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8 50th District Agricultural Association

EXEMPT FROM FILING FEES
[Gov. Code, § 6103]

9 SUPERIOR COURT OF THE STATE OF CALIFORNIA

10 COUNTY OF LOS ANGELES

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12
13 **Coordination Proceeding**
Special Title (Rule 3.550(c))

Judicial Council Coordination
Proceeding No. 4408

14 **ANTELOPE VALLEY GROUNDWATER**
CASES

Santa Clara Case No. 1-05-CV-049053

15 **Included Actions:**

STATE OF CALIFORNIA'S WITNESS
LIST FOR PHASE IV TRIAL

16 **Los Angeles County Waterworks District**
No. 40 v. Diamond Farming Co.
17 **Superior Court of California County of Los**
18 **Angeles, Case No. BC 325 201**

[Assigned for All Purposes to the Honorable
Jack Komar]

19 **Los Angeles County Waterworks District**
No. 40 v. Diamond Farming Co.
20 **Superior Court of California County of**
21 **Kern, Case No. S-1500-CV-254-348**

Trial Date: May 28, 2013
Time: 1:00 p.m.
Dept: 322

22 **Wm. Bolthouse Farms, Inc. v. City of**
Lancaster, Diamond Farming Co. v. City of
23 **Lancaster, Diamond Farming Co. v.**
24 **Palmdale Water Dist. Superior Court of**
California, County of Riverside,
25 **consolidated Actions, Case Nos. RIC 353**
840, RIC 344 436, RIC 344 668

Action Filed: October 26, 2005

26 **AND RELATED ACTIONS.**
27
28

Pursuant to Los Angeles Superior Court Local Rules, Rule 3.25(h)(l), Defendants and Cross-Defendants State of California and its agencies owning land overlying the Antelope Valley Groundwater Basin including the State of California 50th District Agricultural Association (50th DAA), the California Department of Military (Military), the California Department of Corrections and Rehabilitation (CDCR), the California Department of Veterans Affairs (Veterans Affairs), the California Highway Patrol (CHP), the California State Lands Commission (State Lands), the California Department of Parks and Recreation (Parks), the California Department of Transportation (Caltrans), and the California Department of Water Resources (DWR) (collectively, State of California) submit the following Trial Witness List for the Phase IV Trial in this matter. The State of California hereby reserves its right to amend this list at trial as is necessary to prove its case and to call any witnesses designated by the opposing parties, including expert witnesses, and rebuttal and impeachment witnesses.


WITNESS	TYPE
Reed Barnes	PERCIPIENT
Brian Bugsch	PERCIPIENT
John Bunce	PERCIPIENT
Paul Caron	PERCIPIENT
Lorren T. Deakin	PERCIPIENT
Russell Dingman	PERCIPIENT
Bonnie Duecker	PERCIPIENT
Nancy Escallier	PERCIPIENT
David R. Gerard	PERCIPIENT
Dana Hendrix	PERCIPIENT
Daniel P. Jacobs	PERCIPIENT
Francisco Llamas	PERCIPIENT
R. Steve Miller	PERCIPIENT

1	Raymond Ramirez	PERCIPIENT
2	Daniel Robbins	PERCIPIENT
3	Rorie Skei	PERCIPIENT
4	Steve Urrea	PERCIPIENT
5	Andria Witmer	PERCIPIENT
6	W. Greg Hamer	RETAINED EXPERT
7	Harold Leverenz	RETAINED EXPERT
8	Nancy Escallier	NON-RETAINED EXPERT
9	Blaine Laumbach	NON-RETAINED EXPERT
10	Jerome Marcotte	NON-RETAINED EXPERT
11	Robert Pierotti	NON-RETAINED EXPERT
12	Dave Otto	NON-RETAINED EXPERT

14
15 Dated: May 28, 2013

Respectfully Submitted,

16 KAMALA D. HARRIS
17 Attorney General of California

18 
19 NOAH GOLDEN-KRASNER
20 Deputy Attorney General
21 *Attorneys for State of California,*
22 *Santa Monica Mountains Conservancy,*
23 *and State of California 50th District*
24 *Agricultural Association*

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26 51289375.doc

CERTIFICATE OF SERVICE

Case Name: Antelope Valley Groundwater
Cases

No. JCCP 4408

I hereby certify that on May 28, 2013, I electronically served the following document(s)

STATE OF CALIFORNIA'S WITNESS LIST FOR THE PHASE IV TRIAL

on the interested parties in this action, by posting the document(s) listed above to the Santa Clara County Superior Court e-filing website (<http://www.scefilng.org>) under the Antelope Valley Groundwater matter pursuant to the Court's Order dated October 27, 2005.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on May 28, 2013, at Los Angeles, California.

Gwen Blanchard
Declarant


Signature