1 2 3 4	MANUEL RIVAS, JR., State Bar No. 1612 LAW OFFICES OF MANUEL RIVAS, JR. 225 Bush Street, 16 th Floor San Francisco, CA 94104 Telephone No.: (415) 439-8874 Facsimile No.: (415) 366-2208 E-mail: manuel@rivaslawoffices.com	236
5	Attorneys for Defendant & Cross-Defendant, ELIAS QARMOUT	
6	Closs-belendant, Billio gilliot	
7		
8	IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA	
9	IN AND FOR THE COUNTY	
10	UNLIMITED JURISDICTION	
11 12	COORDINATION PROCEEDING SPECIAL) TITLE (Rule 1550(b))	Judicial Council Coordination Proceeding No. 4408
13	ANTELOPE VALLEY GROUNDWATER CASES)	For filing purposes only:
14	Included Actions:	Santa Clara County Case No. 1-05-CV-049053
15	Los Angeles County Waterworks)	Assigned to The Honorable
16	District No. 40 v. Diamond Farming) Co.	Jack Komar
17	Los Angeles County Superior Court) Case No. BC 325201	ELIAS QARMOUT'S JOINDER IN PHELAN PINON HILLS COMMUNITY SERVICES
18 19	Los Angeles County Waterworks District No. 40 v. Diamond Farming	DISTRICT'S CASE MANAGEMENT CONFERENCE STATEMENT
20	Co. Kern County Superior Court Case No. S-1500-CV-254-348) STATEMENT)
21	Wm. Bolthouse Farms, Inc. v. City	
22	of Lancaster, Diamond Farming Co. v. City of Lancaster, Diamond	Date: November 9, 2012
23	Farming Co. v. Palmdale Water Dist. Riverside County Superior Court) Time: 9:00 a.m.) Dept: 1
24	Consolidated actions Case Nos. RIC 353 840, RIC 344 436,	
25	RIC 344 668)
26		
27		
28	Elias Qarmout's Joinder In Phelan Pinon Hills Community Services District's Case Management Conference Statement	

TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

Defendant and Cross-Defendant, Elias Qarmout, hereby joins in the Case Management Conference Statement filed by Phelan Pinon Hills Community Services District on November 5, 2012.

Dated: November 6, 2012

LAW OFFICES OF MANUEL RIVAS, JR.

MANUEL RIVAS, OR Attorney for Defendant and Cross-Defendant,

ELIAS QARMOUT

Elias Qarmout's Joinder In Phelan Pinon Hills Community Services District's Case Management Conference Statement

STATE OF CALIFORNIA, COUNTY OF SAN FRANCISCO:

I am a citizen of the United States and employed in the county aforesaid; I am over the age of eighteen years, and not a party to the within action; my business address is 225 Bush Street, 16th Floor, San Francisco, CA 94104. On the date set forth below I served the documents described below:

1) ELIAS QARMOUT'S JOINDER IN PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT'S CASE MANAGEMENT CONFERENCE STATEMENT

- [X] (ELECTRONIC SERVICE) By posting the document(s) listed above to the Santa Clara County Superior Court website in regard to Antelope Valley Groundwater matter pursuant to the Court's Clarification Order. Electronic service and electronic posting completed through www.scefiling.org.
- [] (BY MAIL) I caused such envelopes(s) with postage thereon fully prepaid to be placed in the United States mail at San Francisco, California.
- [] (BY PERSONAL SERVICE) I caused such envelope(s) to be delivered by hand this date to the offices of the addressee(s).
- [] (BY FACSIMILE) I caused such document(s) to be transmitted by facsimile on this date to the offices of addressee(s).
- [] (BY FEDERAL EXPRESS) I caused such envelope(s) with postage thereon fully prepaid to be placed in the Federal Express office at San Francisco, California.
- $[\mathbf{X}]$ (STATE) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- [] (FEDERAL) I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.

Executed on November 6, 2012 at San Francisco, California.

Octavio Alvarez