EXEMPT FROM FILING FEES 1 KAMALA D. HARRIS [Gov. Code, § 6103] Attorney General of California 2 ERIC M. KATZ Supervising Deputy Attorney General MARILYN H. LEVIN (SBN 92800) 3 NOAH GOLDEN-KRASNER (SBN 217556) 300 South Spring Street, Suite 1702 4 Los Angeles, CA 90013 Telephone: (213) 897-2614 5 Fax: (213) 897-2802 E-mail: Marilyn.Levin@doj.ca.gov 6 E-mail: Noah.Goldenkrasner@doj.ca.gov 7 Attorneys for State of California and State of California 50th District Agricultural Association 8 SUPERIOR COURT OF THE STATE OF CALIFORNIA 9 COUNTY OF LOS ANGELES 10 11 12 Judicial Council Coordination **Coordination Proceeding** Proceeding No. 4408 Special Title (Rule 3.550(c)) 13 ANTELOPE VALLEY GROUNDWATER Santa Clara Case No. 1-05-CV-049053 14 **CASES** STATE OF CALIFORNIA'S EXHIBIT **Included Actions:** 15 LIST FOR PHASE VI TRIAL 16 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. [Assigned for All Purposes to the Honorable Jack Komar] 17 Superior Court of California County of Los Angeles, Case No. BC 325 201 Trial Date: August 3, 2015 18 Los Angeles County Waterworks District Time: 10:00 am No. 40 v. Diamond Farming Co. 19 Dept: 1 Superior Court of California County of Kern, Case No. S-1500-CV-254-348 Action Filed: October 26, 2005 20 21 Wm. Bolthouse Farms, Inc. v. City of Lancaster, Diamond Farming Co. v. City of 22 Lancaster, Diamond Farming Co. v. Palmdale Water Dist. Superior Court of 23 California, County of Riverside, consolidated Actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 24 25 AND RELATED ACTIONS. 26 27 28

Defendants and Cross-Defendants State of California and its agencies owning land overlying the Antelope Valley Groundwater Basin including the State of California 50th District Agricultural Association (50th DAA), the California Department of Military (Military), the California Department of Corrections and Rehabilitation (CDCR), the California Department of Veterans Affairs (Veterans Affairs), the California Highway Patrol (CHP), the California State Lands Commission (State Lands), the California Department of Parks and Recreation (Parks), the California Department of Transportation (Caltrans), and the California Department of Water Resources (DWR) (collectively, State of California) submit the following Trial Exhibit List pursuant to this Court's Second Amended Case Management Order dated March 27, 2015. The State of California hereby reserves its right to amend this list at trial as is necessary to prove its case.

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ANTELOPE VALLEY GROUNDWATER CASES Judicial Council Coordination, Proceeding No. 4408

STATE OF CALIFORNIA'S EXHIBIT LIST FOR PHASE VI TRIAL

.5 .6	Exhibit No. / Bates No.	Exhibit Description	Party	Date Marked for Identification	Date Admitted
8	6-California-1	Declaration of Lorren Deakin	DoM		
9 0	6-California-2	Exhibit A to Declaration of Lorren Deakin – Property Deed for	DoM		
1		Property Deed for Department of Military. Property located at 47002 45th Street West,			
2 3	C Colifornia 2	Lancaster, Los Angeles County.	DoM		
:4	6-California-3	Exhibit B to Declaration of Lorren Deakin – Spreadsheet with water	DoM		
:5		readings for Military Department's water use.	1.00 miles	5	
26	6-California-4	Declaration of Andria Witmer	CHP		
27 28	6-California-5	Exhibit A to Declaration of Andria Witmer –	CHP		

