R1 LITTLE ROCK WASH

Recording Requested by DEPARTMENT OF TRANSPORTATION

When recorded, Mail to: STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION

District 7, Design Division Office of R/W Engineering 100 South Main Street, MS 13 Los Angeles, CA 90012



RWPS: Kenny YI Written by: JJ Checked by: JB

R/W Map No. P2 5713.3-3A Date 2-22-2007 (Full take)

Space above this line for Recorder's Use APN 3050-009-021

E.A. 127212

GRANT DEED

(INDIVIDUAL)

District	County	Route	Post	Number
07	LA.	138	KP 84.7	76359

een C.	Rubino,	successor	trustee	of the	e Fisher	Family	Trust	dated	SEPT. 24,	1986
				 						
Hat										
									•	
						•				

GRANT to the STATE OF CALIFORNIA, all that real property in the unincorporated portion of the County of Los Angeles, State of California, described as:

See Exhibit "A" attached hereto and by this reference made a part hereof.

2515540-5

Form RW 6-1(A) (Revised 9/2006)

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 76359:

The West half of the East half of the West half of the West half of the Southeast quarter of Section 10, T.5 N., R. 11 W., San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of said land approved by Surveyor General on March 19, 1856.

EXCEPTING THEREFROM that portion of said land lying Northeasterly of the Southwesterly line of the State Highway, 100 feet wide, as shown on deed recorded March 29, 1951, in Book 35922, page 165, Official Records of said county.

ALSO EXCEPTING THEREFROM that portion of said land lying Southwesterly of a line that is parallel with and distant Southwesterly 400 feet, measured at right angles from the Southwesterly line of said State Highway.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

Licensed Land Surveyor

Date 2/26/07

Exp. 12-31-08
No. 6428

-	626	120	_	200	7.2	-			ú
	41		6						
	N	Цľ	n	œ	25				
-	-		-	-	•		-	-	
	•		-	_	-				
	,	Ε.	4	5	ч				

) Dated this 23 rd day of Marc	L, 20.07	1 CD 1 Low Trust
- Dated and	, 20 <u>0 1</u>	Boccen G. Rubins, Leccesson Trust of the Fisher Family Trust
		of the Fesher Family Trust
		Noreen C. Rubino, successor trustee of the Fisher Family Trust.
	•	
STATE OF CALIFORNIA County of DEANS	} ss	PERSONAL ACKNOWLEDGMENT
72TH MARCH	07	MARIA C. Marine h. Marine leyens
On this the 23 day of 1711(200)	20, before me	Name, Title of Officer-E.G., "Jane Doe, Notary Public"
A lasting I	duranto	Marie, 1100 of Officer-E.G., Jame Doe, Notary Fablic
personally appeared NORBEN C.		ne(s) of Signer(s)
personally known to me	INALI	ne(s) or digner(s)
proved to me on the basis of satisfactory eviden	Ce	
	•	
to be the person(e) whose name(e)(is/dressame inbie/ner/their authorized capacity	subscribed to the within in	nstrument and acknowledged to me thatbespective executed the
behalf of which the person(s) acted, executed the		most as man signatura for our ma manuful and bersonted or me armity about
	•	
WITNESS my hand and official seal.		Processor Charles
115		Commission # 1711222
Manage	(Matery Public - California
110 Walt Thur		Orange County
(Notary Public's signature in and for said County	and State)	
framing a minute assistance in terms for each addition a		(for notary seal or slamp)
	7	
•		
THIS IS TO CERTIFY, That the Sta	te of California, act	ing by and through the Department of Transportation
		cepts for public purposes the real property described in
the within deed and consents to the		
IN WITNESS WHEREOF, I have here.	into set my hand	
this <u>7</u> day <u>IMA</u>	_,20 <u>0'7</u>	WillyKempton
U		Director of Transportation
		- Office of the second
•	.	By John John John John John John John John
		Attorney in Fact
		DEBORAH C. MEYERS
		Right of Way Project Delivery Manager
		Irvine Office
		Southern Right of Way Region
	•	

Recording Requested by DEPARTMENT OF TRANSPORTATION

When recorded, Mail to: STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION

District 7, Design Division Office of R/W Engineering 100 South Main Street, MS 13 Los Angeles, CA 90012

20071275069

RWPS: Kenny 171

TOW Map No. P2 5713.3-3A Date 12-27-2006 (Full take)

Space above this line for Recorder's Use APN 3050-009-014 E.A. 127212

Written by: JJ Checked by: JB

GRANT DEED (INDIVIDUAL)

District	County	Route	Post	Number
07	L.A.	138	KP 84.7	76357

Jose Sanchez, a Ma	arried Man who a	cquired Title as a	Single Man and Alicia	Sanchez, as	
Husband and Wife					
		· · · · · · · · · · · · · · · · · · ·	In the second se		
	· · · · · · · · · · · · · · · · · · ·				g
i e					
					,
· · · · · · · · · · · · · · · · · · ·	and the state of t				

GRANT to the STATE OF CALIFORNIA, all that real property in the unincorporated portion of the County of Los Angeles, State of California, described as:

See Exhibit "A" attached hereto and by this reference made a part hereof.

This office is exempt from filling fees under Government Code 6103 NO TAX DUE FOR CODE 11922

2515524-51

Form RW 6-1(A) (Revised 9/2006)

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 76357:

That portion of the East half of the West half of the East half of the West half of the Southeast quarter of Section 10, T.5 N., R. 11 W., San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of said land approved by Surveyor General on March 19, 1856.

EXCEPTING THEREFROM that portion of said land lying Northeasterly of the Southwesterly line of the State Highway, 100 feet wide, as shown on deed recorded March 29, 1951, in Book 35922, page 165, Official Records of said county.

ALSO EXCEPTING THEREFROM that portion of said land lying Southwesterly of a line that is parallel with and distant Southwesterly 400 feet, measured at right angles from the Southwesterly line of said State Highway.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

Licensed Kand Surveyo

Date //05/07



		Number 76357
	Dated this 13th day of SANUARY 2007	
		Aoso Sancter
		José Sanchez
		Alicia Sanchez
	STATE OF CALIFORNIA } ss	PERSONAL ACKNOWLEDGMENT
• (On this the 13th day of SANUARY 20 07, before	name Talth Williams Notary Public Name, Title of Officer-E.G., "Jane Doe, Notary Public"
. 1	personally appeared Jose Sanchez And	ALICIA SANCHEZ Name(s) of Signer(s)
ز	☐ personally known to me ☐ proved to me on the basis of satisfactory evidence	
	to be the person(s) whose name(s)slare subscribed to the wit same inblarher/their authorized capacity(ies), and that by behalf of which the person(s) acted, executed the instrument.	hin instrument and acknowledged to me thathe/sh@/they executed the his/hef/their signature(s) on the instrument the person(s), or the entity upon
9	WITNESS my hand and official seal.	KEITH WILLIAMS Commission # 1631330 Notary Public - California
	tial Clillams	Orange County My Comm. Expires Dec 18, 2009
	(Notary Public's signature in and for said County and State)	(for notary seel or stamp)
	THIS IS TO CERTIFY, That the State of California, (pursuant to Government Code Section 27281), hereb the within deed and consents to the recordation there	acting by and through the Department of Transportation y accepts for public purposes the real property described in of.
	IN WITNESS WHEREOF, I have hereunto set my hand this 411 day March , 20 0 7	WILL KEMPTON Director of Transportation
		By Mana Adman

Nancy Johnson Attorney in Fact
Senior R/W Agent, Acquisition Branch
Irvine Field Office
Southern R/W Region, District 12

or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whirstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, returnel, equip, maintain, repair, deepen and operate any such wells, or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

> Free Recording Resunsted Essential to Acquisition by State Division of Highways (See 6103 Gev. Code) Robert Fellack, Sr. R/W Asiens

Robert Rebeck

State of Illinois

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

JOHN CERNIUS

personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deliveredthe said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN, under my hand and Notarial Seal, this 1st day of February 1975

Notary Public

My commission expires June 3, 1977

State of Illinois)
County of Cook)

SS

I, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

REGINA CERNIUS

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN, under my hand and Notarial Seal, this 16th day of January 1975

Notary Rublic G. F. ZECIF

My commission expires June 3, 1977

	BKD6721 PC65
ed this 20th day of January	V 1) was because
igned and delivered in the presence of	TOTAL OF DATETE
	REGINA CERNIOS
ndingur on Africa and a tribute 2 0 0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 mls M Gade
and the state of t	MARY M. PENDER
	dol Cenn
	JOHN CERNIUS
SUBSCRIBING WITNESS	the state of the s
ATE OF CALIFORNIA	
ATE OF CAMPORAL	
COUNTY OF	GRANTOR(S)
in tilangua Alia	
dersigned, a Notary Public in and for the State of California, re-	STATE OF CALIFORNIA
dersigned, a Norary Fublic in and test sworn, personally appeared ing therein, duly commissioned and sworn, personally appeared	COUNTY OF Look my lin
*	The state of the s
own to me to be the person whose name is subscribed to the	On /- >-2 19.75 before me, the
thin instrument as a witness thereto, who, being by me duly youn, deposed and said: that he resides in the County of	1 Notes: Public in and for the State of California, 16-
orn, deposed and said: that he resides in State of California;	siding therein, duly commissioned and sworn, personally appeared
at he was present and saw	Extent Pander &
	me my m. I Enter
ersonally known to him to be the person described in and	known to me to be the person whose name.
whose name subscribed to the within instrument, recute the same; and that affiant subscribed his name thereto	subscribed to the within instrument and acknowledged that
s a witness to said execution.	executed the same.
M. William II. Sent Consultation	WITNESS my hand and official seal.
VITNESS my hand and official seal.	WITNESS my hand and outcome some
OFFICIAL SEAL	
A RESIDENCE TO THE PROPERTY OF A SELECTION OF THE PROPERTY OF THE P	TA CONTRACTOR OF THE PARTY OF T
PARTICIPATE COUNTY	the state of the s
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	(Sed)
My Commission Expires March 31, 19	
The state of the s	
(Seal)	Name (Typed or Printed)
(Seal) Name (Typed or Printed)	Name (Typed or Printed) Notary Public in and for said State
(Seal)	Name (Typed or Printed) Notary Public in and for said State
Name (Typed or Printed) Notary Public in and for said State	Notary Public in and for each State COVERNMENT CODE: SECTION 27281)
Name (Typed or Printed) Notary Public in and for said State (CERTIFICATE OF ACCEPTANCE,	Notary Public in and for each State GOVERNMENT CODE, SECTION 27281)
Name (Typed or Printed) Notary Public in and for said State (CERTIFICATE OF ACCEPTANCE, This is To Certify, That the State of California, grantee her accents for public purposes the real property, or interest therein,	GOVERNMENT CODE, SECTION 27281). ein, acting by and through the Department of Transportation hereby conveyed by the within deed and consents to the recordation thereof.
Name (Typed or Printed) Notary Public in and for said State (CERTIFICATE OF ACCEPTANCE, This is To Certify, That the State of California, grantee her	COVERNMENT CODE, SECTION 27281) ein, acting by and through the Department of Transportation hereby conveyed by the within deed and consents to the recordation thereof. April 18th day of April 19.75
Name (Typed or Printed) Notary Public in and for said State (CERTIFICATE OF ACCEPTANCE, This is To Certify, That the State of California, grantee her accents for public purposes the real property, or interest therein,	COVERNMENT CODE, SECTION 27281) ein, acting by and through the Department of Transportation hereby conveyed by the within deed and consents to the recordation thereof. April HOWARD C. ULLRICH
Name (Typed or Printed) Notary Public in and for said State (CERTIFICATE OF ACCEPTANCE, This is To Certify, That the State of California, grantee her accents for public purposes the real property, or interest therein,	COVERNMENT CODE, SECTION 27281) ein, acting by and through the Department of Transportation hereby conveyed by the within deed and consents to the recordation thereof. April 18th day of April 19.75
Name (Typed or Printed) Notary Public in and for said State (CERTIFICATE OF ACCEPTANCE, This is To Certify, That the State of California, grantee her accents for public purposes the real property, or interest therein,	COVERNMENT CODE, SECTION 27281) ein, acting by and through the Department of Transportation hereby conveyed by the within deed and consents to the recordation thereof. April HOWARD C. ULLRICH
Name (Typed or Printed) Notary Public in and for said State (CERTIFICATE OF ACCEPTANCE, This is To Certify, That the State of California, grantee her accents for public purposes the real property, or interest therein,	COVERNMENT CODE, SECTION 27281) ein, acting by and through the Department of Transportation hereby conveyed by the within deed and consents to the recordation thereof. April HOWARD C. ULLRICH

Rec: 10-24-68 BK D4173 PG 442 OR LA Co.



RWPE: TOMITA 11-7-67 (Part) Written by: LS Checked by: ET

GRANT DEED

(CORPORATION)

		North c	it Avenu	e "K"	•
	DISTRICT	COUNTY	ROUTE	POST MILE	NUMBER
-	0 7	LA	1.4	66.7	C1537

OFFICE CUPY

PETERSEN PUBLISHING COMPANY

That portion of the West 10 acres of the South 20 acres of the S.E. 1/4 of the S.W. 1/4, of Section 21, T. 7 N., R. 12 W., S.B.M., according to the official plat thereof lying within the following described lines:

Beginning at the southeast corner of the S.W. 1/4, of said section; thence

- (1) along the southerly line of said S.W. 1/4, N. 89° 33' 10" W., 1,189.99 feet to a point, said point being S. 89° 33' 10" E., 151.44 feet from the S.W. corner of said S.E. 1/4 of the S.W. 1/4 of said section; thence
- (2) parallel to the west line of said S.R. 1/4, N. O° 03' 33" W., 50.00 feet; thence

- (3) N. 81° 55' 00" R., 180.69 feet; thence
- (4) N. O' 30' 11" E., 381.70 feet; thence
- (5) N. 14 * 11 ' 21" W., 250.80 feet; thence
- (6) N. 28° 13' 31" W., 243.31 feet; thence
- (7) N. 32° 55' 27" N., 361.25 Feet; thence
- (8) N. 37° 41' 16" W., 750.54 feet to a point in the northerly line of the S. 3/4 of the S. 1/2 of the N.W. 1/4 of the S.W. 1/4 of said section, said point being N. 89° 45' 05" W., 495.25 feet measured along said northerly line from the northeast corner of said S. 3/4 of the S. 1/2 of the N.W. 1/4 of the S.W. 1/4 of said section; thence
- (9) along said northerly line S. 89° 45' 05" E., 329.66 feet; thence
 - (10) S. 37° 41' 16" B., 677.87 feet; thence
 - (11) S. 40° 11' 19" E., 370.33 feet; thence
 - (12) S. 43° 05' 40" R., 708.81 (eet; thence
- (13) S. 61° 36' 25" E., 55.62 feet to a point on the easterly line of said S.W. 1/4 distant thereon N. 0° 12' 54" W., 73.94 feet from said southeast corner; thence
- (14) Southerly along said easterly line to the point of beginning.

