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4 ANTELOPE VALLEY WATERMASTER
IN AND FOR ANTELOPE VALLEY, CALIFORNIA
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|---|---|---|
| Coordination Proceeding Special Title (Rule |) | Antelope Valley Groundwater Cases (JCCP |
| 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES |) | 4408) |
| (JCCP 4408) Included Actions: Los Angeles |) | |
| County Waterworks District No. 40 |) | Lead Case No.1-05-CV-049053 |
| |) | |
| Plaintiff, |) | Hon. Jack Komar |
| vs. |) | |
| |) | |
| Diamond Farming Co. Superior Court of |) | |
| California County of Los Angeles, Case No. |) | |
| BC 325 201 Los Angeles County Waterworks |) | |
| District No. 40 v. Diamond Farming Co. |) | |
| Superior Court of California, County of |) | |
| Kern, Case No. S-1500-CV-254-348 Wm. |) | |
| Bolthouse Farms, Inc. v. City of Lancaster |) | |
| Diamond Farming Co. v. City of Lancaster |) | |
| Diamond Farming Co. v. Palmdale Water Dist. |) | |
| Superior Court of California, County of |) | |
| Riverside, consolidated actions, Case Nos. |) | |
| RIC 353 840, RIC 344 436, RIC 344 668 |) | |
| |) | |
| Defendant. |) | |
| |) | |
| AND RELATED ACTIONS |) | PROOF OF SERVICE |
| |) | Electronic Proof of Service |

14 I am employed in the County of Alameda, State of California.

15 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure
16 Street, Oakland, CA 94609.

17 The documents described on page 2 of this Electronic Proof of Service were submitted via the
18 worldwide web on Fri. January 28, 2022 at 8:27 AM PST and served by electronic mail notification.

19 I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and
20 am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described
21 document's electronic service in the following manner:

22 The document was electronically uploaded to the Antelope Valley Watermaster's website,
23 <http://www.avwatermaster.org>, on Fri. January 28, 2022 at 8:27 AM PST .

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case at www.avwatermaster.org. The message identified the document and provided instructions for accessing
the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and
correct. Executed on January 28, 2022 at Oakland, California.

Dated: January 28, 2022

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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Document(s) submitted by Derek Hoffman of Fennemore Dowling Aaron LLP on Fri. January 28, 2022 at 8:27 AM PST

1. Substitution of Attorney: Substitution of Counsel - Colorado Mutual Water Company