| 1    | KAMALA D. HARRIS<br>Attorney General of California                                       | EXEMPT FROM FILING FEES [Gov. Code, § 6103]              |
|------|--|--|
| 2    | ERIC M. KATZ Supervising Deputy Attorney General   |  |
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| 4    | 300 South Spring Street, Suite 1702  |  |
| 5    | Los Angeles, CA 90013<br>Telephone: (213) 897-2614                                       |  |
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| 7    | E-mail: Noah.Goldenkrasner@doj.ca.gov  Attorneys for State of California, Santa Monica   |  |
| 8    | Mountains Conservancy, and State of California<br>50th District Agricultural Association |  |
| 9    | SUPERIOR COURT OF TH   | E STATE OF CALIFORNIA                                    |
| 10   | COUNTY OF I  | LOS ANGELES  |
| . 11 |  |  |
| 12   |  |  |
| 13   | Coordination Proceeding  | Judicial Council Coordination                            |
| 14   | Special Title (Rule 3.550(c))  | Proceeding No. 4408                                      |
| 15   | ANTELOPE VALLEY GROUNDWATER CASES  | Santa Clara Case No. 1-05-CV-049053                      |
| 16   | Included Actions:  | STATE OF CALIFORNIA'S EXHIBIT<br>LIST FOR PHASE IV TRIAL |
| 17   | Los Angeles County Waterworks District<br>No. 40 v. Diamond Farming Co.                  | [Assigned for All Purposes to the Honorable              |
| 18   | Superior Court of California County of Los<br>Angeles, Case No. BC 325 201               | Jack Komar]  |
|      |  | Trial Date: May 28, 2013 Time: 1:00 p.m.                 |
| 19   | Los Angeles County Waterworks District<br>No. 40 v. Diamond Farming Co.                  | Dept: 322  |
| 20   | Superior Court of California County of Kern, Case No. S-1500-CV-254-348                  | Action Filed: October 26, 2005                           |
| 21   | Wm. Bolthouse Farms, Inc. v. City of   |  |
| 22   | Lancaster, Diamond Farming Co. v. City of Lancaster, Diamond Farming Co. v.              |  |
| 23   | Palmdale Water Dist. Superior Court of California, County of Riverside,                  |  |
| 24   | consolidated Actions, Case Nos. RIC 353<br>840, RIC 344 436, RIC 344 668                 |  |
| 25   |  |  |
| 26   | AND RELATED ACTIONS.   |  |
| 27   |  | <b>_</b>   |
| 28   |  |  |

Defendants and Cross-Defendants State of California and its agencies owning land overlying the Antelope Valley Groundwater Basin including the State of California 50th District Agricultural Association (50th DAA), the California Department of Military (Military), the California Department of Corrections and Rehabilitation (CDCR), the California Department of Veterans Affairs (Veterans Affairs), the California Highway Patrol (CHP), the California State Lands Commission (State Lands), the California Department of Parks and Recreation (Parks), the California Department of Transportation (Caltrans), and the California Department of Water Resources (DWR) (collectively, State of California) submit the following Trial Exhibit List for the Phase IV Trial in this matter. The State of California hereby reserves its right to amend this list at trial as is necessary to prove its case.

## ANTELOPE VALLEY GROUNDWATER CASES Judicial Council Coordination, Proceeding No. 4408 STATE OF CALIFORNIA'S EXHIBIT LIST FOR PHASE IV TRIAL

| Exhibit No. /<br>Bates No.                                   | Exhibit Description  | Party | Date<br>Marked for<br>Identification | Date<br>Admitted |
|--|--|-------|--------------------------------------|------------------|
| 4-California-1 Bates No. 4-CA-0001- 4-CA-0095                | Declaration of Lorren<br>Deakin  | DoM   |                                      |                  |
| 4-California-2 Bates No. 4-CA-0096- 4-CA-0101                | Exhibit A to Declaration of Lorren Deakin – Property Deed for Department of Military. Property located at 47002 45th Street West, Lancaster, Los Angeles County. | DoM   |                                      |                  |
| 4-California-3 Bates No. 4-CA-0102- 4-CA-0184 4-California-4 | Exhibit B to Declaration of Lorren Deakin – Spreadsheet with water readings for Military Department's water use.  Declaration of Andria                          | DoM   |                                      |                  |
| Bates No.<br>4-CA-0185-<br>4-CA-0195                         | Witmer   | OTT   |                                      |                  |