 This conveyance is made for the purpose of a freeway and the

 grantor hereby releases and relinquishes to the grantee any and all

 abutter's rights, including access rights, appurtenant to grantor's

 remaining property, in and to said freeway, over and across the above

 described courses having distances of 180.69 feet, 381.70 feet and

 250.80 feet.

to be affixed hereto, this 2	20	day of	September	, 19 68.	
		P	ETERSEN PUBLIS	HING COMPANY	
		By ROBER ROBER	T E. PETERSEN T E. PETERSEN		President
,			•		•
			·		
		• .			
	•	•	•		
STATE OF CALIFOR	RNIA)				
	.)	ss			
COUNTY OF LOS AN	IGELES)		•	•	
			eptember		
thousand nine husigned, a Notary appeared Robe	indred an Public er t G aede	d <u>sixty</u> in and for	eight , b said county a	, in the year or efore me, the und state, personally	nder- nally
to me to be the as a witness the that he resides Robert Presides known to him to corporation that the persons who ration therein n	ereto, whein Los A E. Peter lent be the executed amed, an	hose name o, being b ngeles Cou sen , a Secret d the with the with d acknowle	is subscribed y me duly swor nty and that h kno nd Donald S ary in instrument; n instrument of	to the within in man, deposes and some was present and some to him to be some maxwell the mount of the affiant that such	nstrumersays: nd saw the the be corpo- n corpo
to me to be the as a witness the that he resides Robert Preside known to him to corporation that the persons who ration therein ration executed thereto as a witness the second s	ereto, whe in Los A E. Peter lent be the executed executed amed, and the same chess.	hose name o, being b ngeles Cou rsen, aSecret d the with the withi d acknowle e; and that	is subscribed y me duly swornty and that had been been been been been been been bee	to the within in m, deposes and some was present and some to him to be a Maxwell who him to him to be affiant that such subscribed his necessity.	nstrumer says: nd saw the f the copo- n corpo- name
to me to be the as a witness the that he resides Robert Preside known to him to corporation that the persons who ration therein ration executed thereto as a with IN WITNESS	ereto, when Los A E. Peter lent be the executed amed, and the same thess.	hose name to, being b ngeles Coursen , a	is subscribed y me duly swor nty and that h kno nd Donald S ary in instrument; n instrument of dged to said a said affiant reunto set my	to the within in on, deposes and some was present as the was present as the was maxwell to the work to him to him to he will be affiant that such	nstrumer says: nd saw the f the copo- n corpo- name
to me to be the as a witness the that he resides Robert Preside known to him to corporation that the persons who ration therein ration executed thereto as a with IN WITNESS	ereto, when Los A E. Peter lent be the executed amed, and the same thess.	hose name to, being b ngeles Coursen , a	is subscribed y me duly swor nty and that h kno nd Donald S ary in instrument; n instrument of dged to said a said affiant reunto set my	to the within in m, deposes and she was present and with the bear of the mount of the affiant that such subscribed his national and affixed the first above to the state of the affiant that such that and affixed the first above the state of the affiant that such that and affixed the first above the state of the affiant that and affixed the first above the state of the	nstrumer says: nd saw the f the copo- n corpo- name
to me to be the as a witness the that he resides Robert Preside known to him to corporation that the persons who ration therein ration executed thereto as a with IN WITNESS	ereto, when Los A E. Peter lent be the executed amed, and the same thess.	hose name to, being being being eles Counce , a Secret the with the withind acknowle the acknowle that I have he ad year in	is subscribed y me duly swor nty and that h kno nd Donald S ary in instrument; n instrument of dged to said a said affiant reunto set my	to the within in m, deposes and she was present and with the bear of the mount of the subscribed his named and affixed the first above to the subscribed his named and affixed the first above to the subscribed his named and affixed the first above to the subscribed his named and affixed the first above to the subscribed his named and affixed the first above to the subscribed his named and affixed the subscribed his named the subscribed his named and affixed the subscribed his named the subscribed his named the subscribed his named his	nstrumer says: nd saw the f the copo- n corpo- name
to me to be the as a witness the that he resides Robert Preside known to him to corporation that the persons who ration therein ration executed thereto as a with IN WITNESS	ereto, when Los A E. Peter lent be the executed amed, and the same thess.	hose name to, being being being eles Counce , a Secret the with the withind acknowle the acknowle that I have he ad year in	is subscribed y me duly swor nty and that h kno nd Donald S ary in instrument; n instrument of dged to said a said affiant reunto set my this certifica	to the within in m, deposes and she was present and with the bear of the mount of the affiant that such subscribed his national and affixed the first above to the state of the affiant that such that and affixed the first above the state of the affiant that such that and affixed the first above the state of the affiant that and affixed the first above the state of the	nstrumer says: nd saw the f the copo- n corpo- name
to me to be the as a witness the that he resides Robert Preside known to him to corporation that the persons who ration therein ration executed thereto as a with IN WITNESS	ereto, when Los A E. Peter lent be the executed amed, and the same thess.	hose name to, being being being eles Counce , a Secret the with the withind acknowle the acknowle that I have he ad year in	is subscribed y me duly swor nty and that h kno nd Donald S ary in instrument; n instrument of dged to said a said affiant reunto set my this certificat Notary Public	to the within in m, deposes and she was present and with the bear of the mount of the affiant that such subscribed his national and affixed the first above to the state of the affiant that such that and affixed the first above the state of the affiant that such that and affixed the first above the state of the affiant that and affixed the first above the state of the	nstrumer says: nd saw the the the corpo- n corpo- name d my written County
to me to be the as a witness the that he resides Robert Preside known to him to corporation that the persons who ration therein ration executed thereto as a with IN WITNESS	ereto, when the fin Los A E. Peter lent be the executed amed, and the same eness. WHEREOF, he day and the same control of the same eness.	hose name to, being being being eles Counce , a Secret the with the withind acknowle the acknowle that I have he ad year in	is subscribed y me duly swor nty and that h kno nd Donald S ary in instrument; n instrument of dged to said a said affiant reunto set my this certificat HOMAS B. DOIDG Notary Public of Los Angele	to the within in m, deposes and she was present and with the best of the mount of the subscribed his not the first above to the subscribed his not the subscribe	nstrumer says: nd saw the the the corpo- n corpo- name d my written County
to me to be the as a witness the that he resides Robert Preside known to him to corporation that the persons who ration therein ration executed thereto as a with IN WITNESS Official seal the	ereto, when the fin Los A E. Peter lent be the executed amed, and the same eness. WHEREOF, he day and the same control of the same eness.	hose name o, being b ngeles Cou rsen, a	is subscribed y me duly swor nty and that h kno nd Donald S ary in instrument; n instrument of dged to said a said affiant reunto set my this certificat HOMAS B. DOIDG Notary Public of Los Angele	to the within in m, deposes and she was present and with the best of the mount of the subscribed his not the first above to the subscribed his not the subscribe	nstrumer says: nd saw the the the corpo- n corpo- name d my written County
to me to be the as a witness the that he resides Robert Preside known to him to corporation that the persons who ration therein ration executed thereto as a with IN WITNESS Official seal the	ereto, when the fin Los A E. Peter lent be the executed amed, and the same eness. WHEREOF, he day and the same control of the same eness.	hose name o, being b ngeles Cou rsen, a	is subscribed y me duly swor nty and that h kno nd Donald S ary in instrument; n instrument of dged to said a said affiant reunto set my this certificat HOMAS B. DOIDG Notary Public of Los Angele	to the within in m, deposes and she was present and with the best of the mount of the subscribed his not the first above to the subscribed his not the subscribe	nstrumer says: nd saw the the the corpo- n corpo- name d my written County

be affixed hereto, this 20	day of	Sept	tember		19 68.	
		PETERSI	EN PUBLIS	HING C	OMPANY	
	Ву	ROBERT E. I		,		Presider
	Ву	DONALD S.				Secretar
		DONALD S.	MAXWELL		·. ·	(SEAL)
d and delivered in the nce of:	!			[COR	PORATE S	EAL]
BERT GAEDE			.•			· · · .
BERT GAEDE		1 1			•	
		7 1	,			
STATE OF CALIFORN) ss.				
County of				•	*	
On thisday of			19 before	me the	ndersioned	a Notary Publi
nown to me to be the the corporation described in and that	executed	Sec	Presidenter, and also kr	nt, and	e to be the	person wl
nown to me to be the figure to the corporation described in and that secuted it on behalf of the corporation me within instrument pursuant to its by-	executed therein na	Sectification Section	President president, and also kracknowledged	nt, and	e to be the	personwh
nown to me to be the	executed therein na	Sectification Section	President president, and also kracknowledged	nt, and	e to be the	person wh
nown to me to be the the corporation described in and that secuted it on behalf of the corporation he within instrument pursuant to its by-	executed therein na	Sectification Section	President president, and also krance acknowledged rd of directors.	nt, and	e to be the t such corp	person whoration execute
nown to me to be the	executed therein na	Sectification of its board and section of its	President and also knowledged rd of directors.	nt, and nown to me to me that	e to be the t such corp or Printed)	personwh oration execute (Seal
nown to me to be the the corporation described in and that secuted it on behalf of the corporation he within instrument pursuant to its by-	executed therein na	Sectification of its board and section of its	President and also knowledged rd of directors.	nt, and nown to me to me that	e to be the t such corp	personwh oration execute (Seal
nown to me to be the fithe corporation described in and that secuted it on behalf of the corporation ne within instrument pursuant to its by-Witness my hand and official seal Execution Appro	executed therein na laws or a r	Sectification of its board.	President of directors. National President of President of Directors.	nt, and nown to me to me that	e to be the t such corp or Printed) nd for Said	personwl oration execute (Seal
nown to me to be the fifthe corporation described in and that secuted it on behalf of the corporation he within instrument pursuant to its by-Wirness my hand and official seal Execution Approach (CERTIFICATE This Is To Certify, That the State Works, Division of Highways, hereby a	executed therein na laws or a recover P. OF ACC of Califorcepts for	Secthe within instrument and he had been been been been been been been bee	President and also knowledged rd of directors. Nan Notary T. CODE, SE	nt, and own to me to me that ne (Typed Public in an	or Printed) and for Said	person who oration execute (Seal
nown to me to be the fighter the corporation described in and that secuted it on behalf of the corporation he within instrument pursuant to its by Witness my hand and official seal EXECUTION Approx (CERTIFICATE This Is To Certify, That the State Works, Division of Highways, hereby a within deed and consents to the recordation	executed of therein national laws or a second P. OF ACC of Californ continuous for thereof	Sectific within instrument and heart solution of its board section of its board section with the section of the section of its board se	President and also knowledged rd of directors. National Notary of the real property	nt, and own to me to me that ne (Typed Public in an	or Printed) nd for Said 27281) the Depar	person who oration execute (Seal
nown to me to be the fithe corporation described in and that secuted it on behalf of the corporation he within instrument pursuant to its by-Witness my hand and official seal Execution Appro	executed of therein national laws or a second P. OF ACC of Californ continuous for thereof	Sectific within instrument and heart solution of its board section of its board section with the section of the section of its board se	President, and also knowledged rd of directors. Nan Notary T. CODE, SE n, acting by an ite real property	nt, and own to me to me that ne (Typed Public in and through , or interest Octobe: B. NE	or Printed) nd for Said 27281) the Deparent therein, or	person who ration execute (Seal State tment of Publiconveyed by the conveyed
nown to me to be the fine corporation described in and that executed it on behalf of the corporation he within instrument pursuant to its by Wirness my hand and official seal Execution Appro (CERTIFICATE This Is To Certify, That the State Works, Division of Highways, hereby a within deed and consents to the recordati	executed of therein national laws or a second P. OF ACC of Californ continuous for thereof	Sectific within instrume amed, and he resolution of its board and the resolution of its board and resolution of it	President, and also knowledged rd of directors. Nan Notary T. CODE, SE n, acting by an le real property	nt, and own to me to me that ne (Typed Public in and through , or interest Octobe: B. NE	or Printed) nd for Said 27281) the Deparent therein, or	person who oration execute (Seal
Execution Appro (CERTIFICATE This Is To Certify, That the State Works, Division of Highways, hereby a within deed and consents to the recordati	executed of therein national laws or a second P. OF ACC of Californ continuous for thereof	Sectific within instrume amed, and he resolution of its board and the resolution of its board and resolution of it	President and also knowledged rd of directors. Nan Notary T. CODE, SE note real property day of SAMUEL ROBERT	nt, and own to me to me that one (Typed Public in and through , or interes	or Printed) nd for Said 27281) the Deparent therein, or	person who ration execute (Seal State)

W.

JOSEPH A. MONTOYA 7 RICHARD L. FRANCK 3-9-70 Filed: n ROBERT L. MEYER Entered: 3-10-70 : 6498 Book Acc. Real Property -Page 6 Land, Impr., Damages: \$223,500.00 8,956.27 Interest: \$232,456.27 Deft's previous withdrawals: \$ 48,679.86 16,226.62 Bal, payment this schedule: \$167.549.79 H. O. Schedule No. 287283 STATE OF CALIFORNIA Dist. Schedule No. 413 RF LOS ANGELES 07-LA-14-66.7-74.0 10 Deeds C1538-1,-2 (Gautiello) THE PEOPLE OF THE STATE OF CALIFORNIA, 11 No. 947484 acting by and through the Department 12 Parcels C1538-1 and of Public Works, 13 C1538-2 Plaintiff. 14 -vs-15 FINAL ORDER JOSEPH POIST, et al., 16 OF CONDEMNATION Defendants. 17 RECORDED: APR 7 1970 BOOK: D4678 PAGE: 957 18 19 It appearing to the court that plaintiff has deposited 20 into court for the defendants entitled thereto, the sum of 21 money assessed by the Judgment in Condemnation entered in this 22 proceeding; and 23 It further appearing to the court that possession was 24 taken by plaintiff on June 13, 1969, 25 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND 26 DECREED that the following described real property situated in 27 the County of Los Angeles, State of California, be condemned to 28 plaintiff for State highway purposes, in fee simple absolute, 29

unless a lesser estate is described:

PARCEL C1538-1:

I.

2

173

10

11

12

73

14 .

15

18

17

18

19

50

21

22

23

24

25

26

27

28

29

30

31

For freeway purposes, that portion of the East one-half of the South 20 acres of the SE 1/4 of the SW 1/4 of Section 21, T 7 N, R 12 W, SBM, in the unincorporated portion of the County of Los Angeles, according to the official plat thereof lying within the following described lines:

Beginning at the southeast corner of the SW 1/4 of said section; thence along the east line of said SW 1/4 N OO° 12: 54" W, 73.94 feet; thence N 61° 36' 25" W, 55.62 feet; thence N 43° 05' 40" W. 708.81 feet; thence N 40° 11' 19" W. 870.83 feet; thence N 37° 41' 16" W. 677.87 feet to the northerly line of the S 3/4 of the S 1/2 of the NW 1/4 of the SW 1/4 of said section; thence along said northerly line N 89° 45' 05" W, 329.66 feet; thence S 37° 41' 16" E, 750.54 feet; thence S 32° 55' 27" E, 361.25 feet; thence S 28° 13' 31" E, 243.31 feet; thence S 14° 11' 21" E. 250.80 feet; thence S 00° 30' 11" W, 381.70 feet; thence S 81° 55' 00" W, 180.69 feet to the northerly line of the Southerly 50.00 feet of said SW 1/4; thence S 00° 03' 33" E, 50.00 feet to a point in the south line of said SW 1/4, said point being distant thereon N 89° 33' 10" W, 1189.99 feet from the point of beginning; thence Easterly along said south line to the point of beginning.

Together with the extinguishment of all easements of access appurtenant to the remaining lands on and over 15th Street West, resulting from the closing of said street at the freeway to be constructed Southwesterly of said remaining property.

EXCEPT THEREFROM the South 40.00 feet thereof.

ALSO EXCEPTING THEREFROM all oil, oil rights, minerals,
mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be below the upper

described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, returnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or said upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

Lands abutting said freeway shall have no right or easement

I

в

of access thereto.

PARCEL 01538-2:

For State highway drainage channel purposes, that portion of the East one-half of the South 20 acres of the SE 1/4 of the SW 1/4 of Section 21, T 7 N, R 12 W, SEM, in the unincorporated portion of the County of Los Angeles, according to the official plat thereof lying within the following described lines:

Beginning at a point in the east line of the SW 1/4 of said section, distant thereon N 00° 12' 54" W, 73.94 feet from the southeast corner of said SW 1/4; thence N 61° 36' 25" W, 55.62 feet; thence N 43° 05' 40" W, 708.81 feet; thence N 40° 11' 19" W, 870.83 feet; thence N 37° 41' 16" W, 677.87 feet to the northerly line of the S 3/4 of the S 1/2 of the NW 1/4 of the SW 1/4 of said section; thence along said northerly line S 89° 45' 05" E, 139.47 feet; thence S 35° 45' 12" E, 592.45 feet; thence S 40° 23' 09" E, 870.96 feet; thence S 43° 27' 52" E, 598.57 feet; thence S 38° 10' 06" E, 76.78 feet to said east line; thence along said east line S 00° 12' 54" E, 106.09 feet to the point of beginning.

