| 1<br>2<br>3 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SA<br>ELECTRONIC FILING - WWW.SCEFILING.ORG<br>c/o Glotrans<br>2915 McClure Street<br>Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348<br>EMAIL: Info@Glotrans.com | NTA CLARA   |  |
|-------------|--|---|--|
| 4           |  |   |  |
|             | THE SUPERIOR COURT OF T  | HE STATE OF CALIFORNIA  |  |
| 5           | IN AND FOR THE COUN  | TY OF SANTA CLARA   |  |
| 6           | Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES<br>(JCCP   | ) Antelope Valley Groundwater Cases (JCCP 4408)                           |  |
| 7           | 4408) Included Actions: Los Angeles County<br>Waterworks District No. 40   | ) Lead Case No.1-05-CV-049053   |  |
| 8           |  | ) Hon. Jack Komar   |  |
|             | Plaintiff,<br>vs.  |   |  |
| 9           | Diamond Farming Co. Superior Court of California<br>County of Los Angeles, Case No. BC 325 201 Los<br>Angeles County Waterworks District No. 40 v.   |   |  |
| 10          | Diamond Farming Co. Superior Court of<br>California, County of Kern, Case No.  |   |  |
| 11          | S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v.<br>City of Lancaster Diamond Farming Co. v. City of   |   |  |
| 12          | Lancaster Diamond Farming Co. v. Palmdale Water<br>Dist. Superior Court of California, County of<br>Riverside, consolidated actions, Case Nos. RIC<br>353 840, RIC 344 436, RIC 344 668                                      |   |  |
| 13          | Defendant.   |   |  |
| 14          | AND RELATED ACTIONS  | <ul> <li>PROOF OF SERVICE</li> <li>Electronic Proof of Service</li> </ul> |  |
|             | I am employed in the County of Alameda, State of California.   |   |  |
| 15          | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  |   |  |
| 16          | Street, Oakland, CA 94609.   |   |  |
| . –         | The documents described on page 2 of this Electronic Proof of Service were submitted via the   |   |  |
| 17          | worldwide web on Tue. April 10, 2012 at 10:02 AM PDT and served by electronic mail notification.   |   |  |
| 18          | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and   |   |  |
|             | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described  |   |  |
| 19          | document's electronic service in the following manner:   |   |  |
| 20          | The document was electronically filed on the Court   | rt's website, http://www.scefiling.org, on Tue. April 10,                 |  |
|             | 2012 at 10:02 AM PDT   |   |  |
| 21          | <sup>1</sup> Upon approval of the document by the Court, an electronic mail message was transmitted to all parties   |   |  |
| 22          | on the electronic service list maintained for this case. The message identified the document and provided  |   |  |
|             | instructions for accessing the document on the worldwide web.  |   |  |
| 23          | I declare under penalty of perjury under the laws of   | of the State of California that the foregoing is true and                 |  |

|    | correct. Executed on April 10, 2012 at Oakland, California. |                       |  |
|----|---|-----------------------|--|
| 1  | Dated: April 10, 2012                                       | For WWW.SCEFILING.ORG |  |
|    |   | Andy Jamieson         |  |
| 2  |   |                       |  |
| 3  |   |                       |  |
|    |   |                       |  |
| 4  |   |                       |  |
| 5  |   |                       |  |
| 6  |   |                       |  |
| U  |   |                       |  |
| 7  |   |                       |  |
| 8  |   |                       |  |
| 9  |   |                       |  |
| 9  |   |                       |  |
| 10 |   |                       |  |
| 11 |   |                       |  |
| 10 |   |                       |  |
| 12 |   |                       |  |
| 13 |   |                       |  |
| 14 |   |                       |  |
|    |   |                       |  |
| 15 |   |                       |  |
| 16 |   |                       |  |
| 17 |   |                       |  |
|    |   |                       |  |
| 18 |   |                       |  |
| 19 |   |                       |  |
| 20 |   |                       |  |
| 20 |   |                       |  |
| 21 |   |                       |  |
| 22 |   |                       |  |
|    |   |                       |  |
| 23 |   |                       |  |

| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA<br>ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG                      |
|----|--|
| 2  | Electronic Proof of Service<br>Page 2  |
| 3  | Document(s) submitted by David Zlotnick of Krause, Kalfayan, Benink & Slavens, LLP on Tue. April 10, 2012 at 10:02<br>AM PDT |
| 4  | 1. Proof of Svc  |
| 5  |  |
| 6  |  |
| 7  |  |
| 8  |  |
| 9  |  |
| 10 |  |
| 11 |  |
| 12 |  |
| 13 |  |
| 14 |  |
| 15 |  |
| 16 |  |
| 17 |  |
| 18 |  |
| 19 |  |
| 20 |  |
| 21 |  |
| 22 |  |
| 23 |  |