| Exhibit No. /<br>Bates No.               | Exhibit Description   | Party       | Date<br>Marked for<br>Identification | Date<br>Admitted |
|--|---|-------------|--------------------------------------|------------------|
| 4-California-5                           | Exhibit A to Declaration  | CHP         |                                      |                  |
| Bates No.<br>4-CA-0196-<br>4-CA-0199     | of Andria Witmer –<br>Property Deed for CHP.<br>Property located at 2041<br>W. Avenue I, Lancaster, |             |                                      |                  |
| 4-California-6                           | Los Angeles County.  Exhibit B to Declaration   | CHP         |                                      | <u> </u>         |
| Bates No.<br>4-CA-0200                   | of Andria Witmer –<br>Bimonthly meter<br>readings for water<br>purchased at Property.               |             |                                      |                  |
| 4-California-7                           | Declaration of Daniel Jacobs  | 50th<br>DAA |                                      |                  |
| Bates No.<br>4-CA-0201-<br>4-CA-0244     |   |             |                                      |                  |
| 4-California-8                           | Exhibit A to Declaration of Daniel Jacobs –   | 50th<br>DAA |                                      |                  |
| Bates No.<br>4-CA-0245-                  | Property Deed for 50th<br>DAA. Property located<br>at 2551 West Avenue H,                           |             |                                      |                  |
| 4-CA-0261                                | Lancaster, Los Angeles County.  |             |                                      |                  |
| 4-California-9                           | Exhibit B to Declaration of Daniel Jacobs – 50th  | 50th<br>DAA |                                      |                  |
| Bates No.<br>4-CA-0262-<br>4-CA-0282     | DAA water usage tables for years 2008-2012.   |             |                                      |                  |
| 4-California-10                          | Declaration of David<br>Gerard  | CalVet      |                                      |                  |
| Bates No.<br>4-CA-0283-<br>4-CA-0311     |   |             |                                      |                  |
| 4-California-11                          | Exhibit A to Declaration of David Gerard –  | CalVet      |                                      |                  |
| Bates No.<br>  4-CA-0312-<br>  4-CA-0333 | Property Deed for Veterans Department. Property located at  |             |                                      |                  |
|  | 45221 30th Street West,<br>  Lancaster, Los Angeles   |             |                                      |                  |
| 4-California-12                          | County.  Exhibit B to Declaration of David Gerard – Meter   | CalVet      |                                      |                  |
| Bates No.<br>4-CA-0334                   | readings and summary chart for the Veterans   |             |                                      |                  |
| 1-0/\-000 <del>4</del>                   | Department's water use for years 2010-2012.   |             |                                      |                  |
|  |   | <u>L</u>    |                                      |                  |

| _        |                                      |  |          |                                      |                  |
|----------|--------------------------------------|--|----------|--------------------------------------|------------------|
| 2        | Exhibit No. /<br>Bates No.           | Exhibit Description  | Party    | Date<br>Marked for<br>Identification | Date<br>Admitted |
| 3        |                                      |  |          |                                      |                  |
| 4        | 4-California-13                      | Declaration of Daniel Robbins  | CDCR     |                                      |                  |
| 5        | Bates No.<br>4-CA-0335-<br>4-CA-0413 |  |          |                                      |                  |
| 6        | 4-California-14                      | Exhibit A to Declaration of Daniel Robbins –                               | CDCR     |                                      |                  |
| 7        | Bates No.<br>4-CA-0414-              | Order of Condemnation for CDCR. Property                                   |          |                                      |                  |
| 8        | 4-CA-0423                            | located at 44750 60th<br>Street West, Lancaster,<br>County of Los Angeles. |          |                                      |                  |
| 10       | 4-California-15                      | Exhibit B to Declaration of Daniel Robbins –                               | CDCR     |                                      |                  |
| 11       | Bates No.<br>4-CA-0424-<br>4-CA-0486 | Spreadsheet of CDCR annual water usage.                                    |          |                                      |                  |
| 12       | 4-California-16                      | California Water Code,<br>Section 55338.                                   | CDCR     |                                      |                  |
| 13       | Bates No.<br>4-CA-0487               |  |          |                                      |                  |
| 14       | 4-California-17                      | Declaration of Brian<br>Bugsch   | Lands    |                                      |                  |
| 15<br>16 | Bates No.<br>4-CA-0488-<br>4-CA-0503 |  |          |                                      |                  |
| 17       | 4-California-18                      | Exhibit A to Declaration of Brian Bugsch –                                 | Lands    |                                      |                  |
| 18       | Bates No.<br>4-CA-0504               | Certificate of ownership issued to California by the United States Land    |          |                                      |                  |
| 19       |                                      | the survey plat.   |          |                                      |                  |
| 20       | 4-California-19                      | TExhibit B to Declaration  | Lands    |                                      |                  |
| 21<br>22 | Bates No.<br>4-CA-0505               | of Brian Bugsch – Master Title Plat of the United States Bureau of         |          |                                      |                  |
| 23       |                                      | Land Management.<br>Parcel APNs 261-160-<br>36, 261-1600-44.               |          |                                      |                  |
| 24       | 4-California-20                      | Exhibit C to Declaration   | Lands    |                                      |                  |
| 25       | Bates No.<br>4-CA-0506-              | of Brian Bugsch – Clear<br>List No. 321 issued on<br>January 25, 1962.     |          |                                      |                  |
| 26       | 4-CA-0510<br>4-California-21         | Exhibit D to Declaration of Brian Bugsch –                                 | Lands    |                                      | -                |
| 27       | Bates No.<br>4-CA-0511               | of Brian Bugsch –<br>Master Title Plat of the<br>United States Bureau of   |          |                                      |                  |
| 28       | 7 07 0011                            | - Chitod Otatoo Danoua Of  | <u> </u> |                                      |                  |

