITNESSES | | |
| | 30111 DISTRICT AGRICULTURAL ASSOCIATION? 3 DESIGNATION OF NON-EXPERT WITNESSES | | |
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