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ANTELOPE VALLEY WATER STORAGE, LLC
7

8 **SUPERIOR COURT OF CALIFORNIA**
9 **COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

10
11 Coordination Proceeding
Special Title (Rule 1550(b))

12 **ANTELOPE VALLEY**
13 **GROUNDWATER CASES**

14 **Included Actions:**

15 Los Angeles County Waterworks District No.
16 40 vs. Diamond Farming Company, a
corporation, Superior Court of California,
County of Los Angeles, Case No. BC325201;

17 Los Angeles County Waterworks District No.
18 40 vs. Diamond Farming Company, a
corporation, Superior Court of California,
County of Kern, Case No. S-1500-CV-254-
19 348;

20 Wm. Boldhouse Farms, Inc. vs. City of
21 Lancaster, Diamond Farming Company, a
corporation, vs. City of Lancaster, Diamond
22 Farming Company, a corporation vs.
Palmdale Water District, Superior Court of
23 California, County of Riverside, Case Nos.
24 RIC 353840, RIC 344436, RIC 344668.

Judicial Council Coordination
Proceeding No. 4408

Santa Clara Case No. 1-05-CV-049053
The Honorable Jack Komar, Dept. 17

**ANTELOPE VALLEY WATER STORAGE,
LLC'S JOINDER IN ANTELOPE VALLEY
GROUNDWATER AGREEMENT
ASSOCIATION'S MOTION FOR
PROTECTIVE ORDER**

Date: October 12, 2012
Time: 9:00 a.m.
Dept: 1
Room: 534

25 Antelope Valley Water Storage, LLC ("AVWS") hereby joins in Antelope Valley
26 Groundwater Agreement Association's ("AGWA") motion for protective order regarding Quartz
27 Hill Water District's written discovery.


28 AVWS hereby adopts and incorporates by reference AGWA's Notice, Memorandum of

1 Points and Authorities, the Declaration of Michael T. Fife, and the exhibits attached thereto in
2 support.

3 Respectfully Submitted,

4 Dated: October 5, 2012

HERUM \ CRABTREE
A California Professional Corporation

6 By: 
7 JENNIFER L. SPALETTA
8 Attorneys for Cross-Defendant
9 ANTELOPE VALLEY WATER STORAGE, LLC
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PROOF OF SERVICE

I, Carol Bracken, certify and declare:

I am over the age of 18 years and not a party to this action. My business address is:
HERUM CRABTREE, 5757 Pacific Avenue, Suite 222, Stockton, California 95207. On the date
set forth below, I served the following document(s):

**ANTELOPE VALLEY WATER STORAGE, LLC'S JOINDER IN ANTELOPE
VALLEY GROUNDWATER AGREEMENT ASSOCIATION'S MOTION FOR
PROTECTIVE ORDER**

[X] BY ELECTRONIC SERVICE. I posted the document listed above to the Santa Clara
Superior Court website regarding the Antelope Valley Groundwater matter (Judicial
Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053)
pursuant to the Court's Clarification Order.

I declare under penalty of perjury under the laws of the State of California that the
foregoing is true and correct.

Dated: October 5, 2012


CAROL BRACKEN