| Exhibit No. /<br>Bates No.           | Exhibit Description  | Party | Date<br>Marked for<br>Identification | Date<br>Admitted                      |
|--------------------------------------|--|-------|--------------------------------------|---------------------------------------|
|                                      | Land Management.<br>Parcel APN 474-131-<br>0400.                                 |       |                                      |                                       |
| 4-California-22                      | Declaration of Blaine<br>Laumbach  | DWR   |                                      |                                       |
| Bates No.<br>4-CA-0512-<br>4-CA-0598 |  |       | ,                                    |                                       |
| 4-California-23 Bates No.            | B Exhibit A to Declaration of Blaine Laumbach – Resume of Blaine                 | DWR   |                                      |                                       |
| 4-CA-0599<br>4-California-24         | Laumbach.  | DWR   |                                      | · · · · · · · · · · · · · · · · · · · |
| Bates No.                            | of Blaine Laumbach –<br>Aerial view of   |       |                                      |                                       |
| 4-CA-0600<br>4-California-2          | Pearblossom Complex.  Exhibit C to Declaration of Plaine Laumbach                | DWR   |                                      |                                       |
| Bates No.<br>4-CA-0601               | of Blaine Laumbach –<br>Schematic of<br>Pearblossom Complex.                     |       |                                      | ·                                     |
| 4-California-2                       | 6   Exhibit D to Declaration<br>of Blaine Laumbach –                             | DWR   |                                      |                                       |
| Bates No.<br>4-CA-0602-<br>4-CA-0604 | Property Deed for Department of Water Resources. Parcels 3-1228-I and 3-1228-II. |       |                                      |                                       |
| 4-California-2 Bates No.             |  | DWR   |                                      |                                       |
| 4-CA-0605-<br>4-CA-0607              | Department of Water<br>Resources. Parcels 3-<br>1229 and 3-1229.                 |       |                                      |                                       |
| 4-California-2                       | 8 Exhibit F to Declaration of Blaine Laumbach –                                  | DWR   |                                      |                                       |
| Bates No.<br>4-CA-0608-<br>4-CA-0610 | Property Deed for Department of Water Resources. Parcel 3-                       |       |                                      |                                       |
| 4-California-2                       | 1230.  | DWR   |                                      |                                       |
| Bates No.<br>4-CA-0611               | Aerial view of Oso<br>complex Alamo Power<br>Plant and TEA trailer               |       |                                      |                                       |
| 4-California-3                       | site.  | DWR   |                                      |                                       |
| Bates No.<br>4-CA-0612               | of Blaine Laumbach –<br>Schematic of Oso<br>Complex.                             |       |                                      |                                       |

| Exhibit No. /<br>Bates No.                     | Exhibit Description   | Party | Date<br>Marked for<br>Identification | Date<br>Admitted |
|--|---|-------|--------------------------------------|------------------|
| 4-California-31 Bates No. 4-CA-0613- 4-CA-0651 | Exhibit I to Declaration of<br>Blaine Laumbach –<br>Property Deed for<br>Department of Water<br>Resources. Parcels<br>TEH-1, Units K, L-2, M-   | DWR   |                                      |                  |
| 4-California-32<br>Bates No.<br>4-CA-0652      | 2, and N-2. Exhibit J to Declaration of Blaine Laumbach – Schematic of Alamo Power Plant and TEA trailer site.                                  | DWR   |                                      |                  |
| 4-California-33 Bates No. 4-CA-0653- 4-CA-0659 | Exhibit K to Declaration of Blaine Laumbach – Mr. Laumbach's calculations to support estimates for DWR water use.                               | DWR   |                                      |                  |
| 4-California-34 Bates No. 4-CA-0660- 4-CA-0661 | Declaration of Raymond<br>Ramirez   | DWR   |                                      |                  |
| 4-California-35 Bates No. 4-CA-0662- 4-CA-1645 | Declaration of Russ<br>Dingman  | Parks |                                      |                  |
| 4-California-36 Bates No. 4-CA-1646- 4-CA-1735 | Exhibit A to Declaration of Russ Dingman – Property Deeds for Department of Parks and Recreation associated with Indian Museum property.        | Parks |                                      |                  |
| 4-California-37 Bates No. 4-CA-1736- 4-CA-1829 | Exhibit B to Declaration of Russ Dingman – Bacti Reports which contain meter readings associated with Indian Museum water usage.                | Parks |                                      |                  |
| 4-California-38 Bates No. 4-CA-1830- 4-CA-2231 | Exhibit C to Declaration of Russ Dingman – Property Deeds for Department of Parks and Recreation associated with the AV Poppy Reserve property. | Parks |                                      |                  |

