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EXHIBIT LIST FOR PHASE 4 TRIAL FOR ANTELOPE VALLEY JOINT UNION HIGH SCHOOL DISTRICT ("AVUHSD")

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1	EXHIBIT	NAME OF DOCUMENT	DATE
2 3 4 5 6	4 – AVUHSD – 1	Declaration of Mat Havens of Antelope Valley Joint Union High School District in Lieu of Deposition Testimony for Phase 4 Trial (with attachments A – J thereto)	Filed on January 31, 2013.
7 8 8 9 0 1 1 2 2	4 – AVUHSD – 2	Supplemental Declaration of Mat Havens of Antelope Valley Joint Union High School District in Lieu of Court Testimony for Phase 4 Trial Providing the School District's 2011 and 2012 Production/Pumping (with attachments G, H, K and L)	Filed on May 24, 2013.
3 4 5 6 7 8 9 60 1 1 2	4 – AVUHSD – 3	Stipulation with Antelope Valley Joint Union High School District (with signatures from Los Angeles Waterworks District 40; City of Palmdale; City of Lancaster and Rosamond Community Services District; Littlerock Creek Irrigation District and Palm Ranch Irrigation District; Palmdale Water District; Quartz Hill Water District; California Water Service Company and Antelope Valley Joint Union High School District)	Filed on May 23, 2013 (without the signature of Quartz Hill Water District).
3 4 5 6 7	4 – AVUHSD – 4	Stipulation Regarding Pumping During Calendar Years 2011 and 2012 (as to AVUHSD's production of 71.74 acre feet for each calendar year for 2011 and 2012).	Created and to be filed with the Court by counsel for United States Department of Justice Environment and Natural Resources Division

DATED: May <u>29</u>, 2013

00106.00128/454800.1

Respectfully submitted,

FAGEN FRIEDMAN & FULFROST, LLP

By:

Attorneys for Antelope Valley Joint Union High

School District

PROOF OF SERVICE STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

At the time of service, I was over 18 years of age and **not a party to this action**. I am employed in the County of Los Angeles, State of California. My business address is 6300 Wilshire Boulevard, Suite 1700, Los Angeles, California 90048.

On May 30, 2013, I served the following document(s) described as **EXHIBIT LIST FOR PHASE 4 TRIAL FOR ANTELOPE VALLEY JOINT UNION HIGH SCHOOL DISTRICT** ("AVUHSD") on the interested parties in this action as follows:

BY ELECTRONIC SERVICE: I caused the above-titled document(s) to be served through the County of Santa Clara, Superior Court e-filing service at www.scefiling.org addressed to all parties appearing on the electronic service list for the above-entitled case. The service transmission was reported and a copy of the Filing Receipt Page/Confirmation will be maintained with the original document(s) in this office.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on May 30, 2013, at Los Angeles, California.

Cathy Perez

00106.00128/453259.1