EXCEPT THEREFROM the East 40.00 feet thereof.

ALSO EXCEPTING THEREFROM all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be below the upper 100 feet of the subsurface of the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate

any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or said upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a certified copy of this order be recorded in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon title to said property hereinabove described shall vest in plaintiff and all interests of defendants

Joseph Poist, Rose Poist, Frank Gautiello, answering herein as Doe One, Ann Valvo, answering herein as Doe Two, Vivian Rizzotto, answering herein as Doe Three, County of Los Angeles, a political subdivision, Louis Gautiello and Frances Gautiello, in and to said real property shall be terminated.

Dated: MAR 9 1970

BARRY
Judge of the Superior Court

PRO TEMPORE

Recorded Nov. 6, 1950 i	n Book 34743, Page ounty	240,		Ponn Rw.	
	3272	DISTRICT	COU ROUI	E SECTION	
		ort VII	14 23		
Lt. Sts. 350-00 to	OFFICE COPY	· I	10 - 40 - 104 - 1 4 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1	naint. 5	ta.
Table Profit	Posting Prelim Phal				
Checked by: WOH Compared by:	Instr Rec.		Dist.VII 80		
	Grantors // Maps		H.O. Sched.	\$2075	
	GRANT	DEED		S	
	(INDIVI	DUAL)		XXXXXX	
	JUEL L. ANDREASES	2 MT (100)	one n amous	LAREN braha	nd
No.		e.			
and wife, and IKM	ST L. SCOTT ANA A	WILLA SCOT	I, humband	and wife,	 .
					<u>-</u>
	and the second s	244			
GRANT to the STATE OF CA	ALIFORNIA all that real proper	ty in the		Com	ncy
。""一点一点,我就就看了一块的。""我们,我们是有一块的。""我们,我们就是这个人。"	, State of Califo				
That portion	of the South 1/2	of the Sout	h 1/2 of th	e South 1/A	0 2
the Northeast 1/4	of Section 22, T.	7 B., R. 3	2 8., 8.8.0	., accordin	g tab
The state of the s	of the survey of				
「智慧ないにはいる」を表現しているとなっています。	Westerly of the W			A	
fort wide, descri	 A series of the s		-73.44		
All the state of t	the intersection			with the me	
The figure of the first that the first of th	The state of the s		to the second and the second and the second	. 化二十二烷基 医二十分 化氯二酚 AC AC AC 经转换数据 网络山茱萸	a section of the sect
A STATE OF THE PROPERTY OF THE	ion of Soution 22		والمراقع والمراقع والمستكرين		
Section 1 to 1	.00 Feet; Thense				
 (1) 1. (27) 2. (2.4) 2. (2.5) 2. (2.5) 2. (2.5)	ance of 200.00 to				
Idnes thence also	g said parellel l	ine, Easter	ly a distan	to of 345,84	Zeet.
to paid quoterly	Man of Bloom III.	diver! then	co eleng #	ld westerly	line,
	une of 201.66 fe				

that portion conveyed to the State of California by deed reserted October

10, 1925 in Book 519, of Official Reservs at year 115, in the office of

the Granty Resorder of seld County.

	Da	ted this 8th	day of	lugust		19_50.	•	
) : :	1 20	Signed and delivere	d in the presence of	_	Juel L.	Andresse	n	
)	V / 4 - 1				Florence	D. Andr	essen	
			"···		Emest	L. Scott		·
	,			, · · · · · · · · · · · · · · · · · · ·	Anville	South		·
3 10 10	(a. 184).			•				
	• •	•		· · · ; -				
				en e				
				* * **				1
			ACKNOWL	EDGMENT OF	GRANTOR			
					•, •			
ST.		ALIFORNIA,			s Angele	•	. EA	
	. · · O		den of Sept.					
bej	01e ms,	R. M. Jo	hnson	a Notary Public	it and for said Cost	nty and State, rosid	ng sherein, awy co Tours a se - 1	193 20043 C.
and	l sworn, pe	rsonally appeared Ju	el L. Andress	en, Blor	ance D. A	ndreasen,	A PRIOS L	
	Scot	t and APVIL	la Scott.	100		AN AN		
* :-								
kn	own to me	to be the person. S. der	cribed in and whose name	ore		la la Cal		
	bscribed to	the within instrument, a	-d_they	acknowledged to	me that the yex	souted the same.		: :e.
	I	w Witness Whereof, I	bave bereunto set my band a	nd affixed my offic	ial seal the day and	year in this certific	ate stel above wen	1625,
				نم ا		The said		_
)				in the second second	R. M.	Johnson	SEA	-4-
	y commission	Ma commiss	ion expires		Notary Public to a	ne for the	Slate of Californi	C:
- ₹ . ** *	* collumns			1954		The second second		:
* 3				100		7-4 ·		:
						take.		,
			ACKNOWLEDGM	ENT OF SUB	CRIBING WI	rness	(14) (14) 174	
		; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;	and the second s	UNTY OF	Los Ange	Les		•
S		CALIFORNIA.		•	···.	nd nive bundred et	a flf	ty
		Ruth Jor				•	ling therein, duly c	OHI
44.5	efore me,	7.44	al L. Andrea	7774		Andreas on		
¢.	nd sworn, <u>p</u> Seett	ersonally appeared 111	is name in subscribed so th	antible instance	et et a subscribin	witness Ibereto.	ubo, being by me	duly
				ege - 1,216 <u>≥</u> 0		W W	State	f Cal
d	spased and	saids that in Allies in th	विकास सम्बद्धाः । वि	County of	H WIROTO	T REFERENCE OF EACH	era la forda de la compansión	
	bat be was	present and saw	3112	<u></u>				
·								
			rron_ described in, and wb					
	ign and exe	cute the same; that be, t	be affiant, then and there, at	the request of said	person, subscrib	ed bis name at a w	inest liberato.	• • • • • •
		In Witness Whereof,	I bave bereunto ret my band	and affixed my of	icial seal the day or	id year in this certi	icate first above wr	st len
. •			國國語 (1985年)		•			
)				· .	Ruth Joh	nson		····
	top de .		o national in the	4 15	Notery Public is	and for the	a in agent of	

FILED RECORDING EQUESTED BY, RECORDED & MAIL TO 74 FEB 15 PM 4:55 '74 FEE 14 PM 3:26 1 2 VERA'K: GIBSON, CLERK POSTED TO R/W NO EE KERN COUNTY, CALIF. 3 RECORD MAPS 4 5 co.b . • 'A 18 Fox 🗃 1311--8-74 15671 º2308 Chkd. by M.M 6 Rocent Thy RAY & MERCANDER KING CO. 7 SUPERIOR COURT OF THE STATE OF CALIFORNIA 8 FOR THE COUNTY OF KERN Entered I 10 THE PEOPLE OF THE STATE OF CALIFORNIA, 11 NO. 118508 acting by and through the Department of Transportation, successor in 12 Parcel 1625 interest to the Department of Public Works, 13 Plaintiff, 14 FINAL ORDER OF 15 CONDEMNATION WILLIAM R. MERRY, et al., 16 Defendants. 17 1.8 19 IT APPEARING TO THE COURT that plaintiff has deposited 20 into court for the defendants entitled thereto, the sum of money 21 assessed by the Judgment in Condemnation entered in this pro-22 ceeding; and 23 IT FURTHER APPEARING TO THE COURT that possession was 24 taken by plaintiff on October 5, 1972; 25 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND 26 DECREED that the real property situated in the County of Kern, 27 State of California, and more particularly described in Exhibit A 28 attached hereto and made a part hereof, be condemned to plaintiff

> BookQas Page 196A

for State highway purposes, in fee simple absolute, unless a lesser

29

3.0

31

estate is described.

BOU-4829 MIL 1908

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a certified copy of this order be recorded in the office of the County Recorder of the County of Kern, State of California, and thereupon title to said property described in Exhibit A shall vest in plaintiff and all interests of defendants WILLIAM R.

MERRY, ROBERTA E. MERRY and COUNTY OF KERN, a political subdivision, in and to said real property shall be terminated.

DATED: JAN 11 1974

ı

.6

JUDGE OF THE SUPERIOR COURT

-2-

/mab

Book 294 Page 190A (2)

Parcel 1625 Cont'd.

10:

 a radius of 1464 feet, through an angle of 38°40'45", an arc distance of 988.32 feet; thence (14), N.56°04'38"E., 475.58 feet; thence (15), along a tangent curve to the right with a radius of 336 feet, through an angle of 36°44'45", an arc distance of 215.49 feet to said Point of Beginning.

Lands abutting said freeway shall have no right or easement of access thereto; provided, however, that the remaining lands shall abut upon and have access to a frontage road which will be connected to the freeway only at such points as may be established by public authority.

Bearings hereinabove are grid bearings of the California Coordinate System, Zone 5. Distances are ground distances. To convert ground distance to grid distance, multiply ground distance by 0.99982076.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.

MAR 6 1974

YERA K. GIBSON County Clerk and Clerk of the Supertor
Court of the State of California, In and
for the County of Kern.

BY MILL COOL OF DEPU

Parcel 1625

1

2

3

4

5

6

7

8

9 .

10

11

12

13

14

15 . 16

17

18

19

20

21.

22

. 23

24

25

26 27

28

29

30 31 For freeway purposes all that portion of the South half of the Northwest quarter of Section 33, T.11 N., R.9 W., S.B.B.& M., bounded and described as follows:

Beginning at a point in said South half of the Northwest quarter of Section 33 distant S.28°29'34"W., 1848.88 feet from the concrete monument, (Replaced, Kern County Survey), with brass disk marking the Nz corner of said Section 33, said Point of Beginning is also distant N.4°45'23"E., 889.84 feet from approximate Engineer's Station 124+04.24, P.O.T., on the B2 baseline of the State Department of Public Works survey for State freeway in Kern County between Post Mile 128.5 and Post Mile 135.0, Road 9-Ker-58; THENCE (1), from said Point of Beginning, N.29°20'58"E., 258.98 feet; thence (2), S.69°25'20"E., 5.48 feet to the Westerly right of way line of Clay Mine Road. County Road No.627-T; thence (3), along said Westerly right of way line, S.20°34'40"W., 314.19 feet; thence (4), from a tangent bearing N.81°48'31"W., along a curve to the left with a radius of 268 feet, through an angle of 42°06'51", an arc distance of 196.99 feet; thence (5), S.56°04'38"W., 475.58 feet; thence (6), along a tangent curve to the right with a radius of 1532 feet, through an angle of 5°02'34", an arc distance of 134.84 feet; thence (7), S.33°34'27"E., 32.34 feet; thence (8), N.72°52'51"E., 623.91 feet to said Westerly right of way line; thence (9), along said Westerly right of way line, S.20°34'40"W., 494.32 feet to the Northerly right of way line of the existing State Highway as established by deed recorded September 3, 1929, in Book 316, Page 292, Official Records of Kern County; thence (10), along said Northerly right of way line, N.85°14'37"W., 1496.42 feet to the Westerly line of said Section 33; thence (11), along last said Westerly line, N.0°16'43'W., 80.31 feet; thence (12), S.85°14'37'E. 190.59 feet; thence (13), along a tangent curve to the left with

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED (CORPORATION)

DISTRICT	COUNTY	ROUTE	POST MILE	NUMBER
9	Ker	58	138.2/ 139.2	1136

	. ,						
TO A BETTE	△T	A S COURS TO A	TATTOTAT	· · PRINTS TO CHEST	ATTO	CANTESTACA	ACCORTANTON
BANK	UK	AMIGRICA	- NATI ONAL	1.12(1)2.1.	AIVI	DAY NES	ASSOCIATION
	~-		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	221012	~~;~		

8 3. 2 7. 7. 7. 1

	a-corporation organized	l and existing u	ınder and by virtue	of the laws of the	e Some-of Unite	d States of America
(3.17)		1 0			* (\ , , , , , , , , , , , , , , , , , ,	ا 1 و
40000	does hereby GRANT t	o the STATE (OF CALIFORNIA	all that real prope	rty in the	

Kern ., County of...

____, State of California, described as:

PARCEL 1

ATTI ME 200 F. Y \$171 g

(Appraisal Parcel 1136)

A portion of the $N_{\frac{1}{2}}$ of Section 34, T. 11 N., R. 8 W., S.B.B. & M. bounded and described as follows:

Beginning at the 2" x 2" hub marking the $W^{\frac{1}{4}}$ corner of said ' Section, said point being also distant S. 0° 03' 50" E., 155.69 feet from . Engineer's Station 480+18.03 P.O.T. on the center line of the Department of Public Works' Survey for State Freeway, Road 9-Ker-58, P.M. 134.5/143.9; THENCE (1), from said point of beginning along the Westerly line of said THENCE (1), from said point of beginning along the Westerly line of said N½, N. 3° 26′ 53″ E., 368.55 feet; thence (2), N. 85° 11′ 25″ E., 94.71 feet; thence (3), N. 34° 50′ 52″ E., 585.34 feet; thence (4), N. 89° 56′ 10″ E., 430.00 feet; thence (5), S. 34° 37′ 35″ E., 546.44 feet; thence (6), S. 85° 02′ 56″ E., 491.88 feet; thence (7), S. 84° 37′ 04″ E., 389.86 feet; thence (8), N. 89° 56′ 10″ E., 3271.90 feet; thence (9)″, N. 6° 15′ 21″ E., 532.57 feet; thence (10), N. 1° 14′ 43″ E., 300.17 feet; thence (11), N. 89° 20′ 39″ E., 50.01 feet to the Easterly line of said Section 34; thence (12), along said Easterly line S. 0° 39′ 21″ E., 1169.43 feet to U.S.G.L.O. monument and 2″ I.P. with cap marking the East corner of said Section; thence (13), N. 89° 55′ 12″ W., 5469.55 feet to e point of beginning. Containing 52.91 acres. more or less, together e point of beginning. Containing 52.91 acres, more or less, together th 0.81 acres, more or less of underlying fee interest in and to the

county road number 659T (Borax Road so-called) now being used as a public way.

This conveyance as to PARCEL 1 hereinabove is made for the purpose of a freeway and county road connection and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights appurtenant to grantor's remaining property in and to said freeway, provided, however, that such remaining property shall abut upon and have access as hereinafter provided to said county road which will be connected to the freeway only at such points as may

The said right of access to said county road connection is hereby expressly limited to the Northeasterly 90.00 feet of Course (9), all of the Courses (10) and (11) as said Courses are hereinabove described.