| Exhibit No. /<br>Bates No.   | Exhibit Description   | Party        | Date<br>Marked for<br>Identification | Date<br>Admitted |
|------------------------------|---|--------------|--------------------------------------|------------------|
| 4-California-39              | Exhibit D to Declaration of Russ Dingman –  | Parks        |                                      |                  |
| Bates No.<br>4-CA-2232-      | Billing records from AVEK associated with   |              |                                      |                  |
| 4-CA-2296                    | the AV Poppy Reserve water usage.   | 8            |                                      |                  |
| 4-California-40              | Exhibit E to Declaration of Russ Dingman –  | Parks        |                                      | -                |
| Bates No.<br>4-CA-2297-      | Property Deeds for Department of Parks and  |              |                                      |                  |
| 4-CA-2321                    | Recreation associated with Arthur B. Ripley Desert Woodlands Park.                        |              |                                      | ·                |
| 4-California-41              | Exhibit F to Declaration of Russ Dingman –  | Parks        |                                      |                  |
| Bates No.<br>4-CA-2322-      | Property Deeds associated with  |              |                                      |                  |
| 4-CA-2522<br>4-California-42 | Saddleback State Park. Exhibit G to Declaration   | Parks        |                                      |                  |
| Bates No.<br>4-CA-2523-      | of Russ Dingman –<br>Billing records from Los<br>Angeles County<br>Waterworks District 40 |              |                                      |                  |
| 4-CA-2611                    | associated with Saddleback State Park   |              |                                      |                  |
| 4-California-43              | water usage. Exhibit H to Declaration   | Parks        |                                      |                  |
| Bates No.<br>4-CA-2612-      | of Russ Dingman – Park<br>boundary and parcel<br>maps for Indian Museum                   |              |                                      |                  |
| 4-CA-2615                    | Park, AV Poppy<br>Reserve, Ripley State<br>Park and Saddleback                            |              |                                      |                  |
| 4-California-44              | State Park. Declaration of Nancy Escallier  | Cal<br>Trans |                                      |                  |
| Bates No.<br>4-CA-2616-      | Localici  | – NE         |                                      |                  |
| 4-CA-2714<br>4-California-45 | Exhibit R1 to Declaration of Nancy Escallier –  | Cal<br>Trans |                                      |                  |
| Bates No.<br>4-CA-2715-      | of Nancy Escallier –<br>Property Deed for<br>Department of                                | – NE         |                                      |                  |
| 4-CA-2717                    | Transportation. Property is located in Los Angeles  |              |                                      |                  |
|                              | County along highway<br>138, near postmile 52.5.<br>Parcel 76359 is referred              |              |                                      |                  |
|                              | to as Little Rock Wash  |              |                                      |                  |

