| 1 2 3 4 5 6 7 | JEANNE M. ZOLEZZI, SBN: 121282 JENNIFER L. SPALETTA, SBN: 200032 ALEXIS K. GALBRAITH, SBN: 260756 HERUM \ CRABTREE A California Professional Corporation 5757 Pacific Avenue, Suite 222 Stockton, CA 95207 Telephone: (209) 472-7700 Facsimile: (209) 472-7986 Attorneys for Cross-Defendant ANTELOPE VALLEY WATER STORAGE, I | | |
|--|--|-------------------------------|--|
| 8 | SUPERIOR COURT OF CALIFORNIA | | |
| 9 | COUNTY OF LOS ANGELES – CENTRAL DISTRICT | | |
| 10 | | | |
| 11 | Coordination Proceeding Special Title (Rule 1550(b)) | Judicial Coun Proceeding N | ocil Coordination o. 4408 |
| 12 13 | ANTELOPE VALLEY GROUNDWATER CASES | | Case No. 1-05-CV-049053 le Jack Komar, Dept. 17 |
| 14 | Included actions: | WITNESS L | IST |
| 15 16 17 18 19 20 21 22 | Los Angeles County Waterworks District No. 40 v. Diamond Farming Company, a corporation, Superior Court of California, County of Los Angeles, Case No. BC325201; Los Angeles County Waterworks District No. 40 v. Diamond Farming Company, a corporation, Superior Court of California, County of Kern, Case No. S-1500-CV-254-348; Wm. Bolthouse Farms, Inc. vs. City of Lancaster, Diamond Farming Company, a corporation, v. City of Lancaster, Diamond Farming Company, a corporation, v. Palmdale | Trial: Time: Dept: | February 11, 2013 9:00 a.m. |
| 23 24 | Water District, Superior Court of California, County of Riverside, Case Nos. RIC 353840, RIC 344436, RIC 344668. | | |
| 25 | TO ALL PARTIES AND THEIR ATTORN | EYS OF REC | CORD: |
| 26 | PLEASE TAKE NOTICE that Antelo | pe Valley Wat | ter Storage, LLC may call the |
| 27 | following witnesses to testify for the Phase 4 Trial: | | |
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| 1 | 1. Mark Beuhler, General Manager Antelope Valley Water Bank | | | |
|----|---|--|--|--|
| 2 | (Contract through counsel for Antelope Valley Water Storage, LLC) Available for deposition: January 10, 12-24, 26-31, 2013 subject to intervening | | | |
| 3 | commitments. Not available January 11 or January 25, 2013. | | | |
| 4 | 2. Carl F. Voss, Jr. Grimmway Enterprises, Inc. | | | |
| 5 | (Contact through counsel for Grimmway Enterprises, Inc., Robert Joyce) Available for deposition: Unknown. | | | |
| 6 | | | | |
| 7 | Mr. Beuhler and Mr. Voss are designated as percipient witnesses and non-retained | | | |
| 8 | experts who will testify regarding water use and amounts on the property owned by Antelope | | | |
| 9 | Valley Water Storage, LLC during the relevant time period including computations of amounts | | | |
| 10 | of groundwater pumped and used in each year. | | | |
| 11 | Discovery is continuing and Antelope Valley Water Storage, LLC expects to supplement | | | |
| 12 | this list as additional witnesses are located. Antelope Valley Water Storage, LLC reserves the | | | |
| 13 | right to supplement or update this disclosure as additional witnesses with relevant information | | | |
| 14 | are discovered and as needed to rebut evidence presented by other parties. This disclosure is | | | |
| 15 | made without prejudice to call additional witnesses at trial as needed for rebuttal purposes. | | | |
| 16 | Antelope Valley Water Storage, LLC reserves the right to call any witnesses designated | | | |
| 17 | by other parties. | | | |
| 18 | Dated: January 4, 2013 HERUM \ CRABTREE California Professional Corporation | | | |
| 19 | | | | |
| 20 | By: /s/ Jennifer L. Spaletta | | | |
| 21 | JENNIFER L. SPALETTA Attorneys for Cross-Defendant | | | |
| 22 | Antelope Valley Water Storage, LLC | | | |
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| 1 | PROOF OF SERVICE |
|----------------|--|
| 2 | I, Carol Bracken, certify and declare: |
| 3 4 | I am over the age of 18 years and not a party to this action. My business address is: HERUM CRABTREE, 5757 Pacific Avenue, Suite 222, Stockton, California 95207. On the date set forth below, I served the following document(s): |
| 5 | WITNESS LIST |
| 6 | [X] BY ELECTRONIC SERVICE AS FOLLOWS I posted the document listed above to |
| 7 | [X] BY ELECTRONIC SERVICE AS FOLLOWS I posted the document listed above to the Santa Clara Superior Court website regarding the Antelope Valley Groundwater matter (Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053) pursuant to the Court's Clarification Order. |
| 8 9 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. |
| 10 | Dated: January 4, 2013 /s/ Carol Bracken |
| | CAROL BRACKEN |
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| ATTORNEYS | WITNESS I IST |

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