1	KAMALA D. HARRIS Attorney General of California	EXEMPT FROM FILING FEES [Gov. Code, § 6103]			
2	RICHARD M. MAGASIN Supervising Deputy Attorney General	56th 601.45 II.			
3	MARILYN H. LEVIN (SBN 92800) NOAH GOLDEN-KRASNER (SBN 217556)				
4	300 South Spring Street, Suite 1702 Los Angeles, CA 90013				
5	Telephone: (213) 897-2614				
6	Fax: (213) 897-2802 E-mail: Noah.Goldenkrasner@doj.ca.gov				
7	Attorneys for State of California, Santa Monica Mountains Conservancy, and 50th District Agricultural Association SUPERIOR COURT OF THE STATE OF CALIFORNIA				
8					
9					
10	COUNTY OF	LOS ANGELES			
11					
200000	Coordination Drassadina	Judicial Council Coordination			
12	Coordination Proceeding Special Title (Rule 3.550(c))	Proceeding No. 4408			
13	ANTELOPE VALLEY GROUNDWATER	Santa Clara Case No. 1-05-CV-049053			
14	CASES Included Actions:	STATE OF CALIFORNIA, SANTA MONICA MOUNTAINS			
15	Los Angeles County Waterworks District	CONSERVANCY, AND 50TH DISTRICT AGRICULTURAL ASSOCIATION'S			
16	No. 40 v. Diamond Farming Co. Superior Court of California County of Los	TRIAL SETTING CONFERENCE STATEMENT			
17	Angeles, Case No. BC 325 201	[Assigned for All Purposes to the Honorable			
18	Los Angeles County Waterworks District	Jack Komar]			
19	No. 40 v. Diamond Farming Co. Superior Court of California County of	Date: October 12, 2012			
20	Kern, Case No. S-1500-CV-254-348	Time: 9:00 a.m. Dept: 316, Room 1515, Central Civil West			
21	Wm. Bolthouse Farms, Inc. v. City of Lancaster, Diamond Farming Co. v. City of	Action Filed: October 26, 2005			
22	Lancaster, Diamond Farming Co. v. Palmdale Water Dist. Superior Court of				
23	California, County of Riverside, consolidated Actions, Case Nos. RIC 353				
24	840, RIC 344 436, RIC 344 668				
25	AND RELATED ACTIONS.				
8 820	AND RELATED ACTIONS.	*			
26					
27					
28		1			
		TTING CONFERENCE STATEMENT (1-05-CV-049053)			
II					

The State of California, Santa Monica Mountains Conservancy, and 50th District Agricultural Association (State) respectfully submit the following Trial Setting Conference Statement.

The parties are continuing to engage in mediation sessions with Justice Robie and settlement meetings at AVEK and other locations in Palmdale. The next mediation session is scheduled for November 29-30, 2012, in Sacramento.

Based upon the significant agreement reached among the parties regarding allocation and the significant progress made towards resolution of this case on October 2-3, 2012, with Justice Robie, a proposal of dates for the next phase of trial, including discovery, expert disclosure deadlines, submission of motions in limine and other pre-trial documents is premature. Any trial date and decision regarding the next phase of trial may only upset the current progress that is being made and shift the Parties' attention to trial rather than the settlement negotiations.

Therefore, the State supports the United States' request for a 60-day stay on all pre-trial activities, including discovery, in limine motions, expert disclosures and other motion practice.

Dated: October 8, 2012

Respectfully Submitted,

KAMALA D. HARRIS
Attorney General of California
RICHARD M. MAGASIN
Supervising Deputy Attorney General
NOAH GOLDEN-KRASNER
Deputy Attorney General

NOAH GOLDEN-KRASNER

Deputy Attorney General

Attorneys for State of California, Santa Monica Mountains Conservancy, and 50th

District Agricultural Association

CERTIFICATE OF SERVICE

Case Name:	Antelope Valley Groundwater Cases	No.	1-05-CV-049053
(-	fy that on October 8, 2012, I electro Court by using the CM/ECF system:	2 T 2	he following documents with the
50TH DISTI	CALIFORNIA, SANTA MONICA RICT AGRICULTURAL ASSOC ICE STATEMENT		
accomplished the Santa Cla	all participants in the case are regist on the interested parties in this acti ra County Superior Court e-filing w ley Groundwater matter pursuant to	on, by posting ebsite (http://	g the document(s) listed above to www.scefiling.org) under the
	er penalty of perjury under the laws and that this declaration was executed		
G	wen Blanchard	Cowen	Blanchard
	Declarant		Signature

51174253.doc