(Appraisal Parcel 1136-1)

An easement for utility purposes and incidents thereto upon, over and across the $N\frac{1}{2}$ of Section 34, T. 11 N., R. 8 W., S.B.B. & M. Said easement is a strip of land ten (10) feet in width that is bounded

Beginning at a point distant N. 6° 15' 21" E., 51.31 feet from the Southeasterly terminus of Course (9) described in PARCEL 1 hereinabove, THENCE (1), from said point of beginning continuing along said (9), N. 6° 15' 21" E., 15.23 feet; thence (2), N. 34° 48' 09" W. 34° 48' 09" E., 136.80 feet to said point of beginning; Containing

EXCEPTING therefrom, as to PARCELS 1 and 1-A, above, all the minerals and mineral ores of every kind or character now known to exist . or hereafter discovered upon, within or underlying or that may be produced from said land without limiting the generality of the foregoing, all oil, gas and other hydrocarbons together with the right of ingress and egress in, upon and over said land, to explore for, extract, store, refine, process and remove the same and to make such use of said land as is necessary or in connection therewith, which use may include the sinking, boring, digging or drilling of wells, shafts or tunnels, the construction of roads, ways, pipe lines, pole lines, tanks, buildings and the removal thereof, as deeded to louthern Pacific Land Company by deed recorded November 7, 1956 in Book 医沙尔氏 医异物氏管 医静脉 医静脉 医结核 医皮肤结合性

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for itself, its successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

to be affixed hereto, this 15th day	ofApril	<u>, 19 69</u>
	BANK OF AMERICA NATIONAL TRU	IST AND SAVINGS ASSOCIATE
	By M. E. Heaton By Sh. Teas W G. R. Fear, Gr.	Assistant Vice Presiden
	By Sa Francis	Assistant Secretar
	G. R. Fear, Gr.	Secretar
•		
		[CORPORATE SEAL]
		[]
		•
	, , , ,	
STATE OF CALIFORNIA		•
STATE OF CALIFORNIA	55.	
County of Los Ange		
•	•	
On this 15th day of	Apr11 , 19 69 , before m	ie, the undersigned, a Notary Publi
and for said Los Angeles Co	W (Heaton
and tot said	duity, personally appeared no C	• neacon
own to me to be the Assistant Vi	ce President, and G. R	. Fear. Jr.
		•
nown to me to be the Assistant	Secretary BANK OF A	MERICA NT & SA
the corporation described in and that executed it on behalf of the corporation the	Ited the within instrument, and also know	on to me to be the persons who
ecuted the within instrument pursuant to it	rs by-laws or a resolution of its board of	aged to me that such corporation
WITNESS my hand and official seal.	of by have of a resolution of its board of	`~ ~
		is Saila (Seal)
The state of the s	OFFICIAL SEAL LUMIR F. BARTA	in Sacka (Seal)
TON (CENTED) NOT	ARY PUBLIC - CALIFORMIA	
(/ Fighthal FO	S ANGELES COUNTY ? / Name	(Typed or Printed)
	mmission Expires Aug. 4, 1273 Notary Public in	and for Said County and State
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	m 711 t s	
111 - W. 7th St., Room	m /II, Los Angeles 54, Com.	
111 · W. 7th St., Room (CERTIFICATE OF A	ACCEPTANCE, GOVT. CODE, SECT	
111 · W. 7th St., Root (CERTIFICATE OF A This Is To Certify, That the State of Calij	ACCEPTANCE, GOVT. CODE, SECT fornia, grantee herein, acting by and throu	gh the Department of Public Work's
111 · W. 7th St., Root (CERTIFICATE OF A This Is To Certify, That the State of Calif vision of Highways, hereby accepts for pu	ACCEPTANCE, GOVT. CODE, SECT fornia, grantee herein, acting by and throu	gh the Department of Public Work's
111 · W. 7th St., Root (CERTIFICATE OF A This Is To Certify, That the State of Calif vision of Highways, hereby accepts for pu	ACCEPTANCE, GOVT. CODE, SECT fornia, grantee herein, acting by and throu	gh the Department of Public Works
111 · W. 7th St., Root (CERTIFICATE OF A This Is To Certify, That the State of Calif vision of Highways, hereby accepts for pu	ACCEPTANCE, GOVT. CODE, SECT fornia, grantee herein, acting by and throu	gh the Department of Public Work's
111 · W. 7th St., Roon (CERTIFICATE OF A This Is To Certify, That the State of Califivision of Highways, hereby accepts for pured and consents to the recordation thereof.	ACCEPTANCE, GOVT. CODE, SECT fornia, grantee herein, acting by and throughlic purposes the real property, or interest.	gh the Department of Public Works st therein, conveyed by the within
111 W. 7th St., Root (CERTIFICATE OF A This Is To Certify, That the State of Califivision of Highways, hereby accepts for pured and consents to the recordation thereof.	ACCEPTANCE, GOVT. CODE, SECT fornia, grantee herein, acting by and throughlic purposes the real property, or interest may hand this 16th day of May	gh the Department of Public Works st therein, conveyed by the within
111 · W. 7th St., Roon (CERTIFICATE OF A This Is To Certify, That the State of Califivision of Highways, hereby accepts for pured and consents to the recordation thereof.	ACCEPTANCE, GOVT. CODE, SECT fornia, grantee herein, acting by and throughlic purposes the real property, or interest.	gh the Department of Public Works, st therein, conveyed by the within 1969
111 · W. 7th St., Roon (CERTIFICATE OF A This Is To Certify, That the State of Califivision of Highways, hereby accepts for pured and consents to the recordation thereof.	ACCEPTANCE, GOVT. CODE, SECT fornia, grantee herein, acting by and throughlic purposes the real property, or interest may hand this 16th day of May	gh the Department of Public Works, st therein, conveyed by the within 1969
111 · W. 7th St., Roon (CERTIFICATE OF A THIS IS TO CERTIFY, That the State of Califivision of Highways, hereby accepts for pured and consents to the recordation thereof.	ACCEPTANCE, GOVT. CODE, SECT fornia, grantee herein, acting by and throughlic purposes the real property, or interest may hand this 16th day of May	gh the Department of Public Works st therein, conveyed by the within , 1969
111 · W. 7th St., Roon (CERTIFICATE OF A THIS IS TO CERTIFY, That the State of Califivision of Highways, hereby accepts for pured and consents to the recordation thereof.	ACCEPTANCE, GOVT. CODE, SECT fornia, grantee herein, acting by and throughlic purposes the real property, or interest my hand this 16th day of May JAMES A. MO. By C. C. W.	gh the Department of Public Works st therein, conveyed by the within 1969 Director of Public Works Leaving ton
111 - W. 7th St., Room	ACCEPTANCE, GOVT. CODE, SECT fornia, grantee herein, acting by and throughlic purposes the real property, or interest my hand this 16th day of May JAMES A. MO. By C. C. W.	gh the Department of Public Works st therein, conveyed by the within , 1969

RECORDED MAIL TO:

OF CALIFORNIA ION OF HIGHWAYS 09 BOX 847 P, CALIFORNIA 93514 JUN-13-69 38706 08:00≥

0.1

Recorded By RAY A. VEROAMMEN, Kein Co. Recorder

1-RLB

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TO R/W D MAPS

ANT DEED (INDIVIDUAL)

DISTRICT	COUNTY	ROUTE	Р.М.	HUMBER
9	Ker	c 58	138.2/ 139.2	1137 1137-1

Patricia Barham Morrison, Michael Wm. Barham also

known as Michael William Barham, and Della B. Kanne

who acquired title as Della Irene Kanne

ANT to the STATE OF CALIFORNIA, all that real property in the

___, State of California, described as: lī

A portion of the $S\frac{1}{2}$ of Section 34, T. 11 N., R. 8 W., S.B.B. & M. > County of Kern bounded and described as follows:

Beginning at the 2" x.2" hub (with hole in center) marking the W_{h}^{1} of said Section 34, said point being also distant S. 0° 03' 50" E.,) feet from Engineer's Station 480+18.03 on the center line of the ment of Public Works' survey for State Freeway, Road 9-Ker-58, 1.5/143.9; THENCE (1), from said point of beginning S. 89° 55! 12" E., 55 feet to the West right of way line for Borax Road (County Road 59-T); thence (2), along said West line S. 1° 21' 49" E., 690.57 feet; (3), N. 16° 04' 21" W., 328.39 feet; thence (4), S. 88° 38' 11" W.,) feet; thence (5), along a tangent curve to the right with a radius) feet, through an angle of 29° 06' 52", an arc distance of 355.70 thence (6), N. 62° 14' 57" W., 306.76 feet; thence (7), along a it curve to the left with a radius of 1100 feet, through an angle of to curve to the left with a radius of 1100 feet, through an angle of 124", an arc distance of 440.42 feet; thence (8), N. 84° 53' 20" W., feet; thence (9), S. 89° 56' 10" W., 1202.89 feet; thence (10), 16' 40" W., 967.51 feet; thence (11), S. 85° 11' 26" W., 265.31 feet; (12), S. 34° 50! 52" W., 585.34 feet; thence (13), S. 89° 56' 10" W., feet; thence (14), N. 34° 37' 35" W. 546.44-feet; thence (15),

DOCUMENTARY TRANSFER TAX \$ 160

Signed - Pauly or Agent

TITLE INSURANCE ALLO TRUST CONT. 17.7

N. 85° 02' 55" W., 370.69 feet to the West line of said $S_{2}^{\frac{1}{2}}$ of Section 34; thence (16), along the last said West line N. 2° 33' 21" W., 61.96 feet to the point of beginning. Containing 18.64 acres, more or less. Together with 0.48 acres, more or less, of underlying fee interest in and to that portion of County Road number 659-T (Borax Road so-called) lying Easterly from Course (2) as described hereinabove.

This conveyance as to PARCEL 1 hereinabove is made for the purposes of a freeway and a grade separation structure and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights appurtenant to grantor's remaining property in and to said freeway, provided, however, that such remaining property shall abut upon and have access as hereinafter provided to said grade separation structure which will be connected to the freeway only at such points as may be established by public authority.

The said right of access of grantor's remaining property to said grade separation structure is hereby expressly limited to the Southeasterly 266 feet of Course (3) as hereinabove described.

PARCEL 2

(Appraisal Parcel 1137-1)

A TEMPORARY DETOUR for highway construction purposes and incidents thereto upon, over and across that portion of the S.E. $\frac{1}{4}$ of Section 34, T. 11 N., R. 8 W., S.B.B. & M., bounded and described as follows:

Beginning at a point on the Westerly line of Borax Road (County Road No. 659-T) being the Southerly terminus of Course (2) cited in PARCEL 1 hereinabove; THENCE (1), from said point of beginning along said Westerly line S. 1° 21' 49" W., 220.00 feet; thence (2), N. 16° 29' 44" W., 556.93 feet to a point of intersection with Course (4) cited in said PARCEL 1; thence (3), along said Course (4) N. 88° 38' 11" E., 62.00 feet to the Northwesterly terminus of Course (3) cited in said PARCEL 1; thence (4), along said Course (3) S. 16° 04' 27" E., 328.39 feet to said point of beginning; Containing 0.59 acres, more or less.

The above described PARCEL 2 is to be used for a highway detour pending construction of a structure separating the grades of the proposed freeway and Borax Road (Kern County Road 659-T), and the grantor hereby releases and relinquishes to the grantee, for the term of said easement, any and all abutter's rights of access appurtenant to grantor's remaining property in and to said easement area, and all rights to be acquired therein shall cease and terminate on completion of said grade separation structure and acceptance of same for public use, and in any event shall cease and terminate not later than July 1, 1974.

ANTER SELECTION ASSOCIA

annx 4288 mas 388

The grantor further understand t the present intention of the grantee is to c ruct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway. (As used above, the term "granter" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.) 25TH Dated this .___ Signed and delivered in the presence of Who acquired title as Della Irene Kanne SUBSCRIBING WITNESS STATE OF CALIFORNIA COUNTY OF_ GRANTOR(S) _____, 19____before me, the undersigned, a Notary Public in and for the State of STATE OF CALIFORNIA California, residing therein, duly commissioned and sworn, personally appeared _____ known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of the undersigned, a Notary Public in and for the State , State of California; that he was of California, residing therein, duly commissioned and present and saw____ sworn, personally appeared ella K Kenn personally known to him to be the person_ described in and whose name____ subscribed to the within instrument, known to me to be the person whose name and execute the same; and that affiant subscribed his name thereto subscribed to the within instrument and acknowledged as a witness to said execution. that the same. WITNESS my hand and official scal. WITNESS my hand and official seal. Name (Typed or Printed) Name (Typed or Printed) Notary Public in and for said State ALE OF CAUFOR HA Notary Public in and for said State COUNTY OF LOS ANDOTE (CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SECTION 2723Typecococcoccoccocc This Is To Certify, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof. In Witness Whereof, I have hereunto set my hand this 16th day of JAMES A. MOE Director of Public Works

Shervington

Attorney in Fact

District Engineer

60795

Recording Requested By:
Title Insurance & Trust Co.
When Recorded Mail to:
Division of Highways
District IX
P.O. Box 847
Bishop, California 93514

Escrow No. 370629-0FH-CW

Recorded in Official Records of Kern County, Calif. For Title Insurance & Trust Co. Sept. 18,1964 A 8 A.M. Ray A. Vercamman, County Recorder No FEE

Posted to R/W Record Maps Date: 9/25/64

By G.F.L. - Chkd. by J.A.E.

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

PM 2.78-3.03

GRANT DEED (INDIVIDUAL)

DISTRICT	COUNTY	ROUTE	SECTION	NUMBER
IX.	Ker	14		975

		•	
			
arakenta wa araking annya sunajunka kabad	in the theory of the first first the second		

PART A:

All that certain real property in the East $\frac{1}{2}$ of the NW $\frac{1}{2}$ of the NE $\frac{1}{2}$ of Section 20, T. 9 N., R. 12 W., S.B.B. & M., conveyed to Richard F. Clinton and Evelyn F. Clinton, husband and wife, as joint tenants, by decree recorded February 14, 1961 in Book 3349, page 178 of Cfficial Records of Kern County.

PART B:

A part of that portion of the NEA of the NEA of Section 20, T. 9 N., R. 12 W., S.B.B. & M., conveyed to Richard F. Clinton and Evelyn P. Clinton, husband and wife, as joint tenants, by deed recorded November 10, 1950 in Book 1599, page 201 of said Official Records. Said part is bounded and described as follows:

Beginning at the Southwest corner of the parcel described in last said deed, said corner being on the Westerly line of said NE# of the NE# of Section 20 and being distant thereon N 0° 06' 32" W. 171.28 feet from the Southwest corner of said NE# of the NE#; THENCE from said point of beginning (1), along said Westerly line N. 0° 06' 32" W., 30.00 feet to the Northwesterly corner of the above said parcel; thence (2), along the Northerly line of said parcel N. 88° 55' 41" E., 12.90 feet; thence (3).

S. 2° 02' W., 30.04 feet to a point on the Southerly line of said parcel; thence (4), along said Southerly line S. 88° 55' 41" W., 11.64 feet to the point of beginning. Containing 0.008 acre, more or less, as to PART B, above.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway.

Bearings herein are grid bearings on the California Coordinate System, Zone 5. Distances are ground distances.