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Exhibit No. / Bates No.	Exhibit Description	Party	Date Marked for Identification	Date Admitted
Dates No.		Account Assets	lacitaneation	
	Property Deed for CHP. Property located at 2041 W. Avenue I, Lancaster, Los Angeles County.			
6-California-6	Exhibit B to Declaration of Andria Witmer – Bimonthly meter readings for water purchased at Property.	CHP		
6-California-7	Declaration of Daniel Jacobs	50th DAA		
6-California-8	Exhibit A to Declaration of Daniel Jacobs – Property Deed for 50th DAA. Property located at 2551 West Avenue H, Lancaster, Los Angeles	50th DAA		
6-California-9	County. Exhibit B to Declaration	50th		
	of Daniel Jacobs – 50th DAA water usage tables for years 2008-2012.	DAA		
6-California-10	Declaration of David Gerard	CalVet		
6-California-11	Exhibit A to Declaration of David Gerard – Property Deed for Veterans Department. Property located at 45221 30th Street West, Lancaster, Los Angeles County.	CalVet		
6-California-12	Exhibit B to Declaration of David Gerard – Meter readings and summary chart for the Veterans Department's water use for years 2010-2012.	CalVet		
6-California-13	Declaration of Daniel Robbins	CDCR		
6-California-14	Exhibit A to Declaration of Daniel Robbins – Order of Condemnation	CDCR		
	for CDCR. Property located at 44750 60th Street West, Lancaster, County of Los Angeles.			

Exhibit No. /	Exhibit Description	Party	Date Marked for	Date Admitted
Bates No.			Identification	
6-California-15	Exhibit B to Declaration of Daniel Robbins – Spreadsheet of CDCR annual water usage.	CDCR		
6-California-16	California Water Code, Section 55338.	CDCR		
6-California-17	Declaration of Brian Bugsch	Lands		
6-California-18	Exhibit A to Declaration of Brian Bugsch – Certificate of ownership issued to California by the United States Land Office in 1923 approving the survey plat	Lands		
6-California-19	the survey plat. Exhibit B to Declaration of Brian Bugsch – Master Title Plat of the United States Bureau of Land Management. Parcel APNs 261-160-	Lands		
6-California-20	36, 261-1600-44. Exhibit C to Declaration of Brian Bugsch – Clear List No. 321 issued on January 25, 1962.	Lands		
6-California-21	Exhibit D to Declaration of Brian Bugsch – Master Title Plat of the United States Bureau of Land Management. Parcel APN 474-131-0400.	Lands		
6-California-22	Declaration of Blaine Laumbach	DWR		nggangangan sa sa ana kanawan na maga pan-dahan dan sa dan dahabah bah
6-California-23	Exhibit A to Declaration of Blaine Laumbach – Resume of Blaine Laumbach.	DWR		
6-California-24	Exhibit B to Declaration of Blaine Laumbach – Aerial view of	DWR		
6-California-25	Pearblossom Complex. Exhibit C to Declaration of Blaine Laumbach – Schematic of	DWR		

Exhibit No. / Bates No.	Exhibit Description	Party	Date Marked for Identification	Date Admitted
	Pearblossom Complex.			
6-California-26	Exhibit D to Declaration of Blaine Laumbach – Property Deed for Department of Water Resources. Parcels 3- 1228-I and 3-1228-II.	DWR		
6-California-27	Exhibit E to Declaration of Blaine Laumbach – Property Deed for Department of Water Resources. Parcels 3-1229 and 3-1229.	DWR		
6-California-28	Exhibit F to Declaration of Blaine Laumbach – Property Deed for Department of Water Resources. Parcel 3-1230.	DWR		
6-California-29	Exhibit G to Declaration of Blaine Laumbach – Aerial view of Oso complex Alamo Power Plant and TEA trailer site.	DWR		
6-California-30	Exhibit H to Declaration of Blaine Laumbach – Schematic of Oso Complex.	DWR		
6-California-31	Exhibit I to Declaration of Blaine Laumbach – Property Deed for Department of Water Resources. Parcels TEH-1, Units K, L-2, M- 2, and N-2.	DWR		
6-California-32	Exhibit J to Declaration of Blaine Laumbach – Schematic of Alamo Power Plant and TEA trailer site.	DWR		
6-California-33	Exhibit K to Declaration of Blaine Laumbach – Mr. Laumbach's calculations to support estimates for DWR water use.	DWR		

