EFS-020

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):	FOR COURT USE ONLY
Noah Golden-Krasner, (SBN) 217556)	
California Department of Justice	,
300 So. Spring Street, Ste. 1702	
Los Angeles, CA 90013	
TELEPHONE NO.: (213) 897-2614 FAX NO. (Optional): 897-2802	
E-MAIL ADDRESS (Optional): Noah.Goldenkrasner@doj.ca.gov	
ATTORNEY FOR (Name): CA, Santa Monica Mountains Conservancy, CA 50th	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF Santa Clara	·
STREET ADDRESS: 161 North First Street, San Jose, CA 95113	
MAILING ADDRESS: 191 North First Street	· ·
CITY AND ZIP CODE: San Jose, CA 95113	
BRANCH NAME: Santa Clara Old Courthouse	
PLAINTIFF/PETITIONER:	CASE NUMBER:
	1-05-CV-049053
DEFENDANT/RESPONDENT:	JUDICIAL OFFICER:
OTHER: ANTELOPE VALLEY GROUNDWATER CASES	
PROPOSED ORDER (COVER SHEET)	DEPT.:

NOTE: This cover sheet is to be used to electronically file and submit to the court a proposed order. The proposed order sent electronically to the court must be in PDF format and must be attached to this cover sheet. In addition, a version of the proposed order in an editable word-processing format must be sent to the court at the same time as this cover sheet and the attached proposed order in PDF format are filed.

Name of the party submitting the proposed order:
 CA, Santa Monica Mountains Conservancy, and CA 50th Dist. Agricultural Association

2. Title of the proposed order: [Proposed] Order Granting Ex Parte Application For Approval and Entry of Joint Stip...

3. The proceeding to which the proposed order relates is:

a. Description of proceeding: Approval of Stipulations

b. Date and time: March 25, 2013/9:00 am

c. Place: LASC, Department 1

4. The proposed order was served on the other parties in the case.

Nogh Golden-Krasner

(SIGNATURE OF PARTY OR ATTORNEY)

CASE NAME:	CASE NUMBER:
Antelope Valley Groundwater Cases	1-05-CV-049053

	PROOF OF ELECTRONIC SERVICE PROPOSED ORDER
1.	I am at least 18 years old and not a party to this action.
	a. My residence or business address is (specify):300 So. Spring Street, Los Angeles, CA 90013
	b. My electronic service address is (specify): gwen.blanchard@doj.ca.gov
	b. My electronic service address is (specify). Gwern.blanchard@doj.oa.gov
2.	I electronically served the <i>Proposed Order (Cover Sheet)</i> with a proposed order in PDF format attached, and a proposed order in an editable word-processing format as follows:
	a. On (name of person served) (If the person served is an attorney, the party or parties represented should also be stated): posting document to the Santa Clara County Superior Court e-filing website under the Antelope Valley Groundwater matter Court's Order 10/27/05
	b. To (electronic service address of person served):
	c. On <i>(date):</i> March 14, 2013
	d. At (time): on or before 2:00 pm
	Electronic service of the <i>Proposed Order (Cover Sheet)</i> with the attached proposed order in PDF format and service of the proposed order in an editable word-processing format on additional persons are described in an attachment.
ı	declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
	Pate: March 14, 2013
_	
	Ques Blanchard
	Gwen Blanchard