		•
1	KAMALA D. HARRIS	EXEMPT FROM FILING FEES
2	Attorney General of California ERIC M. KATZ	[Gov. Code, § 6103]
3	Supervising Deputy Attorney General MARILYN H. LEVIN (SBN 92800)	
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	Los Angeles, CA 90013	
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7	Attorneys for State of California, Santa Monica Mountains Conservancy, and State of California	
8	50th District Agricultural Association	
9	Additional Parties Listed on Page 2 hereof	•
10	SUPERIOR COURT OF TH	E STATE OF CALIFORNIA
11	COUNTY OF I	LOS ANGELES
12		
13		Judicial Council Coordination
14	Coordination Proceeding Special Title (Rule 3.550(c))	Proceeding No. 4408
15	ANTELOPE VALLEY GROUNDWATER	Santa Clara Case No. 1-05-CV-049053
16	CASES Included Actions:	EX PARTE APPLICATION FOR APPROVAL AND ENTRY OF JOINT
17		STIPULATION OF FACTS FOR TRIAL
	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.	PURSUANT TO CASE MANAGEMENT ORDER FOR PHASE IV TRIAL;
18	Superior Court of California County of Los Angeles, Case No. BC 325 201	DECLARATION OF NOAH GOLDEN- KRASNER IN SUPPORT THEREOF
19	Los Angeles County Waterworks District	[Assigned for All Purposes to the Honorable
20	No. 40 v. Diamond Farming Co. Superior Court of California County of	Jack Komar]
21	Kern, Case No. S-1500-CV-254-348	Trial Date: May 28, 2013
22	Wm. Bolthouse Farms, Inc. v. City of	Hearing re: Approval of Stipulations: March 25, 2013
23	Lancaster, Diamond Farming Co. v. City of Lancaster, Diamond Farming Co. v.	
24	Palmdale Water Dist. Superior Court of California, County of Riverside,	Time: 9:00 a.m. Place: Los Angeles County Superior Court
25	consolidated Actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	Department 1
26		Action Filed: October 26, 2005
27	AND RELATED ACTIONS.	
. 28		J ·
. 20		1

1	William J. Brunick, Esq. (State Bar No. 46289) BRUNICK, McELHANEY & KENNEDY PLC			
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8	ANTELOPE VALLEY-EAST KERN WATER AGENCY			
9	JANET K. GOLDSMITH, State Bar No. 065959 DANIELLE R. TEETERS, State Bar No. 210056		•	
10	KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD A Professional Corporation	•		
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14	Attorney RICHARD M. BROWN, General Counsel, Water and Power		·	
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16	1 World Way, Room 104 Los Angeles, CA 90045-5803			
17	Attorneys for Cross-Defendants, CITY OF LOS ANGELES and LOS ANGELES WORLD		•	
18	AIRPORTS			
19 20	ELLISON, SCHNEIDER & HARRIS LLP Christopher M. Sanders, Bar No. 195990 2600 Capitol Avenue, Suite 400			
21	Sacramento, California 95816 Telephone: (916) 447-2166			
22	Facisimile: (916) 447-3512			
23	Attorneys for Cross-Defendant COUNTY SANITATION DISTRICT OF LOS ANGELES COUNTY NOS. 14&20			
24	Bos in obabs do dry i i nos. i nos.			
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Cross-Defendants, State of California, State of California 50th District Agricultural Association (collectively, State of California), the City of Los Angeles, by and through its Department of Airports, Los Angeles World Airports (LAWA), the County Sanitation Districts of Los Angeles County Nos. 14 and 20 (LA County Sanitation) and Cross-Complainant Antelope Valley-East Kern Water Agency (AVEK) (collectively, Public Parties) will and hereby do apply ex parte for this Court to approve and enter their Joint Stipulation of Facts for Trial Pursuant to Case Management Order for Phase IV Trial as evidence in the record of the Phase IV Trial of this matter.

The Public Parties filed their Joint Stipulation of Facts for Trial Pursuant to Case Management Order for Phase IV Trial (Stipulation) with this court on February 27, 2013. A true and correct copy of the Stipulation is attached hereto as Exhibit A. At the Case Management Conference on March 1, 2013, the Court requested that all stipulations be accompanied by an exparte application to approve the stipulation on or before March 15, 2013. This was entered in the Court's Minute Order dated March 1, 2013.

The Public Parties bring this ex parte application pursuant to Code of Civil Procedure section 128(a), California Rules of Court, rules 3.1203 and 3.1204, and pursuant to the Court's March 1, 2013 Minute Order.

This application is based on the Stipulation attached hereto as Exhibit A, this ex parte application, the Declaration of Noah Golden-Krasner, and on such oral and documentary evidence as may be presented at the hearing of the application.

As set forth in the Declaration of Noah Golden-Krasner, timely notice of this ex parte application, as set forth in California Rules of Court, rules 3.1203 and 3.1204, was given to all Parties in this case. Their electronic addresses are as stated in the Superior Court E-Filing system as Ordered by the Court.

