

MANUEL RIVAS, JR., State Bar No. 161236
LAW OFFICES OF MANUEL RIVAS, JR.
225 Bush Street, 16th Floor
San Francisco, CA 94104
Telephone No.: (415) 439-8874
Facsimile No.: (415) 366-2208
E-mail: manuel@rivaslawoffices.com

Attorneys for Defendant &
Cross-Defendant, ELIAS QARMOUT

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES
UNLIMITED JURISDICTION

COORDINATION PROCEEDING SPECIAL	)	Judicial Council
TITLE (Rule 1550(b))	)	Coordination Proceeding
	)	No. 4408
ANTELOPE VALLEY GROUNDWATER CASES	)	
Included Actions:	)	For filing purposes only:
	)	Santa Clara County Case
	)	No. 1-05-CV-049053
Los Angeles County Waterworks	)	
District No. 40 v. Diamond Farming	)	Assigned to The Honorable
Co.	)	Jack Komar
Los Angeles County Superior Court	)	
Case No. BC 325201	)	ELIAS QARMOUT'S JOINDER
	)	IN PHELAN PINON HILLS
Los Angeles County Waterworks	)	COMMUNITY SERVICES
District No. 40 v. Diamond Farming	)	DISTRICT'S TRIAL SETTING
Co.	)	CONFERENCE STATEMENT
Kern County Superior Court Case	)	
No. S-1500-CV-254-348	)	
Wm. Bolthouse Farms, Inc. v. City	)	
of Lancaster, Diamond Farming Co.	)	
v. City of Lancaster, Diamond	)	Date: April 17, 2012
Farming Co. v. Palmdale Water Dist.	)	Time: 9:00 a.m.
Riverside County Superior Court	)	Dept: 1515
Consolidated actions	)	
Case Nos. RIC 353 840, RIC 344 436,	)	
RIC 344 668	)	

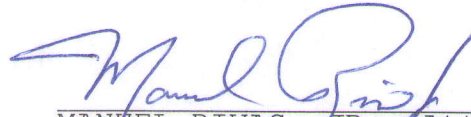
TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

Elias Qarmout's Joinder In
Phelan Pinon Hills Community
Services District's Trial
Setting Conference Statement

1 Defendant and Cross-Defendant, Elias Qarmout, hereby joins
2 in the Trial Setting Conference Statement filed by Phelan Pinon
3 Hills Community Services District on April 10, 2012.

4 Dated: April 11, 2012

LAW OFFICES OF MANUEL RIVAS, JR.

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7 MANUEL RIVAS, JR., Attorney
8 for Defendant and Cross-Defendant,
9 ELIAS QARMOUT
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1 PROOF OF SERVICE

2 STATE OF CALIFORNIA, COUNTY OF SAN FRANCISCO:

3 I am a citizen of the United States and employed in the
4 county aforesaid; I am over the age of eighteen years, and not a
5 party to the within action; my business address is 225 Bush
6 Street, 16th Floor, San Francisco, CA 94104. On the date set
7 forth below I served the documents described below:

8 **1) ELIAS QARMOUT'S JOINDER IN PHELAN PINON HILLS COMMUNITY**
9 **SERVICES DISTRICT'S TRIAL SETTING CONFERENCE STATEMENT**

10 ☒ (ELECTRONIC SERVICE) By posting the document(s) listed above
11 to the Santa Clara County Superior Court website in regard to
12 Antelope Valley Groundwater matter pursuant to the Court's
Clarification Order. Electronic service and electronic posting
completed through www.scefilings.org.

13 ☐ (BY MAIL) I caused such envelopes(s) with postage thereon
14 fully prepaid to be placed in the United States mail at San
Francisco, California.

15 ☐ (BY PERSONAL SERVICE) I caused such envelope(s) to be
16 delivered by hand this date to the offices of the addressee(s).

17 ☐ (BY FACSIMILE) I caused such document(s) to be transmitted
by facsimile on this date to the offices of addressee(s).

18 ☐ (BY FEDERAL EXPRESS) I caused such envelope(s) with postage
19 thereon fully prepaid to be placed in the Federal Express office
at San Francisco, California.

20 ☒ (STATE) I declare under penalty of perjury under the laws of
21 the State of California that the foregoing is true and correct.

22 ☐ (FEDERAL) I declare that I am employed in the office of a
23 member of the bar of this court at whose direction the service
was made.

24 Executed on April 11, 2012 at San Francisco, California.

25 
26 Karla Lozano
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