| . 1    | Exhibit No. /             | Exhibit Description  | Party                | Date                      | Date     |
|--------|---------------------------|--|----------------------|---------------------------|----------|
| 2      | Bates No.                 |  |                      | Marked for Identification | Admitted |
| 4      |                           | mitigation parcel.   | <del></del>          |                           | <u>·</u> |
| 5      | 4-California-46 Bates No. | Exhibit R2 to Declaration of Nancy Escallier – Property Deed for                                       | Cal<br>Trans<br>– NE |                           |          |
| 6<br>7 | 4-CA-2718-<br>4-CA-2720   | Department of Transportation. Parcel is located in Los Angeles   |                      |                           | ·        |
| 8      |                           | County along highway<br>138, near postmile 52.5.<br>Parcel 76357 is referred<br>to as Little Rock Wash |                      |                           |          |
| 10     | 4-California-47           | mitigation parcel. Exhibit R3 to Declaration   | Cal                  |                           |          |
| 11     | Bates No.                 | of Nancy Escallier –<br>Property Deed for  | Trans<br>– NE        |                           |          |
| 12     | 4-CA-2721-<br>4-CA-2724   | Department of Transportation. Property   |                      |                           | ·        |
| 13     |                           | is located in Palmdale,<br>CA on West Avenue S.  |                      |                           |          |
| 14     |                           | Parcel 69396 is referred<br>to as Palmdale Park and<br>Ride lot.                                       |                      |                           |          |
| 15     | 4-California-48           | Exhibit R4 to Declaration of Nancy Escallier –   | Cal<br>Trans         |                           |          |
| 16     | Bates No.<br>4-CA-2725-   | Property Deed and Final Order of Condemnation  | – NE                 |                           |          |
| 17     | 4-CA-2734                 | for Department of Transportation. Property   |                      |                           |          |
| 18     |                           | is located in Lancaster,<br>CA at 1601 W. Avenue   |                      |                           |          |
| 19     |                           | K. Parcels 31537 and 31538 are referred to as  |                      |                           |          |
| 20     |                           | Lancaster Park and Ride lot.   |                      | ·                         |          |
| 21     | 4-California-49           | Exhibit R5 to Declaration of Nancy Escallier –   | Cal<br>Trans         |                           |          |
| 22     | Bates No.<br>4-CA-2735-   | Property Deed for Department of  | – NE                 |                           |          |
| 23     | 4-CA-2736                 | Transportation. Property is located at 44023   |                      |                           |          |
| 24     |                           | Sierra Highway in<br>  Lancaster, CA   |                      |                           |          |
| 25     |                           | (Lancaster Maintenance Station).   |                      |                           |          |
| 26     | 4-California-50           | Exhibit R6 to Declaration of Nancy Escallier – Final Order of  | Cal<br>Trans         |                           |          |
| 27     | Bates No.<br>4-CA-2737-   | Final Order of Condemnation for  | – NE                 |                           |          |
| 28     |                           |  |                      |                           |          |

| 2        | Exhibit No. /             | Exhibit Description   | Party         | Date<br>Marked for<br>Identification | Date<br>Admitted |
|----------|---------------------------|---|---------------|--------------------------------------|------------------|
| ,        | Bates No.                 |   |               | luentinication                       |                  |
| <br> -   | 4-CA-2740                 | Department of<br>Transportation.<br>Parcel 1625 is located in                                   |               |                                      |                  |
| 5        |                           | Kern County and is  |               |                                      |                  |
| 5<br>7   | 4 California 51           | within operating right of way of Highway 58 near Claymine Road.                                 | Cal           |                                      |                  |
| 3        | 4-California-51 Bates No. | Exhibit R7 to Declaration of Nancy Escallier – Property Deed for                                | Trans<br>– NE |                                      |                  |
| ,        | 4-CA-2741-<br>4-CA-2743   | Department of<br>Transportation. Property<br>is located in Kern County                          |               |                                      |                  |
| )        |                           | l along highway 58 at   | •             |                                      |                  |
|          |                           | approximately postmile<br>138.9. Parcel 1136 is<br>referred to as Boron<br>Safety Roadside Rest |               |                                      |                  |
|          | 4-California-52           | westbound. Exhibit R8 to Declaration  | Cal           |                                      |                  |
| <b>↓</b> | Bates No.                 | of Nancy Escallier –<br>Property Deed for   | Trans<br>– NE |                                      |                  |
| 5        | 4-CA-2744-<br>4-CA-2746   | Department of Transportation. Property is located in Kern County                                |               |                                      |                  |
| 5  <br>7 |                           | along highway 58 at approximately postmile 138.9. Parcel 1137 is                                |               |                                      |                  |
| 8        |                           | referred to as Boron<br>Safety Roadside Rest  |               |                                      | :                |
| )        | 4-California-53           | eastbound. Exhibit R9 to Declaration of Nancy Escallier –                                       | Cal<br>Trans  |                                      |                  |
| )        | Bates No.<br>4-CA-2747-   | Property Deed for Department of   | – NE          |                                      |                  |
|          | 4-CA-2749                 | Transportation. Property is located in Kern County within operating right of                    |               |                                      |                  |
|          |                           | way of Highway 14 at<br>Rosamond Boulevard  |               |                                      |                  |
| .        | 4-California-54           | interchange. Parcel 976. Exhibit R10 to   | Cal<br>Trans  | ·                                    |                  |
| 5        | Bates No.<br>4-CA-2750-   | Declaration of Nancy Escallier – Property Deed for Department of                                | – NE          |                                      |                  |
| 6        | 4-CA-2753                 | Transportation. Property is located in Kern County  |               |                                      |                  |
| 7  <br>8 |                           | within operating right of way of Highway 14 at  |               |                                      |                  |