The Court in its March 1 Minute Order, stated that on March 25, 2013, it will hear all ex parte applications for approval of "stipulations of the parties on evidence relevant to the Phase IV Trial." All parties were given notice of the March 25, 2013 hearing and all ex parte applications

1	were ordered to be filed by no later than March 15, 2013, in order to allow time for all parties to	
2	review each and every ex parte application.	
3	The Public Parties, therefore, request the Court grant and approve their Stipulation and	
4	order it entered as evidence in the Phase IV Trial record.	
5	Dated: March 14, 2013	OFFICE OF THE ATTORNEY GENERAL
6		STATE OF CALIFORNIA
7		
8		By: Noah Golden-Krasner
9		Attorneys for the State of California, Santa Monica Mountains Conservancy,
10		and State of California 50th District Agricultural Association
11		
12	Dated: March, 2013	ELLISON, SCHNEIDER & HARRIS L.L.P.
13		
14		By:CHRISTOPHER M. SANDERS
. 15 16		Attorneys for the County Sanitation Districts of Los Angeles County Nos. 14 and 20
17		and 20
18	Dated: March, 2013	BRUNICK, MCELHANEY & KENNEDY PLC
19		
20	·	By: WILLIAM J. BRUNICK
21		Attorneys for the ANTELOPE VALLEY-
22		EAST KERN WATER AGENCY
23	Dated: March, 2013	Kronick, Moskovitz, Tiedemann & Girard
24		By: JANET K. GOLDSMITH
25		Attorneys for the CITY OF LOS ANGELES
26		BY AND THROUGH ITS DEPARTMENT OF AIRPORTS, LOS ANGELES WORLD
27		AIRPORTS
28	4	

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5	Dated: March, 2013	OFFICE OF THE ATTORNEY GENERAL STATE OF CALIFORNIA
6		STATE OF CALIFORNIA
7		
8		By: Noah Golden-Krasner
9		Attorneys for the State of California, Santa Monica Mountains Conservancy,
10		and State of California 50th District Agricultural Association
11		
12	Dated: March, 2013	ELLISON, SCHNEIDER & HARRIS L.L.P.
13		
14		Ву:
15 16		CHRISTOPHER M. SANDERS Attorneys for the County Sanitation Districts of Los Angeles County Nos. 14
17		and 20
18	Dated: March 14, 2013	BRUNICK, MCELHANEY & KENNEDY PLC
19		
20		By: Wan Do
21		WILLIAM J. BRUNICK Attorneys for the ANTELOPE VALLEY-
22	1	EAST KERN WATER AGENCY
23	Dated: March, 2013	Kronick, Moskovitz, Tiedemann & Girard
24		Ву:
25		JANET K. GOLDSMITH Attorneys for the CITY OF LOS ANGELES
26		BY AND THROUGH ITS DEPARTMENT OF AIRPORTS, LOS ANGELES WORLD
27		AIRPORTS
28		
	1 4	

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2	review each and every ex parte application.	
3	The Public Parties, therefore, request the Court grant and approve their Stipulation and	
4	order it entered as evidence in the Phase IV Trial	record.
5	Dated: March, 2013	OFFICE OF THE ATTORNEY GENERAL STATE OF CALIFORNIA
6		
7	•	By:
8		NOAH GOLDEN-KRASNER Attorneys for the State of California, Santa Monica Mountains Conservancy,
10		and State of California 50th District Agricultural Association
11		
12	Dated: March, 2013	ELLISON, SCHNEIDER & HARRIS L.L.P.
13		
14		Ву:
15		CHRISTOPHER M. SANDERS Attorneys for the County Sanitation
16		Districts of Los Angeles County Nos. 14 and 20
17	D. 1 M. 1 2012	BRUNICK, MCELHANEY & KENNEDY
18	Dated: March, 2013	PLC
19	•	
20		By: WILLIAM J. BRUNICK
21		Attorneys for the ANTELOPE VALLEY- EAST KERN WATER AGENCY
22		
23	Dated: March 13, 2013	Kronick, Moskovitz, Tiedemann & Girard
24		By: Janet Tr. Holdsmelf JANET K. GOLDSMITH
25		Attorneys for the CITY OF LOS ANGELES
26	• • • • •	BY AND THROUGH ITS DEPARTMENT OF AIRPORTS, LOS ANGELES WORLD
27		AIRPORTS
28		
	DV DADEE ARRIVE ATTOM FOR ARRESTAL	, OF STIPULATION OF FACTS FOR TRIAL (JCCP 4408)
	EX PARTE APPLICATION FOR APPROVAL	OF BILL OF THOUSAND (COL THOU)