The first of the property of the second of the

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

Dated this 5 day of August	964
Signed and delivered in the presence of	/s/ Evelyn F. Clinton
/s/ E. I. Robinson	/s/ Richard F. Clinton
SUBSCRIBING WITNESS	GRANTOR(\$)
STATE OF CALIFORNIA)	STATE OF CALIFORNIA
County of Inyo	COUNTY OF
On August 25 , 19 64 before me,	On, 19 before m
the undersigned, a Notary Public in and for said County and State, personally appeared,	the undersigned, a Notary Public in and for said Count and State, personally appeared
known to me to be the person whose name is subscribed to the	
within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of	
State of California: that he was	known to me to be the person whose name
present and saw Evelyn F. Clinton and Richard F. Clinton	subscribed to the within instrument and acknowledge
RIGHTA F. CLINCON	thatexecuted the same.
personally known to him to be the person described in and whose name subscribed to the within instrument,	WITNESS my hand and official seal.
execute the same; and that affiant subscribed his name thereto	
as a witness to said execution.	
WITNESS my hand and official seal.	
/s/ Dorothy Wollow	(Seal)
Dorothy Vellom (Seal)	(3621)
Name (Typed or Printed)	Name (Typed or Printed)
Notary Public in and for said County and State	Notary Public in and for said County and State
commission expires Jan. 27, 1966	The state of the s
(CERTIFICATE OF ACCEPTANCE, GC	VERNMENT CODE, SEC. 27281)
This Is To Certify, That the State of California, grantee herei Division of Highways, hereby accepts for public purposes the real and consents to the recordation thereof,	n, acting by and through the Department of Public Work
	5th day of August , 1961
	OHN ERRECA
in the second of	
60795 By_	Director of Public Work
	Director of Public Work

R10 ROSAMOND BLVD INTERCHANGE

Recorded Data: 7-15-65 Book (2875, Page 188 I.R.S.) \$25.85

GRANT DEED (INDIVIDUAL)

-	DISTRICT	COUNTY	BOUTE	STIM	8145 57
Charles on the same of the same	IX	Ker	14	2.8 _# 2.9	977

A STATE OF THE PARTY OF THE PAR	<u></u>	NORMAN	_Wa_	SHELRY	and	AME	Shei	57.	maband	ami	wiis,
								. •			
	, a many sections and writer at			ggr.g. g case serie way v. I related lide flows : "							
ang banda ang mananggar ng gaman an manandangan ang mangan ang mangan ang mangan ang mangan ang mangan ang man		\$\$\$\$\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		······································	V	angunggiga a anguna nonggu anguna and	ee in nor travelenion ree	on inconfiguration condition	der Aguler von Alle von Agrico and Communication (** *********************************	enne sing in such menden	apidaninian i aprosio emilijaselemino
regin, y _a ng ghalonool (nagigaran na ar ar ar ar ar ang gang gang ar na haydaga ganiggin mina hoonool	nni ar sanjaga manasuskan ekkentorah	Januarias en 1966a, rintro-dena munitur 487		and the second s	Mario de la la la communición		****		and a specific transfer transfer to the specific transfer	***************************************	mmener erin van 600 biolo 2008 bis.
GRANT to the STAT	e of c	ALIFORNIA	i, all	that real pro	percy i	2 179			ene - vermenne en er verste de la filip perfecte.	**************************************	. Questy
ærn		No. 1 to 1 to 2 to 2 miles and 2 constitutions	, 5	tate of Cali	forsia,	described	. 421		•		
A	porti	len of	ine	Northea	est (\uerte	er of	the	Northes	ist Q	arter

Said portion is all that part thereof bounded and described es follows:

PEGISMING of the Borthwest commer of the property described in the deed to Norman W. Shelby, et ux, recorded June 10, 1953, in Book 2090, Official Records of Kern County at Page 336, being a point on the West line of said Bortheest Quarter of the Wortheast Quarter and distant thereon S. 0°96'32" E., 696.01 feet from the Northwest corner of said Mortheast Quarter of the Mortheast Q warter. Thence (1), along the North line of said property N. 88°55'41" E., 64.24 feet; thence (2), S. 8°01'39" W., 338.62 feet; thence (3), S. 2°02' W., 91.09 feet to a point on the South line of the Farcel described in said doed to Horman W. Shelby, et was thomes (4), along said South line 8. 88-55-41" W., 12790 feet to said West line of said Northeast Quarter of the Wortheast Quarter; thence (5), along said West line N. 0°06'32" W., 425,38 feet to the point of beginning.

... Said partion centaine Only deres, more or less.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenent to grantor's remaining property, in and to exid fresway.

DOC. No. PARCEL	No.	DIST.	.co.	RYE.	SEC.
		ΙX			***************************************
Owner:	-1007	T,R, }	Yo. 5:		
TO Hdq. / /	s	uperso		evised of Used	
OPERATION	T	NA	WE	D.A	TE
Written by	İ		,		
Checked by		<u> </u>			
Typed by					
Proofread by			,		
Mapread by					
Trayerse Ck. by	Ι				
To R/W Agent	T				
Posted by			,		
Remarks		G	R A	NT	-Di
		٠.		DIVI	

SPACE ABOVE THIS LINE FOR RECORDER'S USE

	DISTRICT	COUNTY	ROUTE	SECTION	NUMBER
,	IX	Ker	14	PM 2.8-2.9	977

GRANT to the STATE OF CALIFORNIA, all that real property in the ______ County

of ______, State of California, described as:

A portion of the Northeast Quarter of the Northeast Quarter of Section 20, T.9 N., R.12W., S.B.B.& M.

Said portion is all that part thereof bounded and described as follows:

BEGINNING at the Northwest corner of the property described in the deed to Norman W. Shelby, et ux, recorded June 10, 1953, in Book 2090, Official Records of Kern County at Page 336, being a point on the West line of said Northeast Quarter of the Northeast Quarter and distant thereon S. 0°06'32" E., 696.01 feet from the Northwest corner of said Northeast Quarter of the Northeast Quarter. Thence (1), along the North line of said property N. 88°55'41" E., 64.24 feet; thence (2), S. 8°01'39" W., 338.62 feet; thence (3), S. 2°02' W., 91.09 feet to a point on the South line of the Parcel described in said deed to Norman W. Shelby, et ux; thence (4), along said South line S. 88°55'41" W., 12.90 feet to said West line of said Northeast Quarter of the Northeast Quarter; thence (5), along said West line N. 0°06'32" W., 425.38 feet to the point of beginning.

Said portion contains 0.34 acres, more or less.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway.

Bearings are grid bearings of the California Coordinate System, Zone 5. Distances are ground distances.

o deservation de la constant de la c

经复数数数 \$P\$ 有多是是一些可能是一个特别的数据,这一种对于特别的一种,但是一种一种。

on the manager of the Color of the property of the color of the property of the

tan ing Palatan ng Palatan Pilipus na ang mga Bandilan kan ji pilatanan.

realist and the rest of the second section

The brance further understands that the present intention of the groups is to conserve and measure a gradul degleway on the lands hereby conveyed in fee and the grantor, for himself, his successor and emigns, hereby wrives any claims for any and all decomps to greater's remaining property contiguous to the property bestsy conveyed by venues of the lectures, construction, landscaping or maintenance of said highway. (As need obers, the bern "grance" chall include the pluyel or well in the singular number and the woods "himself" and "him" field include the fundals. media: es the case may be.) 27th Dated this Signed and delivered in the presence of -CHANTOR(0) STRECTIONS WITNESS STATE OF CALIFORNIA STATE OF CALIFORNIA Courty or San Bernard ., 19..... before me. _____ 19____ before me. the undersigned, a Notary Public in and for said County the undersigned, a Notary Public in and for said County and State, personally appeared A. P. Battaglia . and State, personally appeared. known to me to be the person whose more is subscribed to the within instrument as a witness thereto, who, being by me duly revorm, deposed and said: that he maides in the County of known to me to be the person... whose mame.... San Bernardino, State of California; that he was present and my Morman W. Shelby and subscribed to the within instrument and acknowledged everything the present. Anne Shelby personally known to him to be the person & described in and WITNESS my band and official sail. whose name A ANY industribed to the within instrument, executes the same: did that ediant subscribed his super thejeto BERT M. GENSLER so a witness as sald execution. NOTARY PUBLIC SAN BERNARDING COUNTY DTT NEXT may been and official seel CALIFORNIA ARMST.RR Nesse (Types or Frinced) Name (Typod or Tripted) . . Notice Publishes and for east County and State . Material addition and for sold County and State My Commission Repires June 8, 1965. (CERTIFICATE OF ACCEPTANCE, OFFERNMENT CODE, 89C. 37381) Tens D To Currers, Plant the State of Colifornia, grantes berein, acting by out through the Department of Public Works, Division of Highways, bereity accepts for public proposes the read property, or interest through consequently the million deed and consents to the recordation through. 20th In Villian Vinigo, I have because set are bend like.

JOHN ERRESA:

Director of Poblic Work

Dr. C. A. Shervatorica

C. A. Shervington District Engineer

Atomory is Pact

R11 ROSAMOND BLVD INTERCHANGE

N /

2

NAY 2 2 20 PM 1060

VERA K. GIBSON, CLERK KERN COUNTY, CALIF.

3

4

5

6 7

8

9

10

11

12

13

14

15

16

17 18

19

20 21

22

23

24 25

26 27

29

28

31

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF KERN

THE PEOPLE OF THE STATE OF CALIFORNIA, acting by and through the Department of Public Works,

Plaintiff

HOWARD W. SIEGEL, et al.,

Defendants.)

NO. 93826

PARCEL 4

FINAL ORDER

OF CONDEMNATION

IT APPEARING TO THE COURT that plaintiff has deposited into court for the defendants entitled thereto, the sum of money assessed by the Judgment in Condemnation entered in this proceeding; and

IT FURTHER APPEARING TO THE COURT that possession was taken by plaintiff on November 14, 1966.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described real property situated in the County of Kern, State of California, be condemned to plaintiff for State highway purposes, in fee simple absolute, unless a lesser estate is described:

30

PARCEL 4

2

3

5

7

Я

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

For freeway purposes a portion of the Northeast Guarter of the Northeast Guarter of Section 20, T. 9 N., R. 12 W., S.B.B. & M.

Said portion is all that part thereof which is bounded and described as follows:

BEGINNING at the Southwest corner of the property described in the deed to Boy J. Potts, et ux, recorded March 31, 1959 in Book 3107, Official Records of Kern County at Page 241, being a point on the West line of said Mortheast Quarter of the Northeast Quarter distant thereon S. 0°06'32" E., 431.97 feet from the Northwest corner of said NE 1/4 of the NE 1/4. Thence (1), along the south line of last said property, N. 88°55'41 E., 157.17 feet: thence (2), S. 23°49'07" W., 199.92 feet; thence (3), S. 8°01'39" W., 83.69 feet to a point on the South line of the parcel of land conveyed to the Assembly of God of Rosamond by deed recorded July 17, 1962, in Book 3510, Page 130 of said Official Records; thence (4), along said South line S. 88°55'41" W., 64.24 feet to the Southwest corner of the last said property being a point on said west line of the Northeast Quarter of the Northeast Quarter; thence (5), along said west line M. 0°06'32" W., 264.04 feet to the point of beginning.

Lands abutting said freeway shall have no right or easement of access thereto.

Bearings herein are grid bearings of the California Coordinate System, Zone 5. Distances are ground distances.

28

29

30

31

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a certified copy of this order be recorded in the office of the County Recorder of the County of Kern, State of California, and thereupon title to said property hereinabove described shall vest in plaintiff and all interests of defendants ASSEMBLY OF GOD OF ROSAMOND, CALIFORNIA, a church corporation, TITLE INSURANCE AND TRUST COMPANY, a corporation, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association, HAZEL MAE MAC CLATCHIE, CHURCH EXTENSION PLAN, a nonprofit corporation, and COUNTY OF KERN, a political subdivision in and to said real property shall be terminated.

DATED:	May 21968	

JUDGE OF THE SUPERIOR COURT

B. C.

Becoming Remounted by BBLE KISUFALL EXTRUSTICOL

Porm NW/4

WHEN RECORDED MAIL TO: DIVISION OF HIGHWAYS DISTRICT 09 BISHOP, CALIFORNIA

Escrow No. 364641-OFH-CW

DIBLUICI	COUNTY	ROUTE	SECTION
00	Ker	7 1/1	P.M.
V3	T/CT	.3. ""	[3.0 Rt.

Parcel No. 979-1

POSTED TO R/W
RECORD MAPS
Date 5-2/-65
By M. J. P.

GRANT DEED (INDIVIDUAL)

	1	Hazel	Mae	MacClatchie	ennemië eneme, d'ennemen, pietros d'argeir p.p.p.p.	Walanta da Maranda manasaning manasaning manasaning manasaning manasaning manasaning manasaning manasaning man	in namaraj po estros inteles segos d	60	FE'
	• • •								
AND THE PROPERTY OF THE PARTY O	ann a njant gan Alim	paperen erene er a d'e mil a milenium	The state of the s		n an all and the time to the time the time to the time				
e ay an diminin har ampanendard e da na hafe e d daw da	and the second control of the second control	generalistik til som som en som e	an than inspired harves		, whospers with me may approximate materials that was belief t	manus me me and the more of the con-			
CONTRACTOR OF THE PROPERTY OF		***************************************	· • • • • • • • • • • • • • • • • • • •	nga wanda na ay a ada na dha ay ay ay ay ay ay a ay an ay a	an ar e i i mana ana gi daga an ar e e e e e e e e e e e e e e e e e e	- magazanis (his egires () a () a a a me da me d	· emicenimization of the color of the colored		
- pro-co - Nach - proportional control of control of the St. of the St. of	a de la de la cardo reposar en entre el appetar t		n n e se melle is de se	g williams and grow out the time produce A.S Philippe Att Att. in the state of the state o	na managa sa masay na masa min	igangsang நிறுகத்தை உள்ளித்தி	The second control of		
GRANT to the STA	te of C/	LIFORNIA	A all ti	at real property in the	inn minnehmininkiristan satemi i	in the man of the state of the	County		
d Kem	enter a trade total desir conduct, and see t	marka en eja a manga a marka a		State of California, dee	cribed as:				

All the parcel of land conveyed to Hazel Mae MacClatchie by deed recorded November 14, 1952, in Book 2005, Official Records of Kern County, Page 428; Excepting therefrom that portion lying Northerly of the Southerly line of the parcel of land conveyed to Emery O. Boswell, et ux, by deed recorded April 7, 1960, in Book 3256, Page 532, and that portion lying Southerly of the Northerly line of the parcel of land conveyed to Roy J. Potts, et ux, by deed recorded March 31, 1959, in Book 3107, Page 241 of said Official Records.

Containing 0.69 acres, more or less, as to the parcel hereby conveyed.





May - 2-65 chara ectat

o A TIFLS S

The transfer of the transfer of the transfer of

and that L 2 2	>	Marca		17 &			37 PAGE S
	The state of the s	THE STATE OF THE S	\rightarrow /_	pl W	100	Man	Who
igned and delivered in,	the presence of		1+0	GL IV	12 2 1	TURK	'SALAA
The state of the s	The same of the sa		C	/			
The state of the s	Confidence Monthly and an appearable		***************************************		V. A 2 - 16 2 M THE S IN GROUND A 2	** AMMANA ******************************	in enteriorante de 1,7 a 2, a determina unión de
	S	property and security and a security as the	**************	ngin na rightman en iste sego / v	a , ha , had		
•							
							a engle chiana
	•						
			t 4	•			•
•	•						
	AC	KNOWLEDGI	aent of gr	ANTOR			
							•
TE OF CALIFORNIA,	paparat tika tuma satuti (1.500-ye					****	
ibbs	der of		in the year	one theresand nie	e bandred end	ļ.,	
! \$65€, 2.22 months are some some							
					an Gamas temma	AC answership my	m h ramananana.
wors, personally appeared				· Santage or over a made on a commentation		**************************************	
residence on the material and mindance and events.	AAA AA			***************************************		سنسخب نبائر	
mountaines on remissionly minimum come-	etgi siiningges, om ann shai a anninga a anning	1915-1916 - 1916 1-24 1916- (1916-1916-1916-1916-1916-1916-1916-1916		***************************************		de por la desperantam company de la conse	, and a terral section was a confidence
ns to see to be the perrou	lescribed to end w	bese name				Sam	
albed to the withbolestree	mana 4 was of	n A de com	adeland in me	that he armen	had also extensi		
				•	بهم . عد		1' ***
Witness Wheator, I have	e beveale to my been	suc egizes my c	acidi inio ene de	i das yeares disc	stribeata katt	77 03 4 6075160	
	**	•		1 2	, junit		
•	•			***************************************			
•					* *		
			.L. N	elwy Poblie in 1647. je	r (1894		
curaterinia racy sp.	and the second s	novo diferentamen e a monta pientale higher alle i i i i i	i n	etary Poddle du asil je		i, Det el	Colifornia,
Walson Color	The second secon		.l. N	atory builded by asia, fo			California.
Coverier of the control of the contr		· · · · · · · · · · · · · · · · · · ·	A N	akery beskilar pa alif. fa			Colifornita
corelisados esegristos	and the second s	mana makain na mana ya mana ya mana na mana ya mana na mana ya mana na mana ya mana na mana na mana na mana na Mana na mana	N.	akang Problem ba alifi fu			Solfverila,
caratatariga สะกรุษากับ	A C BC As C San	FI. EFF-0236 FRET					Solifornia.
coval antilla enegrà (pp.	ACKNOW		or subscr	ibing Withe			Solsforvita.
	ACKNOW	LEDGMENT	orpulace				
it of California,	A way was	Courre of	or Mace	ibing Withe		and the second	
re of California,	day of ADPI		Inyo	iming Withe	de bundred and	Sixty	five
TE OF CALIFORNIA.	dey of Apri Vellom	Coverr of	Inyo	ibing Withe	de bundred and	Sixty	five
re of California. 13th Dorothy	day of Apri Vellom		Inyo	iming Withe	de bundred and	Sixty	five
TE OF CALIFORNIA. 1 164 13th 10 100 thy 1 10010, personally appeared	day of April Vellom E. I. Ro	Court of 1	Inyo is the year	iminics Wittens row thousand man for said County a	o bundred and	is a starty	five
TE OF CALIFORNIA. 18 164 13th 10 mm, Dorrothly Improve 1 mm, personally appeared mm so sme to be the period	day of ADri Vellom E. I. Ro	Countrel 1 Countrel Non binson sed w as easie	Inyo Inyo , is the year The particular in one	iming Within rest thousand mis for said County a a hadricalities with	o bundred and	SIRLY	five
ro was, DOPOTHY Transport, personally appeared was so we to be the period will be really	day of April Vellom E. I. Ro	Court of 1	Inyo Inyo Is the year Public is one	iming Within rest thousand mis for said County a a hadricalities with	o bundred and	SIRLY	five
TE OF CALIFORNIA. 18 164 13th 10 mm, Dorrothly Improve 1 mm, personally appeared mm so sme to be the period	day of ADPI Vellom E. I. Ro	Countrel 1 Countrel Non binson sed w as easie	Inyo Inyo Is the year Public is one	iming Within rest thousand mis for said County a a hadricalities with	o bundred and	SIRLY	five
TE OF CALIFORNIA. 1 John 13th 10 was, Dorothy T 1 war, personally appared 1 an As was to be the period will had another that he restal	day of April Vellom E. I. Ro	Court of 1	Inyo Inyo Is the year Public is one	iming Within rest thousand mis for said County a a hadricalities with	o bundred and	SIRLY	five

Dorothy Wellow
Notices Fields to and for the Inyo

Inyo

Street of California.