| Exhibit No. /<br>Bates No. | Exhibit Description                                 | Party         | Date<br>Marked for<br>Identification | Date<br>Admitted |
|----------------------------|---|---------------|--------------------------------------|------------------|
| Dates 140.                 |   |               | .adiimidahon                         |                  |
|                            | Rosamond Boulevard                                  |               |                                      |                  |
|                            | interchange. Parcel 977.                            | ~             |                                      |                  |
| 4-California-55            | Exhibit R11 to                                      | Cal           | , ,                                  |                  |
| Datas Na                   | Declaration of Nancy                                | Trans<br>– NE |                                      |                  |
| Bates No.                  | Escallier – Final Order of                          | - 11/         |                                      |                  |
| 4-CA-2754-<br>4-CA-2756    | Condemnation for<br>Department of Public            |               |                                      |                  |
| 4-0/1-2/30                 | Works. Property is                                  |               |                                      |                  |
|                            | located in Kern County                              |               |                                      |                  |
|                            | within operating right of                           |               |                                      |                  |
|                            | way of Highway 14 at<br>Rosamond Boulevard          |               |                                      |                  |
|                            | Rosamond Boulevard                                  |               |                                      |                  |
|                            | interchange. Parcel 978.                            | Cal           |                                      | <del>-</del> -   |
| 4-California-56            | Exhibit R12 to                                      | Cal<br>Trans  |                                      | i                |
| Bates No.                  | Declaration of Nancy                                | – NE          |                                      |                  |
| 4-CA-2757-                 | Escallier – Property<br>Deeds for Department of     | 1 7           |                                      |                  |
| 4-CA-2761                  | Transportation.                                     |               |                                      |                  |
| 10/12/01                   | Properties are located in                           |               | ,                                    |                  |
| ,                          | Kern County within                                  |               |                                      | ·                |
|                            | operating right of way of                           |               |                                      |                  |
|                            | Highway 14 at                                       |               |                                      | ,                |
|                            | Rosamond Boulevard                                  |               |                                      |                  |
|                            | interchange. Parcels<br>979-1 and 979-2.            |               |                                      |                  |
| 4-California-57            | Exhibit R13 to                                      | Cal           |                                      |                  |
| 4-Qalilornia-07            | Declaration of Nancy                                | Trans         |                                      |                  |
| Bates No.                  | Escallier - Property                                | – NE          |                                      |                  |
| 4-CA-2762-                 | Deed for Department of                              |               |                                      |                  |
| 4-CA-2765                  | Transportation. Property is located in Kern County  |               |                                      |                  |
|                            | is located in Kern County                           |               |                                      |                  |
|                            | within operating right of                           |               |                                      |                  |
|                            | way of Highway 14 at<br>Rosamond Boulevard          |               |                                      |                  |
|                            | interchange. Parcel 980.                            |               |                                      |                  |
| 4-California-58            | Exhibit R14 to                                      | Cal           |                                      |                  |
|                            | Declaration_of Nancy                                | Trans         |                                      |                  |
| Bates No.                  | Escallier – Property                                | – NE          |                                      |                  |
| 4-CA-2766-                 | Deed for Department of                              |               |                                      |                  |
| 4-CA-2767                  | Transportation. Property                            |               |                                      |                  |
|                            | is located in Kern County within operating right of |               |                                      |                  |
|                            | way of Highway 14 at                                |               |                                      |                  |
|                            | Rosamond Boulevard                                  |               |                                      |                  |
|                            | interchange. Parcel 981.                            |               |                                      |                  |
| 4-California-59            | Exhibit R15 to                                      | Cal           |                                      |                  |
|                            | Declaration of Nancy                                | Trans         |                                      |                  |
| Bates No.                  | Escallier – Property                                | – NE          |                                      |                  |
| 4-CA-2768-                 | Deed for Department of                              |               |                                      | <u> </u>         |

| Exhibit No. /<br>Bates No.                              | Exhibit Description  | Party                | Date<br>Marked for<br>Identification | Date<br>Admitted |
|---|--|----------------------|--------------------------------------|------------------|
| 4-CA-2769   | Transportation. Property is located in Kern County within operating right of way of Highway 14 at Rosamond Boulevard interchange. Parcel 982.  |                      |                                      |                  |
| 4-California-60<br>Bates No.<br>4-CA-2770-<br>4-CA-2773 | Exhibit R16 to Declaration of Nancy Escallier – Property Deed for Department of Transportation. Property is located in Kern County   | Cal<br>Trans<br>– NE |                                      |                  |
| 4 Colifornia 61   | within operating right of way of Highway 14 at Rosamond Boulevard interchange. Parcel 983. Exhibit R17 to  | Cal                  |                                      |                  |
| 4-California-61 Bates No. 4-CA-2774- 4-CA-2776          | Declaration of Nancy Escallier – Property Deed for Department of Transportation. Property is located in Kern County  | Trans<br>– NE        |                                      |                  |
| 4-0/4-2110  | is located in Kern County within operating right of way of Highway 14 at Rosamond Boulevard interchange. Parcel 1000.  | ·.                   |                                      |                  |
| 4-California-62 Bates No. 4-CA-2777- 4-CA-2779          | Exhibit R18 to Declaration of Nancy Escallier – Property Deed for Department of Transportation. Property is located in Kern County within operating right of way of Highway 14 at Rosamond Boulevard | Cal<br>Trans<br>– NE |                                      |                  |
| 4-California-63   | interchange. Parcel<br>1001.<br>Exhibit R19 to<br>Declaration of Nancy   | Cal<br>Trans         |                                      |                  |
| Bates No.<br>4-CA-2780-<br>4-CA-2783                    | Escallier – Property Deed for Department of Transportation. Property is located in Kern County   | – NE                 |                                      |                  |
|   | within operating right of way of Highway 14 at Rosamond Boulevard interchange. Parcel 1002.  |                      |                                      |                  |

