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California 50th District Agricultural Association*

EXEMPT FROM FILING FEES
[Gov. Code, § 6103]

8
9 SUPERIOR COURT OF THE STATE OF CALIFORNIA
10 CLERK OF THE COURT

11 **Coordination Proceeding**
12 **Special Title (Rule 3.550(c))**

13 **ANTELOPE VALLEY GROUNDWATER**
14 **CASES**

Included Actions:

15 **Los Angeles County Waterworks District**
No. 40 v. Diamond Farming Co.
16 **Superior Court of California County of Los**
Angeles, Case No. BC 325 201

17 **Los Angeles County Waterworks District**
No. 40 v. Diamond Farming Co.
18 **Superior Court of California County of**
19 **Kern, Case No. S-1500-CV-254-348**

20 **Wm. Bolthouse Farms, Inc. v. City of**
Lancaster, Diamond Farming Co. v. City of
21 **Lancaster, Diamond Farming Co. v.**
22 **Palmdale Water Dist. Superior Court of**
California, County of Riverside,
23 **consolidated Actions, Case Nos. RIC 353**
840, RIC 344 436, RIC 344 668

24 -----
25 **AND RELATED ACTIONS.**

Judicial Council Coordination
Proceeding No. 4408

Santa Clara Case No. 1-05-CV-049053

NOTICE OF INTENT TO PARTICIPATE
IN PHASE 5 TRIAL

[Assigned for All Purposes to the Honorable
Jack Komar]
Dept: 1

Action Filed: October 26, 2005

1 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD HEREIN:**

2 **PLEASE TAKE NOTICE** that the State of California, the State of California 50th District
3 Agricultural Association, and all other state agencies owning land within the Adjudication
4 Boundary, intend to participate for all purposes in the Phase 5 trial relating to the issues of federal
5 reserved water rights and return flows.

6 Dated: October 22, 2013

Respectfully Submitted,

7 KAMALA D. HARRIS
8 Attorney General of California
9 ERIC M. KATZ
Supervising Deputy Attorney General

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11 NOAH GOLDEN-KRASNER
12 Deputy Attorney General
13 *Attorneys for State of California and State*
14 *of California 50th District Agricultural*
Association

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CERTIFICATE OF SERVICE

Case Name: **Antelope Valley Groundwater**
Cases

No. **JCCP 4408**

I hereby certify that on October 22, 2013, I electronically served the following document(s)

NOTICE OF INTENT TO PARTICIPATE IN PHASE 5 TRIAL

on the interested parties in this action, by posting the document(s) listed above to the Santa Clara County Superior Court e-filing website (<http://www.scefiling.org>) under the Antelope Valley Groundwater matter pursuant to the Court's Order dated October 27, 2005.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on October 22, 2013, at Los Angeles, California.

Gwen Blanchard
Declarant

Gwen Blanchard
Signature