Exhibit No. /	Exhibit Description	Party	Date Marked for	Date Admitted
Bates No.			Identification	
6-California-34	Declaration of Raymond Ramirez	DWR		***************************************
6-California-35	Declaration of Russ Dingman	Parks		
6-California-36	Exhibit A to Declaration of Russ Dingman – Property Deeds for Department of Parks and Recreation associated with Indian Museum property.	Parks		
6-California-37	Exhibit B to Declaration of Russ Dingman – Bacti Reports which contain meter readings associated with Indian Museum water usage.	Parks		
6-California-38	Exhibit C to Declaration of Russ Dingman – Property Deeds for Department of Parks and Recreation associated with the AV Poppy Reserve property.	Parks		
6-California-39	Reserve property. Exhibit D to Declaration of Russ Dingman – Billing records from AVEK associated with the AV Poppy Reserve water usage.	Parks		
6-California-40	Exhibit E to Declaration of Russ Dingman – Property Deeds for Department of Parks and Recreation associated with Arthur B. Ripley Desert Woodlands Park.	Parks		
6-California-41	Exhibit F to Declaration of Russ Dingman – Property Deeds associated with Saddleback State Park.	Parks		
6-California-42	Exhibit G to Declaration of Russ Dingman – Billing records from Los Angeles County Waterworks District 40	Parks		

Exhibit No. / Bates No.	Exhibit Description	Party	Date Marked for Identification	Date Admitted
Dates No.	non-non-non-non-non-non-non-non-non-non		Identification	
	associated with Saddleback State Park water usage.			
6-California-43	Exhibit H to Declaration of Russ Dingman – Park boundary and parcel maps for Indian Museum	Parks		
	boundary and parcel maps for Indian Museum Park, AV Poppy Reserve, Ripley State Park and Saddleback State Park.			
6-California-44	Declaration of Nancy Escallier	Cal Trans – NE		
6-California-45	Exhibit R1 to Declaration of Nancy Escallier – Property Deed for	Cal Trans – NE		
	Department of Transportation. Property is located in Los Angeles	-		
	County along highway 138, near postmile 52.5. Parcel 76359 is referred			
	to as Little Rock Wash mitigation parcel.			
6-California-46	Exhibit R2 to Declaration of Nancy Escallier – Property Deed for	Cal Trans – NE		
	Department of Transportation. Parcel is located in Los Angeles	And the state of t		
	County along highway 138, near postmile 52.5. Parcel 76357 is referred			
6-California-47	to as Little Rock Wash mitigation parcel. Exhibit R3 to Declaration	Cal		
0-California-47	of Nancy Escallier – Property Deed for	Trans – NE		
	Department of Transportation. Property is located in Palmdale,			
Accomply constitutions and a second constitution of the second constitution	CA on West Avenue S. Parcel 69396 is referred to as Palmdale Park and	, d.		
6-California-48	Ride lot. Exhibit R4 to Declaration	Cal		
	of Nancy Escallier – Property Deed and Final	Trans – NE		

2 3	Exhibit No. / Bates No.	Exhibit Description	Party	Date Marked for Identification	Date Admitted
4		Order of Condemnation for Department of Transportation. Property	a di consensione di c		
5	TO A CONTRACT OF THE STATE OF T	is located in Lancaster, CA at 1601 W. Avenue		Andrews and the second and the secon	
6		K. Parcels 31537 and 31538 are referred to as			
7	ORDINARY PRINTED AND AND AND AND AND AND AND AND AND AN	Lancaster Park and Ride lot.			
8	6-California-49	Exhibit R5 to Declaration of Nancy Escallier – Property Deed for	Cal Trans – NE		
0		Department of Transportation. Property is located at 44023			
1		is located at 44023 Sierra Highway in Lancaster, CA			
2		(Lancaster Maintenance Station).			
3	6-California-50	Exhibit R6 to Declaration	Cal Trans		
4		of Nancy Escallier – Final Order of Condemnation for	- NE		
5		Department of Transportation.			
6 7		Parcel 1625 is located in Kern County and is within operating right of			
8	TORAL AND THE STATE OF THE STAT	within operáting right of way of Highway 58 near Claymine Road.			
9	6-California-51	Exhibit R7 to Declaration of Nancy Escallier –	Cal Trans		
0	Victoria de la constanta de la	Property Deed for Department of	– NE		
1		Transportation. Property is located in Kern County	предализация при предагательного предагательно		
2	**************************************	along highway 58 at approximately postmile 138.9. Parcel 1136 is			
3		referred to as Boron Safety Roadside Rest		Autopolina and income and a second a second and a second	
4	6-California-52	westbound. Exhibit R8 to Declaration	Cal		
5	Territoria de la constanta de	of Nancy Escallier – Property Deed for	Trans – NE	behavior in the second of the	
6 7	Particular and Control of Control	Department of Transportation. Property	The state of the s	And the second s	
8		is located in Kern County along highway 58 at			