| 2        | Exhibit No. /<br>Bates No.   | Exhibit Description   | Party           | Date<br>Marked for<br>Identification | Date<br>Admitted |
|----------|------------------------------|---|-----------------|--------------------------------------|------------------|
| 3        |                              |   |                 |                                      |                  |
| 4        | 4-California-64              | Exhibit R20 to<br>Declaration of Nancy  | Cal<br>Trans    |                                      |                  |
| 5        | Bates No.<br>4-CA-2784-      | Escallier – Property  Deed for Department of  Transportation Property   | – NE            |                                      |                  |
| 6        | 4-CA-2785                    | Transportation. Property is located in Kern County within operating right of                                    | ·               |                                      |                  |
| 7        |                              | within operating right of<br>way of Highway 14 at<br>Rosamond Boulevard   |                 |                                      |                  |
| 8        |                              | interchange. Parcel 1003.   |                 |                                      |                  |
| 9        | 4-California-65              | Declaration of Jerry<br>Marcotte  | Cal<br>Trans    |                                      |                  |
| 10       | Bates No.<br>4-CA-2786-      |   | <b>–</b> JM<br> |                                      |                  |
| 11       | 4-CA-2804<br>4-California-66 | Exhibit 1 to Declaration  | Cal             |                                      |                  |
| 12       | Bates No.                    | of Jerry Marcotte –<br>Estimated CalTrans   | Trans<br>– JM   | ,                                    |                  |
| 13       | 4-CA-2805-<br>4-CA-2810      | water use at Boron<br>SRRA.   | O TVI           |                                      |                  |
| 14.      | 4-California-67              | Exhibit 2 to Declaration of Jerry Marcotte – LA   | Cal<br>Trans    |                                      |                  |
| 15       | Bates No.<br>4-CA-2811       | County invoices from February 2008 through  | – JM            |                                      |                  |
| 16<br>17 |                              | December 2012 for CalTrans water use at Lancaster Maintenance   |                 |                                      |                  |
| 18       | 4-California-68              | Station. Exhibit 3 to Declaration   | Cal<br>Trans    |                                      |                  |
| 19<br>20 | Bates No.<br>4-CA-2812-      | of Jerry Marcotte –<br>Rosamond Interchange<br>water usage for 2012<br>landscape irrigation.<br>Resume of Jerry | – JM            |                                      |                  |
|          | 4-CA-2813<br>4-California-69 | Resume of Jerry   | Cal             |                                      |                  |
| 21       | Bates No.                    | Marcotte  | Trans<br>– JM   |                                      |                  |
| 22       | 4-CA-2814-<br>4-CA-2815      |   |                 |                                      |                  |
| 23       | 4-California-70              | Resume of Greg Hamer  |                 |                                      |                  |
| 24       | Bates No.<br>4-CA-2816-      |   |                 |                                      |                  |
| 25<br>26 | 4-CA-2821<br>4-California-71 | Resume of Harold  |                 |                                      |                  |
| 26<br>27 | Bates No.                    | Leverenz  | !               |                                      |                  |
| 28       | 4-CA-2822-<br>4-CA-2824      |   |                 |                                      |                  |
| 20       |                              | •   |                 |                                      |                  |