DOOGHY VELLOM
NOTARY PRUICE
STATE OF CALIFORNIA
INTO COLUMN
My commission systems los 17, 1956

Station No.	DVISION OF HIGHWAYS GRANT DEED (INDIVIDUAL)	BTATE OF CALIFORNIA Regulative request of	o'clork o'clork o'clork cf. Event	(No fee for recordation—Covernment Code, Sec. 6101) Where records return to. That
-------------	---	--	---------------------------------------	---

(CRRTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SEC. 17181)

Tame is To Century, That the State of California, grantes havein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes she real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

In Witness Whereof, I have bereamed set my	bond, this 13th day of April 19 65
	John Erreca
	Director of Public Works
	sy Callemany to
	C. A. Shervington

WHEN RECORDED MAIL TO:

DIVISION OF HIGHWAYS DISTRICT-09 BISHOP, CALIFORNIA

Escrow No. 361611-OFH-CW

24379 * 3000 * A HTCk MY--5-65

Committee to a facility on the artist of the control of

POSTED TO R/W RECORD MAPS

1.R.S: \$9.35

MO FIE

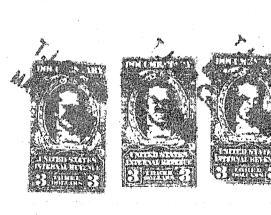
. Space above this line for recorder's use

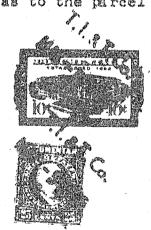
	A	N	T	D	Z	E	D
. (mr	VII	DUA	l.)	

DESTRICT	(OWITY	NOUTE	SECTION	WHSE?	
ХХ	Ker	14	3.0 Rt.	979-2	

Hazel Mae MacClatchie GRANT to the STATE OF CALIFORNIA, all that real property in the ______ County of Kern State of California, described as:

All that parcel of land conveyed to Hazel Mae MacClatchie by deed recorded November 14, 1952, in Book 2005, Official Records of Kern County, Page 428; Excepting therefrom that portion lying Southerly of the Mortherly line of the parcel of land conveyed to Emery O. Boswell, et ux, by deed recorded April 7, 1960, in Book 3256, Page 532, of said Official Records. Also excepting the Northerly 45 feet thereof. Containing 0.62 acres, more or less, as to the parcel hereby conveyed.





The granter further understant. that the present intention of the grantee is to the truct and maintain a public highway on the lands hereby conveyed in for and the grantor, for himself, his necessors and assigns, hereby waives any claims for any and all desires to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, conservation, landscaping or maintenance of said highway.

(As used above, the term "greater" thall include the peeral as well so the singular number and the worse "himself" and "his" shall include the femining

David this 22 day of Terrar a	Nanel Mos Mas Was Que
Signed and delivered in the presence of	Nagel Moe Mae Va
	A CANADA
HILLY LIST BY MI STATE A SEE WHITE WAS A SECTION OF THE STATE OF THE S	And the state of t
	ANALYSIS IN THE PROPERTY OF TH
SUBSCRIBING WITHESS	GRANTOR(S)
TATE OF CALIFORNIA	STATE OF CALIFORNIA
Coustr of Inyo	Court of
April 13 , 19 65 before me,	On 19 before me
he undersigned, a Norary Public in and for said County and cate, personally appeared E. I. Robinson	and State, personally appeared.
nown to me to be the person whose same is subscribed to the	SALMS AND THE CONTROL OF THE CONTROL
ithin instrument as a witness thereto, who, being by me duly rorn, deposed and said: that he resides in the County of	
Inyo , State of California; that he was	known to me to be the person whose name
Inyo State of California; that he was remost and saw Hazel Mae MacClatchie	subscribed to the within instrument and acknowledged
	that
personally known to him to be the person described in and	WITNESS my hand and policial seal.
chose name. 19 subscribed to the within instrument,	
xecute the same; and that assaut subscribed his name thereto	
s a witness to said execution.	
Market Market Committee Co	
FITNESS my based and official scal	
. stacky (seeson) (Sees)	(Seal).
Dorothy Vellom	
Posts 1 base of (Aming)	Name (Typed of Printed)
Macory Public to Widd for Wild Comety and State	Notory Public in and for said Commiy and Shale
STATE OF CALIFORNIA	
My commission expires Jon 27, 1965	
	GOVERNMENT CODE, SEC. 27281)
·	perein, acting by and through the Department of Public Works
The state of Mighways, hereby accepts for public purposes the and concents to the recordation thereof.	real property, or interest therein, conveyed by the within deen
In Wirness Wienesov, I have becente set my hand this.	13th day of April , 13 6
	JOHN ERRECA
	Director of Public Work
	By C. C. C. Kleftet server application
	C. A. Shervington
	District Engineer According Fac

and the state of the

THE INSUFFACE STRUST CO.

WHEN RECORDED MAIL TO: DIVISION OF HICHWAYS 1'. O. Box 847 BISHOP, CALIFORNIA 9351L

AUG-14-65 W2454 *anob

0.00

Real Control of RAM A. MORCO TOWN . With Co. Reported

Escrow No. 361639-AP-CW

1.R.S: \$14.30

BO FEE --- SPACE ABOVE THIS LINE FOR RECORDERS HAY ---

POSTED TO R/W RECORD MAPGRANT DEED Date EZINGA (INDIVIDUAL)

DISTRICT COUNTY MANA SHITHM ere e Y.M. 08 Ker 14 3.0 980 Rt.

MA . NOT J. POTTS AND RETURN A. POTTS.

healogal and wife







GRANT to the STATE OF CALIFORNIA all that real property in the

_______ State of California, described as:

The North 65 feet of the South 329 feet of the following described land:

That portion of the Northeast Quarter of Section 20. Township 9 North, Range 12 West, San Bernardino Meridian, in the County of Kern, State of California, according to the Official Plat of said land approved by the Surveyor General September 19, 1856, described as follows:

INGINALING at a point in the Mortherly line of said Section 20, 1101.0 feet westerly from the northeast corner of said Section 20: thence Southerly along a line parallel to the easterly line of said Section 20, a distance of 596.0 feet; thence Westerly along a line parallel to said Northerly line of said Section 20, a distance of 219.0 feet, more or less, to a point in the Westerly line of the Northeast Quarter of the Wortheast Quarter of said Section 20; thence Mortherly along the said Westerly line of said Northeast Quarter of the Northeast Quarter of said Section 20 to a point in said Northerly line of said Section 20, said point being also the Northwest corner of said Northeast quarter of the Northeast quarter of said Section 20; thence Easterly along the said Northerly line of said Section 20 to the Point of Beginning.

EXCEPTING from the above description any portion lying within the bounds of any public highway.

* - 438 AMERICAL GARAGE

Daned this 28th day of June	
2000 Cities and the Control of the C	3
Signed and delivered in the presence of	19 12 M 13 may from the state of the state o
and the state of t	Frank William
AND THE PARTY OF T	and the state of t
DESTRUCTION COMPANY AND A STATE AND A CONTROL	AND THE RESIDENCE OF THE PROPERTY OF THE PROPE
	Management of the control of the con
	ARREST AND ARREST AND ARREST AND ARREST AND ARREST ARREST AND ARREST ARR
	Microsoft Committee Commit
•	
and the state of t	and the to the second arts to dair to
SUBSCRIBING WITNESS	GRANTOR(S)
STATE OF CALIFORNIA	STATE OF CALIFORNIA
Courty of San Bernardino	COUNTY OF
On July 2 1965 before me,	On
the undersigned, a Notary Public in and for said County and	the undersigned, a Notary Public in and for said County
State, personally appeared A. P. Bettaglia,	and State, personally appeared
known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly.	AMERICAN CONTROL OF THE PROPERTY OF THE PROPER
sworn, deposed and said: that he resides in the County of	responsible the supplementation and the change of the change of the supplementation and the supplement
San Bernerd 130 , Seate of California; that he was	known to not to be the person, whose name
present and saw	subscribed to the within instrument and acknowledged
Ribel A. Potts	thatexecuted the same.
personally known to him to be the person & described in and	WITNESS my hand and official sent.
where name &	N. Y I S. A. WON'N KITS, SPATIFE COSTON DACTOR DOCUMENT
enscute the same; and that affect suboquibed biomentachemen.	The second secon
NOTE A STORY	GROENEVELD ARY PUBLIC
WITHERS my hand and official seal & the sale SAN BERN	ARCHNO COUNTY
The state of the s	LIFOFNIA (Sel)
(SSA)	and any organization of the second se
YAM GROWNING	
Name (Trend or Friend)	Massa (Tygod as Brianell)
My Commission Figure 13, 1862	OOVI. CODE, SECTION 27281)
THE IS TO CERTIFY, That the State of Colifernia, grances	
Works, Division of Highways, bareby accepts for public purp wishin deed and consents so the executation thereof.	oses the real property, or interest therein, conveyed by the
In Vitues Videsor, I have becomes see my hard this.	9th day of July 1965
	JOHN ERRECA
	Director of Public Works
	m. L. Market Market Compared to the Compared t
	C. A. Shervington
	District EngineerAmmer in Pace

Slate Division of Huys Po. Bey 847 Rechap, Unit + 93514

JUL-9-68 39244 08:205

TO THE TENER AT HEALT OF THAT I SICO.OO.

A TO FEE 3

0.00

Recorded By RAY A. VERCAMMEN, Kern Co. Recorder

NO FEE

POSTED TO R/W RECORD MAPS_

(U.). P. DIRI

DIRECTOR'S DEED
JUN 1968

145

DISTRICT	COUNTY	ROUTE	P.M.	NUMBER
			,	
9	Ker	14	3.0	980-DD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

County of Kern ,State of California, described as:

That portion of the Northeast quarter of the Northeast quarter of Section 20, T.9 N., R.12 W., S.B.B.& M., bounded and described as follows:

Beginning at the Southeast corner of the property described in the deed to Roy J. Potts, et ux, recorded March 31, 1959 in Book 3107, Official Records of Kern County, at Page 241, being a point on the Westerly line of "C" Street (County Road RM-7); Thence from said point of beginning (1), N.39°34'50"W., 69.55 feet; thence (2), S.23°49'07"W., 60.00 feet to a point on the South line of the property described in the above said deed; thence (3), along said South line N.88°55'41"E., 68.56 feet to the point of beginning. Containing 1,865 square feet, more or less.

Excepting and reserving unto the State of California any and all rights of ingress to or egress from the land herein conveyed over and across the Northwesterly line thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed by reason of the fact the same abuts upon a public way and upon a State highway, with access only to the State highway being restricted.

Subject to special assessments, if any, restrictions, reservations, and easements of record.

MAIL TAX STATEMENTS TO:

Assembly of God of Rosamond P. O. Box 241 Rosamond, California 93560

This conveyance is executed pursuant to the authorit by the Streets and Highways Code.	y vested in the Director of Public Works by law and, in particular,
WITNESS the hand of the Director of Public Work	and the seal of the Department of Public Works of the State of
California, this day of	MILLS 1968.
	STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS
APPROVED AS TO FORM AND PROCEDURE	000141
M. Kove	SAMUEL B. NELSON DIRECTOR OF PUBLIC WORKS
DEPARTMENT OF PUBLIC WORKS	by J. Dagokaw
	T. F. Bagshaw Assistant Director
STATE OF CALIFORNIA	
COUNTY OF SACRAMENTO	
On this at day of Jul	, in the year 19 6, before me, , a Notary Public in and for the State of California,
described in and that executed the within instrument,	rector of the Department of Public Works of the State of California, and also known to me to be the person who executed the same on acknowledged to me that the State of California executed the same.
Sexual Charles of the sexual contract of the	
And Collection of the Collecti	Mancy School Notary Public
	THIS IS TO CERTIFY That the California Highway Commission has authorized the Director of Public Works to execute the foregoing deed at its meeting regularly called and held on the
	<u>26th</u> day of June , 19 68
	in the City of Eureka Dated this 28th day of June , 19 68
Process & Control	Nolut Maile ROBERT T. MARTIN
	Assistant Secretary of the California Highway Commission

Subject to special assessments if any, restrictions, reservations, and easements of record.

DIVISION OF HIGHWAYS AND JULIACE & PUSTICO. WHEN RECORDED RETURN TO:

Division of Highways District 09 Bishop, California

JE-28-8

Esc. No. 364640-OFH-CW

SPACE ABOVE THIS LINE FOR RECORDER & USE

GR	ANT	DEED

(INDIVIDUAL)

pareit	COUNTY	MULE		23/622
IX	Kor	14	3.0 Rt.	981

POSTED TO R/W RECORD MAPS

Date 7-1-63

By W.J. P. Chkd. by Lings

We FRERY O. BOSVELL and DOLLIE F. BOSVELL,

husband and wife,

GRANT to the STATE OF CALIFORNIA, all that real property in the ______ Country

of Kern , State of California, described as:

A portion of the Northeast Quarter of the Northeast Quarter of Section 20, T.9 N., R.12 W., S.B.B.& M.

Said portion is all that part thereof which was conveyed to Reserv O. Boswell, et ux, by deed recorded April 7, 1960, in Book 3256, of Official Records of Kern County at Page 532.