Exhibit No. / Bates No.	Exhibit Description	Party	Date Marked for Identification	Date Admitted
	approximately postmile 138.9. Parcel 1137 is referred to as Boron Safety Roadside Rest eastbound.			
6-California-53	Exhibit R9 to Declaration of Nancy Escallier – Property Deed for Department of	Cal Trans – NE		
	Transportation. Property is located in Kern County within operating right of			
	way of Highway 14 at Rosamond Boulevard interchange. Parcel 976.			
6-California-54	Exhibit R10 to Declaration of Nancy	Cal Trans		
	Escallier – Property Deed for Department of Transportation. Property	– NE		
	is located in Kern County			
	within operating right of way of Highway 14 at Rosamond Boulevard interchange. Parcel 977.			
6-California-55	Exhibit R11 to Declaration of Nancy Escallier – Final Order of	Cal Trans – NE		
	Condemnation for Department of Public	- ruL		
	Works. Property is located in Kern County within operating right of			
	way of Highway 14 at Rosamond Boulevard			
6-California-56	interchange. Parcel 978. Exhibit R12 to Declaration of Nancy	Cal Trans		mma anakanjaja landidda akirakan kaja kaja kaja kaja kaja kaja kaja
	Declaration of Nancy Escallier – Property Deeds for Department of	– NE		
	Transportation. Properties are located in			
	Kern County within operating right of way of			
	Highway 14 at Rosamond Boulevard interchange_Parcels			
	979-1 and 979-2.			

Exhibit No. / Bates No.	Exhibit Description	Party	Date Marked for Identification	Date Admitted
6-California-57	Exhibit R13 to Declaration of Nancy Escallier – Property	Cal Trans – NE		
	Deed for Department of Transportation. Property is located in Kern County within operating right of			
	within operating right of way of Highway 14 at Rosamond Boulevard interchange. Parcel 980.			
6-California-58	Exhibit R14 to	Cal		e programme de la composition della composition
	Declaration of Nancy Escallier – Property Deed for Department of	Trans – NE		
	is located in Kern County			
	within operating right of way of Highway 14 at Rosamond Boulevard			
6-California-59	interchange. Parcel 981. Exhibit R15 to	Cal		
	Declaration of Nancy Escallier – Property	Trans – NE		
	Deed for Department of Transportation. Property is located in Kern County			
	within operating right of way of Highway 14 at			
	Rosamond Boulevard interchange. Parcel 982.	PPOPOPO A A TIME A A TIME A A TIME A A TIME A A A TIME A		
6-California-60	Exhibit R16 to Declaration of Nancy	Cal Trans – NE		
	Escallier – Property Deed for Department of Transportation. Property	- INC		
	is located in Kern County within operating right of	REAL PROPERTY OF THE PROPERTY		
	way of Highway 14 at Rosamond Boulevard interchange. Parcel 983.	NAMES OF THE PROPERTY OF THE P		
6-California-61	Exhibit R17 to Declaration of Nancy	Cal Trans – NE		munummunum of 600 (200 (200 (200 (200 (200 (200 (200
	Escallier – Property Deed for Department of Transportation. Property	INC.		
	is located in Kern County within operating right of			
	way of Highway 14 at Rosamond Boulevard	Statistical desirability of the state of the		