1-	were ordered to be filed by no later than March 15, 2013, in order to allow time for all parties to	
2	review each and every ex parte application.	
3	The Public Parties, therefore, request the Court grant and approve their Stipulation and	
4	order it entered as evidence in the Phase IV Trial re-	cord.
5	Dated: March, 2013	OFFICE OF THE ATTORNEY GENERAL
6	•	STATE OF CALIFORNIA
7		<b>D</b>
8		By: Noah Golden-Krasner
9		Attorneys for the State of California, Santa Monica Mountains Conservancy,
10		and State of California 50th District Agricultural Association
11		
12	Dated: March <u>13</u> , 2013	ELLISON, SCHNEIDER & HARRIS L.L.P.
13		
14		By: Mistophe - amalera
15		CHRISTOPHER M. SANDERS Attorneys for the County Sanitation
16		Districts of Los Angeles County Nos. 14 and 20
17		DOTO HOLL MODELLANDEN & MENINDON
18	Dated: March, 2013	BRUNICK, MCELHANEY & KENNEDY PLC
19		
20		By: WILLIAM J. BRUNICK
21		Attorneys for the ANTELOPE VALLEY-
22		EAST KERN WATER AGENCY
23	Dated: March, 2013	Kronick, Moskovitz, Tiedemann & Girard
24		By:
25		JANET K. GOLDSMITH Attorneys for the CITY OF LOS ANGELES
26		BY AND THROUGH ITS DEPARTMENT OF AIRPORTS, LOS ANGELES WORLD
27		AIRPORTS
28		

1. I am a Deputy Attorney General with the Office of the Attorney General for the State of California and assigned to represent the Cross-Defendants, State of California, State of California 50th District Agricultural Association (collectively, State of California) in the above entitled action. I am licensed to practice law in the State of California and have been so since 2001. I have personal knowledge of the facts stated herein and if called upon, I could and would

I, Noah Golden-Krasner, declare as follows:

testify completely thereto if called as a witness.

- 2. The State of California, the City of Los Angeles, by and through its Department of Airports, Los Angeles World Airports (LAWA), the County Sanitation Districts of Los Angeles County Nos. 14 and 20 (LA County Sanitation), and Antelope Valley-East Kern Water Agency (AVEK) (collectively, Public Parties) are named Cross-Defendants in Case No. 325201 filed by the Los Angeles County Waterworks District No. 40 referenced above in these coordinated cases.
- 3. The State of California, LAWA and LA County Sanitation are also Cross-Defendants in the Cross-Complaint filed by Cross-Complainant AVEK, which case is coordinated in this action.
- 4. The Public Parties have each filed Declarations in this coordinated action, as required by the Court in its First Amendment to Case Management Order for Phase Four Trial dated January 22, 2013.
- 5. The Public Parties filed their Joint Stipulation of Facts for Trial Pursuant to Case Management Order for Phase IV Trial (Stipulation) with this Court on February 27, 2013.
  - 6. A true and correct copy of the Stipulation is attached hereto as Exhibit A.
- 7. At the Case Management Conference on March 1, 2013, the Court requested that all stipulations be accompanied by an ex parte application to approve the stipulation on or before March 15, 2013. This was entered in the Court's Minute Order dated March 1, 2013.
- 8. The Court in its March 1 Minute Order, stated that on March 25, 2013, the Court will hear all ex parte applications for approval of "stipulations of the parties on evidence relevant to the Phase IV Trial."

1	KAMALA D. HARRIS Attorney General of California	EXEMPT FROM FILING FEES [Gov. Code, § 6103]
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3	Supervising Deputy Attorney General MARILYN H. LEVIN (SBN 92800)	
4	NOAH GOLDEN-KRASNER (SBN 217556) 300 South Spring Street, Suite 1702	
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6	Fax: (213) 897-2802 E-mail: Marilyn.Levin@doj.ca.gov	
7	E-mail: Noah.Goldenkrasner@doj.ca.gov Attorneys for State of California, Santa Monica	
8	Mountains Conservancy, and State of California 50th District Agricultural Association	
9	William J. Brunick, Esq. (State Bar No. 46289)	
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15	Attorneys for Cross-Complainant, ANTELOPE VALLEY-EAST KERN WATER	
16	AGENCY AGENCY	
17	JANET K. GOLDSMITH, State Bar No. 065959 DANIELLE R. TEETERS, State Bar No. 210056	
18	KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD A Professional Corporation	
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20	Telephone: (916) 321-4500 Facsimile: (916) 321-4555	
21	CARMEN A. TRUTANICH, Los Angeles City	
22	Attorney RICHARD M. BROWN, General Counsel, Water and Power	
23	RAYMOND ILGUNAS, General Counsel,	
24	Los Angeles World Airports 1 World Way, Room 104	·
25	Los Angeles, CA 90045-5803 Attorneys for Cross-Defendants, CITY OF LOS	
26	ANGELES and LOS ANGELES WORLD AIRPORTS	
27		
28		
	1	

JOINT STIPULATION OF FACTS FOR TRIAL (JCCP 4408)