Containing 0.37 acres, more or less.



r San a	•
	i i

The grances further undermands that are present invention of the grantee is a comme, and maintain a public highway any and all damages to grantor's remaining property contiguous to the perspects benefits conveyed by reason of the location, consumerion, landscaping or maintenance of said highway. (As used above, the term "greater" shall include the plane as well so the ungular number and the murds "hunoit one "be never as each the improvement menday as the care that be.) Detail this 12th day of May Signed and delivered in the pressure of GRANTOR(S) SUBSCRIBING WITNESS STATE OF CALIFORNIA STATE OF CALIFORNIA COUNTY OF SAM BOYMATCING COUNTY OF On._____, 19____ before res. On 19 65 before me, the undersigned, a Notary Public in and for said County the undersigned, a Notary Public in and for said County and and State, personally appeared State, personally appeared A. F. BATTAGLIA. known to me to be the person whose same is subscribed to the within instrument as a witness thereto, who, being by me duly rwom, deposed and said: that he resides in the County of known to me to be the person... whose name..... San Bernardino, State of California; that he was present and new ERRAY O. RESWELLS and DALLIE F. RESWELLS subscribed to the within instrument and acknowledged exercised the water WITNESS my band and official essi. personally known to him to be the persong, described in and whose nameli. ATR rebecribed to the within instrument, execute the same; and that affinet subscribed his name thereto BERT M. GENSLER NOTARY PUPLIC as a witness to said execution. SAN BERNAHDING COUNTY CALIFORNIA WITHES my hand and official cal <u> Pratin no armales</u> Nama (Typed or Prizzed) Name (Typed or Printed) Notery Public to said for said County and State Hotory Public in end for said County and State My Commission Expires June 8, 1965 (CERTIFICATE OF ACCEPTANCE, SQUERNMENT CODE, SEC. 27281) Tree is To Canture, That the State of California, grantes bouch, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public performs the east property, or interest therein, conveyed by the within deed sed consens to the recordation through. lat June In Witness Whileop, I bow becomes not my head the... JOHN ERRECA

> C. A. Shervington District Engineer

Assumey in Pact

THEN PECOPDED MAIL TO: YE'DIVISION OF HIGHWAYS
P. O. BOX 847
BISHOP, CALIFORNIA 93514

FECTOW NO . 361616-RP-CW

a (it) is

3345 N167W ecc. 3 " " A 11 Fix &

.

1. 9.5: *15.1:0

.

NO FEE

	Trum the second		٠.	
·	POSTED HA	GRANT DEE	D	
	·	(INDIVIDUAL)		

DISTRICT	COUNTY	ROUTE	KOLTJEZ	XUH8E\$
09	Ker	14	2.78	982

SPACE ABOVE THIS LINE FOR RECORDER'S USE ---

GRANT to the STATE OF CALIFORNIA all that real property in the.

County

State of California, described as:

I SUSAN R. PORRES, a widow,

The North Walf of Lot 9 of Tract No. 1105 in the Sounty of Kern, State of California, as per Map recorded in the Office of the County Recorder of Said County on January 31, 1940, in Book 4, Pages 177 and 178 of Maps.





Dated this 9th day of June	1965
Signed and delivered in the presence of	anniged for the time that there are no incompletely and the formation of the formation of the second
······································	anningation con me a contra annina a second annina anningthe explorer a contra for a second and a second anning
C.F. Battaglia	Application and the second of
	e e e e e e e e e e e e e e e e e e e
nagan paganamanan	and the state of t
	AMERICAN PER CONTROL C
	MANAGEMENT TO THE STREET STREE
	annumentation that the property and the state of the stat
ረግ ዓ. ገንዛል ያስፈረግ ዝነት የድጋርት የሚኒ ፕ ፈጣ ከነበርን : ታግሞንጫ የሚያጥ ፍት ልዩ	י פיק אייני איני איני איני איני איני איני א
SUBSCRIBING WITNESS	GRANTOR(S)
STATE OF CALIFORNIA	STATE OF CALIFORNIA
COUNTY OF SAM BETRARDING	County op
Management T. M. S. S.	
On June 14 , 1965 before me,	On
the undersigned, a Notary Public in and for said County and State, personally appeared A. F. Battaglia,	the undersigned, a Notary Public in and for said County and State, personally appeared
known to me to be the person whose name is subscribed to the	and State, personally appeared
within instrument as a witness thereto, who, being by me duly	A COMPANIENCE COMP
sworn, deposed and said: that he resides in the County of	Seminarian and an experience and a seminarian and a semin
San Bernardino, State of California; that he was present and saw. Susan R. Forbes	known to me to be the person whose name
biesent and saw	subscribed to the within instrument and acknowledged thatexecuted the same.
	ingtime amount of the same executive in same,
personally known to him to be the person described in and	WITNESS my hand and official seal.
whose name subscribed to the within instrument,	and the second s
execute the same; and that affiant subscribed his name thereto	J. M. ASBILL
as a witness to said execution.	NOTARY PUBLIC SAN BERNARDING COUNTY
WITNESS, my land and official seal.	CALIFORNIA
Chaple 100	
(Seal)	(Seal)
my pommission Expires June 23, 196	5
Name (Typed or Princed)	Name (Typed or Printed)
Notary Public to and for said County and Blats	Hotary Public in and for inid County and State
(CERTIFICATE OF ACCEPTANCE,	GOVY, CODE, SECTION 27281)
THIS IS TO CERTIFY, That the State of California, grantee	herein, acting by and through the Department of Public
Works, Division of Highways, hereby accepts for public purpos	ses the real property, or interest therein, conveyed by the
within deed and consents to the recordation thereof. In Wirman Wheren, I have because set my head this 30	Oth day of June 1965
NEW TO STREET THE SECONDARY OF STREET	100 y 100 miles and 100 y 100 miles and 100
	JOHN ERRECA
	Director of Public Works
	and of the same a fact
	20 9 millionette
	C. A. Shervington
	Disertor Engineer According in Fact
e e	March St. March St. Committee Commit

When Amcorded Mail To: DIVISION OF HIGHWAYS Distract 09 Bishop, California

,;o €^{©\$}

Esc. No. 364644-OFH-CW

POSTED TO R/W RECORD MARSHANT DEED Date & 23 63 INDIVIDUAL) 84 W. J. 12

DKIPKI	0,0077	1001E	5877 1688 _.	RIMICH
0 9	X& I	14	3.0	983

husband and wife.

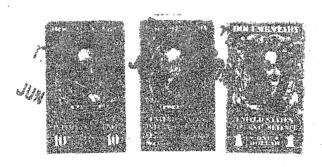
C. S. HARSH and DORA J. HARSH.

GRANT to the STATE OF CALIFORNIA all that real property in the County

Seate of California, described as:

All of Lot 8 of Fract No. 1105, in the County of Kern, State of California, as per Map filed January 31, 1940, in Book 4, Pages 177 and 178 of Maps, in the Office of the County Recorder of said County.

Containing 0.31 of an acre, more or less.



- Dased the	
greatering great gas stated to the decimanism of	and a fallowing to the control of th
Mary Mary 1	
1 State Land	from encountries or consistence of the constraints
AND THE PARTY AND AND THE PARTY AND	and the second of the second o
	marker a secure of grant and a second and a
	and a control of spates to the public of the
	COMMINIST AND THE COMMINISTRATION OF THE PROPERTY OF THE PROPE
SUBSCRIBING WITNESS	GRANTOR(S)
STATE OF CALIFORNIA	STATE OF CALIFORNIA
STATE OF CALIFORNIA	STATE OF CALIFORNIA
County or San Bernardino)	COUNTY OF
On May 19 , 19.65 before me,	On before me,
the undersigned, a Notary Public in and for said County and	the undersigned, a Norary Public in and for said County
State, personally appeared A. F. BATTAGLIA,	and State, personally appeared
known to me to be the person whose name is subscribed to the	sub-caudidus caucidus anno constitui en
within instrument as a witness thereto, who, being by me duly	mention of the contraction of th
sworn, deposed and said: that he resides in the County of	w g
San Bernardino, State of California; that he was	known to me to be the person whose name
present and saw C. S. HARSH And	subscribed to the within instrument and acknowledged
DORA I. HARSH	that. executed the same.
The formula of the second of t	Water severe, year programmed as a second severe as a second severe severe
personally known to him to be the person B described in and whose name S. S.P. subscribed to the within incomment	WITNESS my hand and official scal.
execute the same; and that affirm subscribed his name thereto	•
as a witness to said execution.	mortification and market and mark
as a visite of said taxted that	ceca is aindice
WITNESS my band and official seal.	SAN BERMARDING COUNTY
	CA ANIA
(Seal)	morning with the control of the cont
TERT N. BUSINER	
Name (Typed or Printed)	Name (Typad or Princad)
My Commission Expires June 8, 1965	Natery Public in and for seid Comes, and Sin's
(CERTIFICATE OF ACCEPTANCE,	GOVI. CODE, SECTION 27281)
THIS IS TO CERTIFY, That the State of California, grantee	herein, acting by and through the Department of Public
Works, Division of Highways, hereby accepts for public purp	
within deed and consents to the recordation thereof.	1st day of June
IN WITNESS WHEREOF, I have berevate set my hand this	150 day of June 19 02
	ም / \ የ የ፯ ያ
	JOHN ERREGA
	JOHN ERRECA Director of Public Works
	JOHN BRRECA Director of Public Works
	- Charles and annual second and a second and
	- Charles and annual second and a second and
	- Charles and annual second and a second and

POSTED TO R/W RECORD MAPS
Date 9-19-69
By 99-17-G

SEP--4-69 58566 • 2:27=

A T8 FBK 😩

2.80

Recorded By RAY A. VERCAMMEN, Kern Co. Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1/2

DIRECTOR'S DEED 162
AUG 1969

 DISTRICT
 COUNTY
 ROUTE
 P.M.
 NUMBER

 9
 Ker
 14
 3.0
 983-DD

All that portion of Lots 6, 7, 8 and 9 as said lots are delineated and so deplinated on the map of Tract No. 1105, in the County of Kern, filed in the office of the County Recorder of said county on January 31, 1940 in Book 4, pages 177 and 178; said portion being bounded and described as follows:

Beginning at the Southwest corner of said Lot 9, as delineated on said map; thence (1), along the West line of said Lot 9, N. 0° 10' 18" W., 12.42 feet; thence (2), N. 42° 37' 19" E., 106.02 feet; thence (3), N. 72° 13' 44" E., 227.86 feet to the East line of said Lot 6; thence (4), along said East line S. 0° 10' 18" E., 154.48 feet to the Southeast corner of said Lot 6 as delineated on said map; thence (5), along the South line of said Lot 6 and of the above mentioned Lots 7, 8 and 9, S. 88° 55' 41" W., 289 feet to the point of beginning. Containing 30,050 square feet, more or less.

There shall be no abutter's rights of access appurtenant to the above-described real property in and to the adjacent State freeway.

MAIL TAX STATEMENTS TO:

Mr. & Mrs. H. B. Smith P. O. Box 541 Rosamond, California 93560



EST. 8389. 74613-500 7-66 20M @ OSP

California Highway Commission

Subject to special assessments if any, restrictions, reservations, and casements of record.

This conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

WITNESS the hand of the Director of Public Works, and the seal of the Department of Public Works of the State of STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS JAMES A. MOR DIRECTOR OF PUBLIC WORKS STATE OF CALIFORNIA COUNTY OF SACRAMENTO , in the year 19 , before me, ___, a Notary Public in and for the State of California, residing therein, duly commissioned and sworn, personally appeared to the second secon known to me to be the Director of the Department of Public Works of the State of California, described in and that executed the within instrument, and also known to me to be the person who executed the same on behalf of the State of California therein named and he acknowledged to me that the State of California executed the same. WITNESS my hand and official seal. THIS IS TO CERTIFY That the California Highway Commission has authorized the Director of Public Works to execute the foregoing deed at its meeting regularly called and held on the DOCUMENTARY TRANSFER TAX DUE \$ in the City of SACRAUME Dated this 22 day of ROBERT T. MARTIN Assistant Secretary of the

1/14

DOC. No.	PARCEL No.	DIST.	GO.	RTE.	SL(
		١X				
Owners		1.8.1				
TO Hdq	. / /	wperser.	ludr Ro	edocal on Unit		
OPER	ATION	NA.	dE.	į D.	ATE	
Written	by	6.6	*	(
Checked	by	1. 1.	# *	6	. V.	
Typed b				1		
Proofree	rd by	11/12	2	<u> </u>	4	
Mapreas	- 1					ļ
Traverse	Ck. lsy					
To R/W	Agent					
Posted b	эу 📗	- c. 100 mm			··········	1
Pemarks			D-4	NT 1	Γ	
		U	\mathbf{X}	FLY		CLL

59844

BOOK 3765 PAGE 917

RECORDED IN OFFICIAL RECORDS
OF KERN COUNTY, CALIF. FOR
TITLE INSURANCE & TRUST CO.
SEP 15 1964 AT 8A.M. NOFEE
RAY A. VERCAMMEN, County Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Sta. 160+25.97 Lt. to Sta. 186+64.12 Lt.

DISTRICT	COUNTY	ROUTE	SECTION	NUMBER
waters of	***		*	
IX	Ker	23	A	1000

FOSTED TO R/W

ter 9-17-64

Crocker-Citizens National Bank, a national banking

association, trustee for the estate of Charles

Cohn, deceased

GRANT to the STATE OF CALIFORNIA, all that real property in the

of Kern , State of California, described as:

A portion of the West half of the Southeast Quarter of Section 17, T.9 N., R.12 W., S.B.B.& M.

Said portion is all that part thereof which is bounded and described as follows:

BEGINNING at a point on the Northerly right of way line of Rosamond Boulevard, distant N. 87°34'51" E., 1275.94 feet from the 2" iron pipe set to mark the Southwest corner of the Southeast Quarter of said Section 17, said point being at Engineer's Station 160+56.00 on the base line of the Department of Public Works' Survey from Los Angeles-Kern County Line to 1.9 miles North of Rosamond, Freeway, IX-Ker-23-A; Thence, from said point of beginning along the said Northerly right of way line of Rosamond Boulevard the following three courses: (1) S. 88°55'30" W., 612.12 feet, (2), S. 1°04'30" E., 5.00 feet, (3), S. 88°55'30" W., 516.30 feet; thence (4), N. 33°59'28" E., 139.28 feet; thence (5), N. 88°55'30" E., 242.67 feet; thence (6), N.71°30'31" E., 101.73 feet; thence (7), N. 54°06'30" E., 388.81 feet; thence (8), along a tangent curve to the left with a radius of 558 feet, through an angle of 47°12'30" an arc distance of 459.76 feet; thence (9), N. 6°54' E., 442.73 feet; thence (10), along a tangent curve to the left with a radius of 1970 feet, through an angle of 4°52'00", an arc distance of 167.33 feet; thence (11), N. 2°02' E., 1209.78 feet;

EST. 1904, 57140 1-62 30M @ SPO

BIKE RUPE INGA SES

thence (12), along a tangent curve to the right with a radius of 2151 feet, through an angle of 1°18'55", an arc distance of 49.38 feet to the Northerly line of said Southeast Quarter of Section 17, thence (13), along said Northerly line N. 88°58'08" E., 106.13 feet to the East line of the said West half of the Southeast Quarter of said Section; thence (14), along said East line S. 0°04'10" E., 2604.64 feet to the said Northerly right of way line of Rosamond Boulevard; thence (15), along said Northerly right of way line S. 88°55'30" W., 51.20 feet to the point of beginning.

Together with the underlying fee interest appurtenant to the above described property in and to the adjoining public way, Rosamond Boulevard, (This does not include the Northerly 5 feet of said Rosamond Boulevard which was conveyed to the County of Kern by deed recorded November 16, 1961 in Book 3434, Page 466 of Official Records of Kern County.)

Said portion contains 14.67 acres, more or less, in addition to 0.78 acres, more or less, lying within said Rosamond Boulevard, (County Road No. FAS 1319).

This conveyance is made for the purposes of a freeway and adjacent frontage road and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights, appurtenent to grantor's remaining property in and to said freeway; provided, however, that such remaining property shall abut upon and have access to said frontage road which will be connected to the freeway only at such points as may be established by public authority.

Bearings herein are grid bearings of the California Coordinate System, Zone 5. Distances are ground distances.