Exhibit No. / Bates No.	Exhibit Description	Party	Date Marked for Identification	Date Admitted
	interchange. Parcel 1000.			
6-California-62	Exhibit R18 to Declaration of Nancy Escallier – Property Deed for Department of Transportation. Property is located in Kern County within operating right of way of Highway 14 at Rosamond Boulevard interchange. Parcel 1001.	Cal Trans – NE		
6-California-63	Exhibit R19 to Declaration of Nancy Escallier – Property	Cal Trans – NE		
	Deed for Department of Transportation. Property is located in Kern County			
	within operating right of way of Highway 14 at Rosamond Boulevard			
0.0-14	interchange. Parcel 1002.			
6-California-64	Exhibit R20 to Declaration of Nancy Escallier – Property Deed for Department of	Cal Trans – NE		
	Transportation. Property is located in Kern County within operating right of			
	way of Highway 14 at Rosamond Boulevard interchange. Parcel 1003.			
6-California-65	Declaration of Jerry Marcotte	Cal Trans – JM		
6-California-66	Exhibit 1 to Declaration of Jerry Marcotte –	Cal Trans		
	Estimated CalTrans water use at Boron SRRA.	– JM		
6-California-67	Exhibit 2 to Declaration of Jerry Marcotte – LA County invoices from	Cal Trans – JM		
	February 2008 through December 2012 for CalTrans water use at			

2 3	Exhibit No. / Bates No.	Exhibit Description	Party	Date Marked for Identification	Date Admitted
4 5 6	6-California-68	Lancaster Maintenance Station. Exhibit 3 to Declaration of Jerry Marcotte – Rosamond Interchange water usage for 2012	Cal Trans – JM		
7	6-California-69	landscape irrigation. Resume of Jerry Marcotte	Cal Trans – JM		
9	6-California-70	Resume of Greg Hamer			
0	6-California-71	Resume of Harold Leverenz			
2	6-California-72	California Government Code, Section 8567.			
3	6-California-73	California Government Code, Section 8571.			
15	6-California-74	California Military and Veterans Code, Section 143.	ACE CONTRACTOR CONTRA		
l6 l7	6-California-75	California Military and Veterans Code, Section 146.			
8	6-California-76	Joint Stipulation of Facts for Trial filed by AVEK on 2/27/13.			
20	6-California-77	Corporation Grant Deed dated 12/12/88, recorded 12/28/88.	CDCR		lamentum (Camadi Dago) dago kang dalahan pengahan kelanda dalah sebagai beranda dalah sebagai beranda dalah se
21	6-California-78	Corporation Grant Deed dated 12/13/88, recorded 12/28/88.	CDCR		
23	6-California-79	2011 report regarding Ramp Volumes on California State Freeway			
24 25		System for District 6. (Data for study on water use at Boron.)	Television de la constanta de		
26		Study using data	ORIENTALIA-II-A-II-A-II-A-II-A-II-A-II-A-II-A		
27 28		collected in 2003 regarding number of cars going through rest			

Exhibit No. / Bates No.	Exhibit Description	Party	Date Marked for Identification	Date Admitted
	stops in 2003.			
6-California-80	State of California Stipulation of Facts for Phase IV Trial			
6-California-81	Additional Property Deeds for Department of Transportation. Districts 7 and 9 properties. District 9 properties are located in Kern County, Highway 14 from approximately postmile 0.0 to 3.0, as well as Highway 58 from approximately postmile 127.6 to 141.8.	Cal Trans – NE		
6-California-82	127.6 to 141.8. Declaration of Greg Hamer			
6-California-83	University of California Cooperative Extension and California Department of Water Resources, 2000, A guide to Estimating Irrigation Water Needs of Landscape Plantings in California			
6-California-84	Regents of the University of California Division of Agricultural and Natural Resources Communication Services, 2001, Lawn Watering Guide for California, UCANR Publication 8044			
6-California-85	Hydrology for Engineers, third edition, by Linsley, R.K, Jr., Kohler, M.A., and Paulhus, L.H, McGraw Hill, 1982.			
6-California-86	Gleick, Peter H., et. al. 2003, Waste Not, Want Not: The Potential for Urban Water Conservation in			
	California. Published by			