1	ELLISON, SCHNEIDER & HARRIS LLP Christopher M. Sanders, Bar No. 195990	
2	2600 Capitol Avenue, Suite 400 Sacramento, California 95816	
3	Telephone: (916) 447-2166 Facsimile: (916) 447-3512	•
4	Attorneys for Cross-Defendant COUNTY SANITATION DISTRICTS OF	
5	LOS ANGELES COUNTY NOS. 14&20	
6	STIPERTOR COURT OF TH	E STATE OF CALIFORNIA
7		LOS ANGELES
8	COUNTION	LOS ANGELES
9		Tradicial Connecti Consideration
10	Coordination Proceeding	Judicial Council Coordination Proceeding No. 4408
11	Special Title (Rule 3.550(c))	Santa Clara Case No. 1-05-CV-049053
12	ANTELOPE VALLEY GROUNDWATER CASES	JOINT STIPULATION OF FACTS FOR
13	Included Actions:	TRIAL PURSUANT TO CASE MANAGEMENT ORDER FOR PHASE
14	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.	IV TRIAL
15	Superior Court of California County of Los Angeles, Case No. BC 325 201	[Assigned for All Purposes to the Honorable Jack Komar]
16	Los Angeles County Waterworks District	Trial Date: May 28, 2013
17	No. 40 v. Diamond Farming Co. Superior Court of California County of Kern, Case No. S-1500-CV-254-348	OSC re: Approval of Stipulations: March 15, 2013
18	Wm. Bolthouse Farms, Inc. v. City of	Time: 9:00 a.m.
19	Lancaster, Diamond Farming Co. v. City of Lancaster, Diamond Farming Co. v.	Dept: 1
20	Palmdale Water Dist. Superior Court of California, County of Riverside,	Action Filed: October 26, 2005
21	consolidated Actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	
22		
23	AND RELATED ACTIONS.	
24		
25	Cross-Defendants, State of California, St	ate of California 50th District Agricultural
26	Association (Collectively State of California), th	ne City of Los Angeles, by and through its
27	Department of Airports, Los Angeles World Air	ports (LAWA), and the County Sanitation
28		2

Districts of Los Angeles County Nos. 14 and 20 (LA County Sanitation), and Cross-Complainant, Antelope Valley-East Kern Water Agency (AVEK) by their respective counsel, hereby stipulate as follows:

Whereas, the State of California, Santa Monica Mountains Conservancy, LAWA, LA County Sanitation, and AVEK are named Cross-Defendants in Case No. 325201 filed by the Los Angeles County Waterworks District No. 40 referenced above in these coordinated cases; and,

Whereas, the State of California, Santa Monica Mountains Conservancy, LAWA and LA County Sanitation are Cross-Defendants in the Cross-Complaint filed by Cross-Complainant AVEK, which case is coordinated in this action; and,

Whereas, the State of California, LAWA, LA County Sanitation, and AVEK (Parties herein) have each filed Declarations in this coordinated action, as required by the Court in its First Amendment to Case Management Order for Phase Four Trial dated January 22, 2013; and,

Whereas, each Party signatory to this Stipulation has had adequate opportunity to examine the Declarations filed by each other Party;

NOW THEREFORE, for the purpose of the Phase Four Trial in this action, the facts listed below are undisputed and may be treated by the court as facts proven in open court:

### STATE OF CALIFORNIA DEPARTMENT OF MILITARY

- 1. The State of California Department of the Military (Military Department) owns property located at 47002 45<sup>th</sup> Street West, Lancaster, Los Angeles County that overlies the groundwater basin in the Antelope Valley Adjudication Area (approximately 28.54 acres) (the Property).
- 2. The Military Department currently purchases water from Los Angeles County Waterworks District 40 for use at its Lancaster Armory (Armory) located at the Property.
- 3. The Military Department uses the water for domestic use and for its fire sprinkler systems at the Armory.
  - 4. The Military Department's use at the Armory is .7 acre-feet of water per year.

    STATE OF CALIFORNIA DEPARTMENT OF CORRECTIONS AND REHABILITATION

- 5. The State of California Department of Corrections and Rehabilitation (CDCR) owns property located at 44750 60<sup>th</sup> Street West, Lancaster, County of Los Angeles, that overlies the groundwater basin in the Antelope Valley Adjudication Area (approximately 261.74 acres) (the Property).
- 6. The CDCR currently purchases water from Los Angeles County Waterworks District 40 for its California State Prison at Lancaster in the Antelope Valley. It uses the water for domestic use, housing the inmates at the facilities, fire protection, irrigation and for use by all support staff, including guards at the Property.
- 7. CDCR's use at the California State Prison at Lancaster is 1007 acre-feet of water per year.

### STATE OF CALIFORNIA DEPARTMENT OF VETERANS AFFAIRS

- 8. The State of California Department of Veterans Affairs (Veterans Department) owns property located at 45221 30th Street West, Lancaster, Los Angeles County (approximately 22.44 acres) (the Property).
- 9. The Veterans Department currently purchases water from Los Angeles County Waterworks District 40 for The William J. "Pete" Knight Veterans Home of California-Lancaster located at the Property. The Veterans Department uses the water for domestic use at this facility and offices related thereto.
- 10. The Veterans Department's use at the Veterans Home of California-Lancaster is 28.37 acre-feet of water per year.