· Country Control

THE AMECANICIST COURSE HOUSENED to adaptive of the control of part of the part of the control of t

and the area of the second of the CL CARD BUILDAN GENTLE'S FOR TALON BUILD TO NOW COME TO SERVICE

The grantor further understands that the present intention of the grantee is to con. Just and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used above, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.) 30th July Dated this___ CROCKER-CITIZENS NATIONAL BANK Signed and delivered in the presence of TRUSTRE FOR THE ESTATE OF s/ Wilma F. Culwell CHARLES COHN. DECEASED /s/RGerald Moeckli Trust Officer BY /s/ H. E. Sjolin Assistant Trust Officer GRANTOR(S) SUBSCRIBING WITNESS STATE OF CALIFORNIA STATE OF CALIFORNIA COUNTY OF. COUNTY OF. 1964 before me, _, 19_<u>64</u> before me. July 30 the undersigned, a Notary Public in and for said County and State, personally appeared wilms F. Gulwell, the undersigned, a Notary Public in and for said County and State, personally appeared R. Gerald Moeckli Sjolin known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of State of California; that he was known to me to be the person whose name subscribed to the within instrument and acknowledged present and saw. that they executed the same. H. Sjolin personally known to him to be the person described in and WITNESS my hand and official seal. whose name_____ subscribed to the within instrument, execute the same; and that affiant subscribed his name thereto as a witness to said execution. WITNESS my hand and official seal. (Seal) /s/ Marian B. Orvis s/ Marian B. Orvis Marian B. Orvis Marian B. Orvis Name (Typed or Printed) Name (Typed or Printed) Notary Public in and for said County and State Notary Public in and for said County and State (SEAL) My Commission Expires January 20, 1967 (CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SEC. 27281) THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof. IN WITNESS WHEREOF, I have hereunto set my hand this. JOIN ERRECA /s/ C. A. Shervington of Public Works C. A. Shervington District Engineer

Attorney in Fact

DDC. No. PARCEL N	o. D157.	CO,	RTE.	SEC.
1001	ix	ter	25	Pr
Owners	1,R. 1	40. Si	with 11 to 1000 more 100	
TO Hdq. / /	Superse	ded: Re	vised at Used	
OPERATION	NA.	ME	0	ATE
Written by	W.	7	5	4 64
Checked by	B.	6.	5-	64
Typed by				
Proofread by	1.1	ente ente	Ø.	64
Mapread by				
Traverse Ck. by				
To R/W Agent				
Posted by				
Remarks	LGP	IAS	AT.	DE
		(INI	IVIC	OUAL

53093

Recorded in Official Records of Kern County, Calif. for Title Insurance & Trust Co. Aug. 19, 1964 at 8 a.m. Ray A. Vercammen, County Recorder No Fee

> Posted to R/W Record Maps Date 8-26-1964 By EL.G.-Chkd.by GFL

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Sta. 160+25.97 Rt. to Sta. 164+75.00 Rt.

DISTRICT	COUNTY	ROUTE	SECTION	NUMBER
IX	KER	23	A	1001

Walter D. Milstead and Esther C. Milstead, husband and wife, as joint tenants Recording Requested by: Title Insurance & Trust Co. When recorded mail to: Division of Highways Eserow No. 364651-OFH-CW District IX Bishop, California GRANT to the STATE OF CALIFORNIA, all that real property in the ______ County _____, State of California, described as: A portion of that part of the West half of the Southeast Quarter of the Southeast Quarter of Section 17, T. 9 N., R. 12 W., S.B.B. & M. conveyed to W. D. Milstead, et ux, by deed recorded and August 8, 1956 in Book 2647 of Official Records of Kern County at Page 585. Page Carabaya. numeris to tribera by account the accusate of Accusat, a newsparie because in a constant of the control of the described as follows: here he made for the anabeses of a thresh used BEGINNING at the intersection of the Northerly right of way

BEGINNING at the intersection of the Northerly right of way line of Rosamond Boulevard with the Westerly line of the said Southeast quarter of the Southeast quarter of Section 17, distant N. 87 37 57 E., 1327.09 feet from the 2" iron pipe set to mark the Southwest corner of the Southeast quarter of said Section 17, said point also being N. 88 55; 30 E., 51.29 feet from Engineer's Station 160+56.00 on the base line of the Department of Public Works! Survey from Los Angeles-Kern County Line to 1.9 miles North of Rosamond, Freeway IX-Ker-23-A; Thence (1), from said point of beginning along said Westerly line N. 0° 04' 10" W., 400.00 feet to the Northerly line of the parcel of land described in the above said deed; thence (2), along said Northerly line, N. 88° 55' 41" E., 165.03 feet; thence (3), S. 0° 04' 10" E., 67.50 feet; thence (4), S. 14° 02' 49" E., 239.37 feet; thence (5).

galanda April 1948 - Ar

the publications of a company of the signer

S. 51° 56' 21" E., 68.01 feet; thence (6), S. 81° 45' 54" E., 347.78 feet to the said Northerly right of way line of Rosamond Boulevard; thence (7), along said Northerly line S. 88° 55' 30" W., 620.53 feet to the point of beginning.

Together with the underlying fee interest appurtenant to the above described property in and to the adjoining public way, Resamond Boulevard. (This does not include the Northerly 5 feet of said Resamond Boulevard which was conveyed to the County of Kern by deed recorded November 16, 1961 in Book 3434, Page 363 of Official Records of Kern County.)

Said portion contains 2.12 acres, more or less, in addition to 0.46 acres, more or less, lying within said Resamond Boulevard County Road No. FAS 1319.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access appurtenant to grantor's remaining property in and to said freeway.

Bearings herein are grid bearings of the California Coordinate System, Zone 5. Distances are ground distances.

Lookin got best Period Control

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used above, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.) _day of_______19 64 July 7 Dated this ... /s/ Walter D. Milstead Signed and delivered in the presence of /s/ E. I. Robinson /s/ Esther C. Milstead SUBSCRIBING WITNESS GRANTOR(S) STATE OF CALIFORNIA STATE OF CALIFORNIA Inyo County of ___County of___ On July 30 1964 before me, _____, 19____ before me, the undersigned, a Notary Public in and for said County and the undersigned, a Notary Public in and for said County State, personally appeared E. I. Robinson, and State, personally appeared known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of Inyo , State of California; that he was present and saw Walter D. Milstead and known to me to be the person... whose name... subscribed to the within instrument and acknowledged Esther C. Milstead that executed the same. personally known to him to be the person S described in and WITNESS my hand and official seal. whose name S are subscribed to the within instrument, execute the same; and that affiant subscribed his name thereto as a witness to said execution. WITNESS my hand and official seal. /s/ Dorothy Vellom (Seal) Dorothy Vellom Name (Typed or Printed) Name (Typed or Printed) Notary Public in and for said County and State Notary Public in and for said County and State (SEAL) My commission expires Jan. 27, 1966 (CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SEC. 27281) THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein; conveyed by the within deed and consents to the recordation thereof. In Witness Whereof, I have hereunto set my hand this 30th day of July , 1964 JOHN ERRECA Director of Public Works By /s/ C. A. Shervington 53093 C. A. Shervington District Engineer Attorney in Fact

DOC. No.	PARCEL No.	pist.	co.	RTE.	SEC.	
	1002		Kar	23	13	١.
Ownerr	illegal fee		No. Si			
TO Hade		Superse	ded: (arised to: Used	, , , , , , , , , , , , , , , , , , , ,	-
OPE	RATION	NA	/ME	, 0	ATE	-
Written	by	66.	1,10		-64	-
Checke	d by	671	<u> </u>	4	. lot	1
Typod	Бу					-
Prophs	end by	Cy	1.6		-64	{
Marie	od by	4.1.1	35		-64	-
Tresar	re Cit. by		~~·~			
TO 8/	V Agent		Lugaronia			
Posted	Ьу	<u> </u>				

Remarks

Book 3756 - Page 77	Book	3750	***	rage	113
---------------------	------	------	-----	------	-----

53070

See. 1547 JO Rt. to Stafford BY J. 94 Rt.

 DISTRICT	COUNTY	ROUTE	SECTION
22		23	Å

Recorded in Official Records of Kern County,

Paros 1 No. 1002 -

Calif. for Title Insurance and Trust Co.

Aug. 19 1964 at 8 a.m.
Ray A. Vercammen, County Rec.

Posted to R/W Record Maps Date 8-26-1964 By E.L.G. Chkd. by GFL

GRANT DEED (CORPORATION)

No fee

·	Allied Realty Co. Inc.	
Recor	ding Requested by:	
Title	Insurance and Trust. Co.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	Recorded Mail to:	
	sion of Highways	
Distr	cict IX	a manuse paris e e e e e e e e e e e e e e e e e e e
Bisho	op, California ow No. 364652-OFH-CW	
2 corporation org	ganized and existing under and by virtue of the laws of the State of	·
County of	State of California, described as:	
	A postion of the West half of the Southeast quarter of Section 17, T , Q N , N , 12 N , 2	
desertbei	Seld portion is all that part thereof which	is bounded and

DECINVING at the Northwest corner of the property described in deed to Allied Realty Company, Inc., a corporation, recorded December 2, 1957 in Book 2075, Page 253 of the Official Records of the County of Kern, said point is distant S. O' GA' 10" E., 1317.42 feet from the 2" iron pipe and brade cap set to mark the Northwest corner of the East half of the Southeast Quarter of said Section 17. 221d point is also distant N. 80° 56' 40" E., 3.90 feet from Engineer's Section 173-40.94 on the base line of the Department of Public Works' Station 173-40.94 on the base line of the Department of Public Works' Station 173-40.94 on the base line of the Department of Public Works' Station 173-40.94 on the base line of the Department of Public Works' Che Northerly line of the property described to said deed, W. 60° 56' 40" E., 165.01 feet the the Southerly line of the said described property; thence (2), 3.0° 00' 10" E., 207.18 feet to the Southerly line S. 60° 50' 41" W., 165.03 feet to the Westerly line of Said property; thence (4), along said Westerly line N. 0° 04' 10" W.,

Seid portion contains 3.35 acres, more or less.

This conveyance is made for the purposes of a free may and the greater hereby releases and relinquishes to the greater any and all abuttor's rights of secess, appurtament to greater remaining property in and to said freeway.

Georgiante System. Zone 5. Distances are ground distances.

The granter further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the granter, for itself, its successors and assigns, hereby waives any claims for any

and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenand said highway. In Witness Whereor, Said-corporation has caused its corporate name to be hereunto subscribed and its corporate seal to . 1964 be affixed hereto this 15th day of July By /s/ La Verne Mynatt President By /s/ D. C. Mynatt CORPORATE SEAL KERN STATE OF CALIFORNIA, day of July , 1964, before me, On this 15th LaVERNE a Notary Public in and for said....County, personally appeared ... D. C. MYNATT Secretary of ALLIED REALTY CO., INC. the corporation that executed the within and foregoing instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same. In Witness Whureof, I have bereunto set my band and affixed my official seal the day and year in this certificate first above written.

/s/ Jean Riggs

My commission expires

Notary Public in and for the.

Kern

(SEAL)

Dist. County Rte. Sec. No. C. O. Schedule No. STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF HIGHWAYS CORPORATION)	STATE OF CALIFORNIA Recorded at request of	o'clock M., in Vol. Page Oounty Records.	By Deputy Recorder (No fee for recordation—Government Code, Sec. 6103) When recorded return to	Filed By EST. 4344, 28891 11-55 10M © STATE PRINTING OFFICE
---	--	--	---	---

(CERTIFICATE OF ACCEPTANCE, GOVT. CODE, SECTION 27281)

This Is To Certify, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

In Witness Whereof, I have hereunto set my h	band this 30th day of July 19.54
	JOHN ERRECA Director of Public Works
	By/s/ C. A. Shervington
₅₃ 070	C. A. Shervington District Engineer Attorney in Fact

DOC. No. PARCEL NO		CO. RTE.	SEC.		1					
1003		cr 23	14]					
Owners <i>Cohen</i> -					l			061		воок 37
TO Hdq. / /	Supersede	d: Revised d: Not Use:	ł		REC	CORDED 1			CORDS	PAGE 75
OPERATION	МАИ		ATE			OF KERN ITLE INS	COUNTY	, CALIF	. FOR	`*
Written by	W.J.	₹. 🚜	-64		T.	UQU	22 19	SUMI SO	Δ M	
Checked by	6.6.		-le 4		R				ty Record	der NO F
Typed by					*	سب و الانتساسيد،	31 (V 2 34 AL ALIA	.,,	-J	
Proofread by), 6	. 4	-64							*
Mapread by										
Traverse Ck. by									E FOR RECO	ppepie lief
To R/W Agent										
Posted by						<u>z</u> s	ta. 173	+44.94	to g Sta	. 186+64.
Remarks						DISTRICT	COUNTY	ROUTE	SECTION	NUMBER
POSTED TO RECORD M	R/W	(INDIV				IX	Ker	23	A	1003
Deta 11-	1764	I		Norma F	'ranc	es Cohn				
11	7									
	<u></u>									
	4									
<u></u>	<u> </u>				·			arang pada ang manggan ang ang bandah sa	<u>-</u>	
	<u> </u>									
	Lanca contrata.									

All that portion of the West half of the Northeast Quarter of the Southeast Quarter of Section 17, T. 9 N., R. 12 W., S.B.B. & M., which lies Westerly of the West line of Tract No. 1786 as said Tract is shown upon that certain Map, recorded March 29, 1956 in Book 9, Page 61 of Maps in the office of the County Recorder of Kern County.

Said portion contains 4.99 acres, more or less.

Excepting therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstock or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, returnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used above, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this 24th day of August	1964
Signed and delivered in the presence of	/s/ Norma Frances Cohn
SUBSCRIBING WITNESS	GRANTOR(S)
STATE OF CALIFORNIA	STATE OF CALIFORNIA
COUNTY OF	County of Monterey
On, 19 before me,	On August 24 , 1964 before me,
the undersigned, a Notary Public in and for said County and State, personally appeared	the undersigned, a Notary Public in and for said County and State, personally appeared
known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly	Norma Frances Cohn
sworn, deposed and said: that he resides in the County of	18
present and saw State of California; that he was	known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.
personally known to him to be the person described in and whose name subscribed to the within instrument, execute the same; and that affiant subscribed his name thereto as a witness to said execution.	WITNESS my hand and official seal.
WITNESS my hand and official seal.	/s/
(Seal)	(Seal) Jean A. Douglass JEAN A. DOUGLASS, Notary Public in and for the County of Monterey,
Name (Typed or Printed)	Name (Typed or Printed) State of California Notary Public in and for said County and State
Notary Public in and for said County and State	Notary Public in and for said County and State My Commission Expires April 24,1965
	303 Forest Ave., Pacific Grove, Calif
(CERTIFICATE OF ACCEPTANCE, GO	OVERNMENT CODE, SEC. 27281)
This Is To Certify, That the State of California, grantee here Division of Highways, hereby accepts for public purposes the read and consents to the recordation thereof.	in, acting by and through the Department of Public Works,
In Witness Whereof, I have hereunto set my hand this	28th day of September , 1964
	JOHN ERRECA
en e	Director of Public Works
Ву	/s/ C. A. Shervington C. A. Shervington District Engineer
	DISTRICT ENGINEER

CERTIFICATE OF SERVICE

Case Name: Antelope Valley Groundwater Cases	No.	JCCP4408
I hereby certify that on Janaury 31, 2013, I served the	ne followir	ng document(s)
DECLARATION OF NANCY ESCALLIER ON CALIFONRIA DEPARTMENT OF TRANSPOR MANAGEMENT ORDER FOR PHASE IV TRI	RTATION	
on the interested parties in this action, by posting the County Superior Court e-filing website (http://www.groundwater matter pursuant to the Court's Order d	.scefiling.c	org) under the Antelope Valley
I declare under penalty of perjury under the laws of and correct and that this declaration was executed or California.		
	·	1

Gwen Blanchard Declarant