the Pacific Institute Supplemental Declaration of Jerome R. Marcotte on Behalf of State of California, Department of Transportation Pursuant to Case Management Order for Phase IV Trial Supplemental Declaration of Blaine Laumbach Expert Report of Greg Hamer and All Exhibits Thereto Dated: April 27, 2015 Respectfully Submitted, KAMALA D. HARRIS Attorney General of California Attorneys for State of California and State of California 30th District Agricultural Association	Exhibit No. / Bates No.	Exhibit Description	Party	Date Marked for Identification	Date Admitted	
Marcotte on Behalf of State of California, Department of Transportation Pursuant to Case Management Order for Phase IV Trial 6-California-88 Declaration of Blaine Laumbach Expert Report of Greg Hamer and All Exhibits Thereto Dated: April 27, 2015 Respectfully Submitted, KAMALA D. HARRIS Attorney General of California NOAH GOLDEN-KRASNER Deputy Attorney General Attorneys for State of California and State of California 30th District Agricultural Association		the Pacific Institute				
6-California-88 Declaration of Blaine Laumbach Expert Report of Greg Hamer and All Exhibits Thereto Dated: April 27, 2015 Respectfully Submitted, KAMALA D. HARRIS Attorney General of California NOAH GOLDEN-KRASNER Deputy Attorney General Attorneys for State of California and State of California 50th District Agricultural Association	6-California-87	Marcotte on Behalf of State of California, Department of Transportation Pursuant to Case Management Order for Phase IV Trial	Visibility and the state of the			
Dated: April 27, 2015 Respectfully Submitted, KAMALA D. HARRIS Attorney General of California Noah Golden-Krasner Deputy Attorney General Attorneys for State of California and State of California 50th District Agricultural Association	6-California-88	Declaration of Blaine Laumbach				
KAMALA D. HARRIS Attorney General of California NOAH GOLDEN-KRASNER Deputy Attorney General Attorneys for State of California and State of California 50th District Agricultural Association	6-California-89	Expert Report of Greg Hamer and All Exhibits Thereto				
KAMALA D. HARRIS Attorney General of California NOAH GOLDEN-KRASNER Deputy Attorney General Attorneys for State of California and State of California 50th District Agricultural Association				and the control of th		
KAMALA D. HARRIS Attorney General of California NOAH GOLDEN-KRASNER Deputy Attorney General Attorneys for State of California and State of California 50th District Agricultural Association						
NOAH GOLDEN-KRASNER Deputy Attorney General Attorneys for State of California and State of California 50th District Agricultural Association	Dated: April 27, 20	15 F	Respectfully Submitted,			
Deputy Attorney General Attorneys for State of California and State of California 50th District Agricultural Association 8A2005900420						
Deputy Attorney General Attorneys for State of California and State of California 50th District Agricultural Association 8A2005900420			. The second of the second	·		
Deputy Attorney General Attorneys for State of California and State of California 50th District Agricultural Association 8A2005900420				Camara and a second	Michelle Marie Lange	
Attorneys for State of California and State of California 50th District Agricultural Association						
SA2005900420 Agricultural Association		£	Attorneys for	State of Californi	a strict	
	SA2005900420	A	Agricultural Association			
	51762056.doc					

CERTIFICATE OF SERVICE

Case Name:	Antelope Valley Groundwater Cases	No.	JCCP 4408			
I hereby certify that on April 27, 2015, I electronically filed the following document(s) with the Clerk of the Court by using the CM/ECF system:						
STATE OF CALIFORNIA'S EXHIBIT LIST FOR PHASE VI TRIAL						
on the interested parties in this action, by posting the document(s) listed above to the Santa Clara County Superior Court e-filing website (http://www.scefiling.org) under the Antelope Valley Groundwater matter pursuant to the Court's Order dated October 27, 2005.						
I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on <u>April 27, 2015</u> , at Los Angeles, California.						
G	wen Blanchard	lowers	Blanchowl Signature			
	Declarant		Signature			

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