#### STATE OF CALIFORNIA 50TH DISTRICT AGRICULTURAL ASSOCIATION

- 11. The State of California 50th District Agricultural Association (50th DAA) owns property located at 2551 West Avenue H, Lancaster, Los Angeles County (approximately 135.38 acres) (the Property).
- 12. The 50th DAA currently purchases water from Los Angeles County Waterworks
  District 40 for its fairgrounds located on the Property in the Antelope Valley Adjudication Area.
  The 50th DAA uses the water for domestic use, the regular activities of the fairgrounds year round, irrigation, fire protection and dust control.

- The Saddleback Butte State Park (Saddleback State Park) is located at 43230 172nd Street East, Lancaster. Saddleback State Park contains
- 20. Parks both pumps groundwater and purchases water from AVEK and Los Angeles
- 21. Parks pumps groundwater and treats a portion of it from one metered well at its Indian Museum Park. The treated water is used at the Museum, Day Use Area, Maintenance Yard, Mojave Sector office and for various onsite state employees. Untreated water is used to irrigate native vegetation and improve animal habitat within the Indian Museum Park.
- 22. Parks purchases and imports State Water Project water from AVEK and treats and uses that water in lieu of pumping groundwater for use at the AV Poppy Reserve. Treated water is used at the Visitor Center, Day Use Area, Maintenance/Resource Yard and the Tehachapi District office. Untreated water is used to irrigate native vegetation, planting, improve animal habitat and fire suppression for control burns within the AV Poppy Reserve.
- 23. Untreated water purchased from AVEK for the AV Poppy Reserve is also intermittently used at Ripley State Park to irrigate native vegetation, planting, and to improve
- 24. Parks currently purchases water from Los Angeles County Waterworks District 40 for use at its Saddleback State Park. The purchased treated water is used at the Visitor Center, Day Use Area, Campground and Maintenance/Resource Yard. The purchased water is also used for
  - 25. Parks' use at its properties of pumped groundwater is 1.93 acre-feet of water per year.
- 26. Parks' use at its properties of purchased water from AVEK is 6 acre-feet of water per
- 27. Parks' use at its properties of purchased water from Los Angeles County Waterworks District 40 is .041 acre-feet of water per year.

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1	•	Rosamond Interchange and consist of .62 acres and .66 acres for a total
2		of 1.28 acres.
3	h.	State's parcel number 980 located in Kern County. This parcel is within
4		Caltrans' operating right of way of Highway 14 at the Rosamond
5	•	Interchange and consists of .269 acres.
6	i.	State's parcel number 981 located in Kern County. This parcel is within
7		Caltrans' operating right of way of Highway 14 at the Rosamond
8		Interchange and consists of .37 acres.
9	j.	State's parcel number 982 located in Kern County. This parcel is within
10		Caltrans' operating right of way of Highway 14 at the Rosamond
11		Interchange and consists of .15 acres.
12	k.	State's parcel number 983 located in Kern County. This parcel is within
13		Caltrans' operating right of way of Highway 14 at the Rosamond
14		Interchange and consists of .145 acres.
15	1.	State's parcel number 1000 located in Kern County. This parcel is within
16		Caltrans' operating right of way of Highway 14 at the Rosamond
17		Interchange and consists of 14.67 acres.
18	m.	State's parcel number 1001 located in Kern County. This parcel is within
19		Caltrans' operating right of way of Highway 14 at the Rosamond
20		Interchange and consists of 2.12 acres.
21	n.	State's parcel number 1002 located in Kern County. This parcel is within
22		Caltrans' operating right of way of Highway 14 at the Rosamond
23		Interchange and consists of 3.35 acres.
24	o.	State's parcel number 1003 located in Kern County. This parcel is within
25		Caltrans' operating right of way of Highway 14 at the Rosamond
26	· · · · · · · · · · · · · · · · · · ·	Interchange and consists of 4.99 acres.
27	p.	Lancaster Maintenance Station, located at 44023 Sierra Highway in
28		Lancaster, CA and consists of 1.38 acres.
		g.