| 11 |                                      |   |       |                    | <u></u>                               |
|----|--------------------------------------|---|-------|--------------------|---------------------------------------|
|    | Exhibit No. /                        | Exhibit Description   | Party | Date<br>Marked for | Date<br>Admitted                      |
|    | Bates No.                            |   |       | Identification     |                                       |
|    | 4-California-72                      | California Government<br>Code, Section 8567.                          |       | :                  |                                       |
|    | Bates No.<br>4-CA-2825-<br>4-CA-2826 | ·   |       |                    |                                       |
|    | 4-California-73                      | California Government<br>Code, Section 8571.                          |       |                    | · · · · · · · · · · · · · · · · · · · |
|    | Bates No.<br>4-CA-2827-              |   |       |                    |                                       |
|    | 4-CA-2828<br>4-California-74         | California Military and   |       |                    |                                       |
| 1  |                                      | Veterans Code, Section  |       | ,                  |                                       |
|    | Bates No.<br>4-CA-2829-<br>4-CA-2831 | 143.  |       |                    |                                       |
|    | 4-California-75                      | California Military and   |       |                    |                                       |
|    | Bates No.<br>4-CA-2832-              | Veterans Code, Section 146.   |       | ·                  |                                       |
|    | 4-CA-2835                            | Laint China labora of Lasto   |       |                    |                                       |
|    | 4-California-76 Bates No.            | Joint Stipulation of Facts for Trial filed by AVEK on 2/27/13.        |       |                    |                                       |
|    | 4-CA-2836-<br>4-CA-2855              |   |       |                    |                                       |
|    | 4-California-77                      | Corporation Grant Deed dated 12/12/88,                                | CDCR  |                    |                                       |
|    | Bates No.<br>4-CA-2856-<br>4-CA-2862 | recorded 12/28/88.  |       |                    |                                       |
|    | 4-California-78                      | Corporation Grant Deed dated 12/13/88,                                | CDCR  |                    |                                       |
| i. | Bates No.<br>4-CA-2863-              | recorded 12/28/88.  |       |                    |                                       |
|    | 4-CA-2869<br>4-California-79         | 2011 report regarding   |       |                    |                                       |
|    | Bates No.<br>4-CA-2870-              | Ramp Volumes on<br>California State Freeway<br>System for District 6. |       |                    |                                       |
|    | 4-CA-2930                            |   |       |                    |                                       |
|    |                                      | (Data for study on water use at Boron.)                               |       |                    |                                       |
| ;  |                                      | Study using data  |       |                    |                                       |
| ;  |                                      | regarding number of cars going through rest                           |       |                    |                                       |
| 7  |                                      | cars going through rest stops in 2003.                                |       |                    |                                       |

|                                      |  |                               | Date                                  | Date     |
|--------------------------------------|--|-------------------------------|---------------------------------------|----------|
| Exhibit No. /<br>Bates No.           | Exhibit Description  | Party                         | Marked for Identification             | Admitted |
|                                      | Chata of California  |                               | -                                     | ,        |
| 4-California-80                      | State of California Stipulation of Facts for Phase IV Trial  |                               |                                       |          |
| Bates No.<br>4-CA-2931-<br>4-CA-2949 |  |                               |                                       |          |
| 4-California-8                       | Additional Property  | Cal<br>f Trans                |                                       |          |
| 4-California-o                       | Additional Property Deeds for Department o Transportation. Districts 7 and 9 properties. District 9 properties are located in Kern County, | - NE                          |                                       |          |
|                                      | District 9 properties are located in Kern County,  | ·                             | ·                                     |          |
| ic .                                 | HIGHWAY 14 HOIL  |                               |                                       |          |
|                                      | approximately postmile 0.0 to 3.0, as well as Highway 58 from approximately postmile 127.6 to 141.8.                                       |                               |                                       |          |
|                                      | 127.6 to 141.8.  |                               |                                       |          |
| Dated: May 28, 2                     |  | Respectfully                  | Submitted.                            |          |
| Batea. May 20, 2                     |  | Kamala D. I                   |                                       |          |
|                                      |  |                               | neral of California                   | ı        |
|                                      |  |                               |                                       | •        |
|                                      |  | MI                            |                                       |          |
|                                      |  | Noah Goldi                    | en-Krasner                            |          |
|                                      | ·  | Deputy Attor<br>Attorneys for | State of Californ                     | ia,      |
|                                      |  | and State of                  | a Mountains Con.<br>California 50th D |          |
| SA2005900420                         |  | Agricultural                  | Association                           |          |
| 51263837.doc                         |  |                               |                                       |          |
|                                      |  |                               |                                       |          |
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|                                      |  |                               |                                       |          |
|                                      |  |                               |                                       |          |
|                                      | ,  |                               |                                       |          |

## CERTIFICATE OF SERVICE

| Case Name: | Antelope Valley Groundwater |   | No. | JCCP 4408 |
|------------|-----------------------------|---|-----|-----------|
|            | Cases                       | _ |     |           |

I hereby certify that on May 28, 2013, I electronically served the following document(s)

## STATE OF CALIFORNIA'S EXHIBIT LIST FOR THE PHASE IV TRIAL

on the interesed parties in this action, by posting the document(s) listed above to the Santa Clara County Superior Court e-filing website (<a href="http://www.scefiling.org">http://www.scefiling.org</a>) under the Anteleope Valley Groundwater matter pursuant to the Court's Order dated October 27, 2005.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on May 28, 2013, at Los Angeles, California.

Gwen Blanchard
Declarant

Signature