	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMASTER.ORG		
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	IN AND FOR ANTELOPE VALLEY, CALIFORNIA		
5	Coordination Proceeding Special Title (Rule) Antelope Valley Groundwater Cases (JCCP	
6	1550(b)) ANTELOPE VALLEY GROUNDWATER CASES) 4408)	
Ũ	(JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40)) Lead Case No.1-05-CV-049053	
7	Plaintiff,)) Hon. Jack Komar	
	VS.		
8	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No.)	
9	BC 325 201 Los Angeles County Waterworks)	
	District No. 40 v. Diamond Farming Co. Superior Court of California, County of)	
10	Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster)	
	Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.		
11	Superior Court of California, County of Riverside, consolidated actions, Case Nos.)	
12	RIC 353 840, RIC 344 436, RIC 344 668)	
	Defendant.	/	
13	AND RELATED ACTIONS	 PROOF OF SERVICE Electronic Proof of Service 	
4.4)		
14			
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
	Street, Oakland, CA 94609.		
16	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
17	worldwide web on Fri. January 21, 2022 at 1:01 PM PST and served by electronic mail notification.		
17	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above		the terms of said Order, I certify the above-described	
	document's electronic service in the following manner:		
19	The document was electronically uploaded to the Antelope Valley Watermaster's website,		
20	http://www.avwatermaster.org, on Fri. January 21, 2022 at 1:01 PM PST .		
20	An electronic mail message was transmitted to all parties on the electronic service list maintained for this		
21	case at www.avwatermaster.org. The message identified the document and provided instructions for accessing		
	the document on the worldwide web.		
22	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
23			

For WWW.AVWATERMASTER.ORG

amieson

	Dated: January 21, 2022	For WW
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1	ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Derek Hoffman of Fennemore Dowling Aaron LLP on Fri. January 21, 2022 at 1:01 PM PST
	1. Other: CourtCall Appearance Service Copies of D. Hoffman and J. Ukkestad re 1-25-22 Hearing
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