1	q. State's parcel number 76359 and referred to as 'the Little Rock Wash
2	mitigation parcel'. This parcel consists of approximately 2.02 acres. It
3	is located in Los Angeles County along highway 138, near postmile 52.5.
4	r. State's parcel number 76357 and referred to as 'the Little Rock Wash
5	mitigation parcel'. This parcel consists of 2.01 acres. It is located in
6	Los Angeles County along highway 138, near postmile 52.5.
7	s. State's parcel number 69396 and referred to as the Palmdale Park and
8	Ride lot, located in Palmdale, CA on West Avenue S. This parcel
9	consists of 4.87 acres.
10	t. State's parcel numbers 31537 and 31538 and referred to as the Lancaster
11	Park and Ride lot, located in Lancaster, CA at 1601 W. Avenue K. This
12	parcel consists of 1.3 acres.
13	u. In addition to the above listed parcels, Caltrans also has fee ownership of
14	hundreds of parcels within the operating right of way of State highways
15	in the adjudicated area. In District 9, those parcels total: 99.22 acres for
16	Highway 14 in Kern County, from approximately postmile 0.0 to 3.0;
17	357.30 acres for highway 58 in Kern County, from approximately
18	postmile 127.6 to 141.8. In District 7, those parcels total approximately
19	1200 acres.
20	29. The above parcels are as listed in the Declaration of Nancy Escallier, previously filed
21	in this case, dated January 31, 2013 (Escallier Dec.), except for the acreage listed in
22	subparagraphs I and o above, which have been revised based upon new information since the
23	Escallier Dec. was filed.
24	30. Caltrans uses water at four locations overlying the groundwater basin in the Antelope
25	Valley Adjudication Area:
26	a. The Boron Safety Roadside Rest Areas (SRRAs-Eastbound and
27	Westbound); Highway 58 PM 138.917, Boron, District 9;
28	b. The Claymine Road Overcrossing, Boron, District 9.
	ll Q

1	c. The Rosamond Interchange, District 9
2	d. The Lancaster Maintenance Station, 44023 Sierra Highway, Lancaster,
3	District 7.
4	31. Caltrans uses pumped groundwater at the Boron SRRAs and the Claymine Road
5	Overcrossing.
6	32. Caltrans purchases water from the Rosamond Community Service District for use at
7	its Rosamond Interchange.
8	33. Caltrans purchases water from Los Angeles County Waterworks District 40 for use at
9	its Lancaster Maintenance Station.
10	34. Caltrans does not pump or purchase water at any of its other facilities and properties.
11	35. Caltrans uses the pumped water from two wells at the Boron SRRAs for domestic use
12	for visitors, landscaping, safety and highway maintenance.
13	36. Caltrans uses the pumped water at the Claymine Road Overcrossing for roadway and
14	roadside maintenance activities, and fire and dust suppression.
15	37. Caltrans uses its purchased water at the Rosamond Interchange for landscaping
16	irrigation.
17	38. Caltrans uses its purchased water at the Lancaster Maintenance Station for
18	maintenance activities.
19	39. Caltrans does not use water at any of its other properties that overlie the groundwater
20	basin in the Antelope Valley Adjudication Area.
21 .	40. Caltrans' use of pumped groundwater at its Boron SRRAs and Claymine
22	Overcrossing is 18.84 acre-feet of water per year.
23	41. Caltrans' use of purchased water at its Rosamond Interchange and Lancaster
24	Maintenance Station is 2.5 acre-feet of water per year.
25	CALIFORNIA DEPARTMENT OF WATER RESOURCES
26	42. The California Department of Water Resources (DWR) owns the following properties
27	that overlie the groundwater basin in the Antelope Valley Adjudication Area:
28	a. <u>Pearblossom Complex</u> . The Pearblossom Complex consists of parcels 3-

JOINT STIPULATION OF FACTS FOR TRIAL (JCCP 4408)

1228-I and II, 3-1229 (2 parcels) and 3-1230, which combined are approximately 85.86 acres. The parcels include the Pearblossom Pumping Plant and Southern Field Division of DWR's headquarters buildings, which include administrative buildings and shop/maintenance buildings. An aerial view of these facilities is shown in Exhibit B to the Declaration of Blaine Laumbach previously filed in this case, dated January 31, 2013 (Laumbach Dec.). A schematic of Pearblossom Complex prepared by DWR's Division of Land and Right of Way showing property parcel numbers is provided on Exhibit C to the Laumbach Dec.

- b. <u>Oso Complex.</u> The Oso complex consists of Oso Pumping Plant, Oso civil maintenance sub center, and thirteen groundwater pumps used to protect the liner of the Aqueduct. An aerial view of these facilities is attached as Exhibit G to the Laumbach Dec. A schematic of Oso Complex prepared by DWR's Division of Land and Right of Way is provided on Exhibit H to the Laumbach Dec. The Oso Complex comprises one parcel, identified as TEH-1 Unit N, which is approximately 354.42 acres.
- c. <u>Alamo Power Plant</u>. Alamo Power Plant is a 16 megawatt power production facility within Southern Field Division of DWR. An aerial view of Alamo Power Plant and its well is attached hereto as Exhibit G. A schematic of the Alamo Power Plant prepared by DWR's Division of Land and Right of Way showing property parcel numbers is attached as Exhibit J to the Laumbach Dec. As shown by Exhibit J, Alamo Power Plant is located within one parcel, identified as TEH-1 Unit K, which is approximately 290.98 acres.
- d. <u>TEA trailers</u>. An aerial view of the TEA trailer site is shown on the right side of Exhibit G to the Laumbach Dec. A schematic of the TEA trailer site is attached as Exhibit J to the Laumbach Dec. As shown by Exhibit J, the TEA Trailer site is located within parcels TEH-1, Unit K; TEH-1, Unit L-2; TEH-1, Unit M-2; and TEH-1, Unit N-2, which together are approximately 316.9 acres.
- 43. DWR manages, operates, and maintains the State Water Project (SWP). The SWP is a water storage and delivery system of reservoirs, aqueducts, power plants and pumping plants. Its main purpose is to store water and distribute it to 29 urban and agricultural water suppliers in Northern California, the San Francisco Bay Area, the San Joaquin Valley, the Central Coast, and

Southern California. Of the contracted water supply, 70 percent goes to urban users and 30 percent goes to agricultural users. SWP makes deliveries to two-thirds of California's population.

- 44. Today, the SWP includes 34 storage facilities, reservoirs and lakes; 20 pumping plants; four pumping-generating plants; five hydroelectric power plants; and about 701 miles of open canals and pipelines. The SWP provides supplemental water to approximately 25 million Californians and about 750,000 acres of irrigated farmland.
- 45. DWR utilizes water to cool bearings and motors at the Pearblossom pumps and Oso Complex pumps.
- 46. DWR utilizes water to create pressure seals to prevent water from leaking around the pumping plant's shafts at Pearblossom complex, Oso complex, and Alamo Power plant.
  - 47. DWR also utilizes water for domestic use at all its properties.
- 48. Finally, DWR pumps groundwater at its Oso complex for liner protection for the SWP California Aqueduct, the SWP's 444-mile concrete artery that brings SWP water to southern California. The California Aqueduct is concrete lined. When groundwater levels rise above the level of the canal bed, uplift pressure is placed upon the canal, which can lead to lining failure. To address the danger to the California Aqueduct liner, DWR has installed 13 pumps along the Aqueduct in the vicinity of Oso Pumping Plant to maintain the California Aqueduct by dewatering the aquifer beneath the canal during high groundwater levels. DWR is unaware of any other method to address the danger the high groundwater levels present to the California Aqueduct.
- 49. DWR's use of pumped groundwater on its properties is 54.05 acre-feet of water per year.
- 50. DWR use of imported SWP water on its properties is 4,140.9 acre-feet of water per year. Note: seepage from the Aqueduct infiltrating into Antelope Valley aquifers has not been calculated and is not included in DWR's estimates.
- 51. DWR's use at its properties of purchased water from Los Angeles County Waterworks District 40 is 36.77 acre-feet of water per year.

69. LA County Sanitation utilizes water on its owned properties for crop irrigation and

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Exhibit A to the Tremblay Dec.

for in-plant use at its sanitation plants.

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1	70. LA County Sanitation's maximum use for the years 2000-2004, 2011 and 2012 is
2	7,943 acre-feet of water per year.
3	71. LA County Sanitation's average use for the years 2000-2004 is 6,643 acre-feet of
4	water per year.
5	
6	IT IS SO STIPULATED.
7	Dated: February, 2013 OFFICE OF THE ATTORNEY GENERAL STATE OF CALIFORNIA
8	
9	By: SEE ATTACHED SIGNATURE
10	NOAH GOLDEN-KRASNER Attorneys for the State of California,
11	Santa Monica Mountains Conservancy, and State of California 50th District
12	Agricultural Association
13	
14	Dated: February, 2013 ELLISON, SCHNEIDER & HARRIS L.L.P.
15	
16	By: SEE ATTACHED SIGNATURE
17	CHRISTOPHER M. SANDERS Attorneys for the County Sanitation
18	Districts of Los Angeles County Nos. 14 and 20
19	
20	Dated: February 27, 2013 BRUNICK, MCELHANEY & KENNEDY PLC
21	
22	By: WW. PRINTON
23	WILLIAM J. BRUNICK Attorneys for the ANTELOPE VALLEY-
24	EAST KERN WATER AGENCY
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STIPULATION OF FACTS FOR TRIAL (JCCP 4408)

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2 3	Dated: February, 2013	KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD
		SEE ATTACHED SIGNATURE
4		By: JANET K. GOLDSMITH
5		Attorneys for the CITY OF LOS ANGELES
7		BY AND THROUGH ITS DEPARTMENT OF AIRPORTS, LOS ANGELES WORLD
8		AIRPORTS
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3		Ву	Moah Bolden-Klasnerby
4			NOAH GOLDEN-KRASNER MHL Attorneys for the State of California,
5	)	•	Santa Monica Mountains Conservancy, and State of California 50th District
6			Agricultural Association
7			
8	Dated: February, 2013	•	ELLISON, SCHNEIDER & HARRIS L.L.P.
9	A	•	•
0			By:
1	•		CHRISTOPHER M. SANDERS Attorneys for the County Sanitation
2			Districts of Los Angeles County Nos. 14 and 20
3			
4	Dated: February, 2013		BRUNICK, MCELHANEY & KENNEDY PLC
5			FLC
6	,		By:
7			WILLIAM J. BRUNICK Attorneys for the ANTELOPE VALLEY-
8			EAST KERN WATER AGENCY
9	,		•
20	Dated: February 2013		KRONICK, MOSKOVITZ, TIEDEMANN
21			& GIRARD
22			By: JANET K. GOLDSMITH
23		· r	Attorneys for the CITY OF LOS ANGELES
24		•	BY AND THROUGH ITS DEPARTMENT OF AIRPORTS, LOS ANGELES WORLD
25		•	AIRPORTS
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		15	STIPULATION OF FACTS FOR TRIAL (JCCP 4408)
	<b>u</b> .	•	HIT AMERICA OF TIPMEN PARK TOWN IN CASE 1160

1	Dated: February, 2013	OFFICE OF THE ATTORNEY GENERAL STATE OF CALIFORNIA
2		
3	· ·	By:
4		NOAH GOLDEN-KRASNER Attorneys for the State of California,
5		Santa Monica Mountains Conservancy, and State of California 50th District
6		Agricultural Association
7 8		
9	Dated: February <u>27</u> , 2013	ELLISON, SCHNEIDER & HARRIS L.L.P.
10	•	$M + a - m \leq a$
11	•	CHRISTOPHER M. SANDERS
12		Attorneys for the County Sanitation Districts of Los Angeles County Nos. 14 and 20
13		and 20
14	Dated; February, 2013	BRUNICK, MCELHANEY & KENNEDY PLC
15	•	FLC
16		Ву:
17		WILLIAM J. BRUNICK Attorneys for the ANTELOPE VALLEY-
18		EAST KERN WATER AGENCY
19		
20	Dated: February, 2013	KRONICK, MOSKOVITZ, TIEDEMANN &
21		GIRARD
22		By: JANET K. GOLDSMITH
23		Attorneys for the CITY OF LOS ANGELES BY AND THROUGH ITS DEPARTMENT OF
24		AIRPORTS, LOS ANGELES WORLD AIRPORTS
25		AIRFORIS
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- 11		
1	Dated: February, 2013	OFFICE OF THE ATTORNEY GENERAL STATE OF CALIFORNIA
2		
3		By:
4		NOAH GOLDEN-KRASNER
5		Attorneys for the State of California, Santa Monica Mountains Conservancy,
6		and State of California 50th District Agricultural Association
7		
8	Th. 4. J. T. J	ELLICONI COLMENDED & HADDICLI D.
9	Dated: February, 2013	ELLISON, SCHNEIDER & HARRIS L.L.P.
10		Den
11		By: CHRISTOPHER M. SANDERS
12		Attorneys for the County Sanitation Districts of Los Angeles County Nos. 14
13		and 20
14	Dated: February, 2013	BRUNICK, MCELHANEY & KENNEDY
15	<del>-</del>	PLC
16		_
17	·	By: WILLIAM J. BRUNICK
18		Attorneys for the ANTELOPE VALLEY- EAST KERN WATER AGENCY
19		EAST NENT WATER AUENCI
	-0	
20 21	Dated: February <u>2</u> 1, 2013	KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD
		a series
22		By: Janet A Goldsmith
23		Attorneys for the CITY OF LOS ANGELES BY AND THROUGH ITS DEPARTMENT
24		OF AIRPORTS, LOS ANGELES WORLD
25		AIRPORTS
26		
27		
28		15
		STIPULATION OF FACTS FOR TRIAL (JCCP 4408)

# PROOF OF SERVICE

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STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West. San Bernardino, California 92408-3303.

On February 27, 2013, I served the foregoing document(s) described as: JOINT STIPULATION OF FACTS FOR TRIAL PURSUANT TO CASE MANAGEMENT ORDER FOR PHASE IV TRIAL on the interested parties in this action served in the following manner:

BY ELECTRONIC SERVICE AS FOLLOWS by posting the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on February 27, 2013, at San Bernardino, California.

P. Jo Amne Quihurs

# **CERTIFICATE OF SERVICE**

Case Name:

Antelope Valley Groundwater

No.

JCCP4408

Cases

I hereby certify that on March 14, 2013, I served the following document(s)

EX PARTE APPLICATION FOR APPROVAL AND ENTRY OF JOINT STIPULATION OF FACTS FOR TRIAL PURSUANT TO CASE MANAGEMENT ORDER FOR PHASE IV TRIAL; DECLARATION OF NOAH GOLDEN-KRASNER IN SUPPORT THEREOF

on the interested parties in this action, by posting the document(s) listed above to the Santa Clara County Superior Court e-filing website (<a href="http://www.scefiling.org">http://www.scefiling.org</a>) under the Antelope Valley Groundwater matter pursuant to the Court's Order dated October 27, 2005.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on <u>March 14</u>, <u>2013</u>, at Los Angeles, California.

Gwen Blanchard

Declarant

CwerBlanchar Signature