1 2 3 4 5	JEANNE M. ZOLEZZI, SBN: 121282 WILLIAM R. CARLSON, SBN: 224306 ALEXIS K. GALBRAITH, SBN: 260756 HERUM \ CRABTREE A California Professional Corporation 5757 Pacific Avenue, Suite 222 Stockton, CA 95207 Telephone: (209) 472-7700 Facsimile: (209) 472-7986	
6	Attorneys for Cross-Defendant ANTELOPE VALLEY WATER STORAGE, I	LLC
7 8	SUPERIOR COUR	RT OF CALIFORNIA
9		LES – CENTRAL DISTRICT
10		
11	Coordination Proceeding Special Title (Rule 1550(b))	Judicial Council Coordination Proceeding No. 4408
12	ANTELOPE VALLEY GROUNDWATER	Santa Clara Case No. 1-05-CV-049053
13	CASES	The Honorable Jack Komar, Dept. 17
14	Included actions:	NOTICE OF ERRATA AND
15 16	Los Angeles County Waterworks District No. 40 v. Diamond Farming Company, a corporation, Superior Court of California,	SUPPLEMENTAL DECLARATION OF MARK BEUHLER ON BEHALF OF ANTELOPE VALLEY WATER STORAGE,
17	County of Los Angeles, Case No. BC325201;	LLC IN LIEU OF DEPOSITION TESTIMONY FOR PHASE 4 TRIAL
18 19	Los Angeles County Waterworks District No. 40 v. Diamond Farming Company, a corporation, Superior Court of California,	
20	County of Kern, Case No. S-1500-CV-254- 348;	
21	Wm. Bolthouse Farms, Inc. v. City of Lancaster, Diamond Farming Company, a	
22	corporation, v. City of Lancaster, Diamond Farming Company, a corporation vs. Palmdale	
23	Water District, Superior Court of California, County of Riverside, Case Nos. RIC 353840,	
24	RIC 344436, RIC 344668.	
25	/ / /	
26	/ / /	
27	/ / /	
28		
		1
		DECLARATION OF MARK BEUHLER IN LIEU OF ONY FOR PHASE 4 TRIAL

1	SUPPLEMENTAL DECLARATION
2	I, Mark Beuhler, declare:
3	1. I am the General Manager for Antelope Valley Water Storage, LLC ("AVWS"), a
4	party to this action. In lieu of deposition testimony for the Phase 4 trial, I am providing this
5	supplemental declaration. I have personal knowledge of each fact herein and would testify
6	competently thereto under oath.
7	Property Ownership and Grant Deeds
8	2. AVWS owns property that overlies the Antelope Valley Area of Adjudication as
9	decided by this Court. The property is located in Kern County and Los Angeles County. AVWS
10	owns 15 parcels in Kern County and 2 parcels in Los Angeles County. The Assessor Parcel
11	Numbers ("APNs") for the Kern County properties and Assessor Information Numbers ("AINs")
12	for the Los Angeles County properties are listed in Exhibit A ("Exhibit A") to my Declaration on
13	Behalf of Antelope Valley Water Storage, LLC in lieu of Deposition Testimony Before Phase 4
14 15	Trial dated January 31, 2013 ("Declaration").
15 16	3. AVWS owns 1,758 acres in Kern County and 80 acres in Los Angeles County.
10	For each APN/AIN identified in Exhibit A, the total acreage by parcel, and the date of
18	acquisition, is provided in Exhibit B to my Declaration ("Exhibit B").
19	4. AVWS claims groundwater rights as to the properties listed in Exhibit A. AVWS
20	also claims the right to extract water banked through its operation of the Antelope Valley Water
21	Bank. <sup>1</sup>
22	5. On or about August 24, 2007, AVWS acquired 1,718 acres from Craig Van Dam,
23	Marta Van Dam, Dean Van Dam, Sherri Van Dam, Nick Van Dam, Janet Dean Van Dam, Gary
24	Van Dam, Debbie Van Dam, Delmar Van Dam, and Gertrude Van Dam (the "Van Dams"), as
25	shown in Exhibit A. The August 24, 2007 grant deeds from the Van Dams conveyed 50% of the
26	water rights associated with the 1,718 acres (including the water rights to be determined in the
27	current litigation) to AVWS, and withheld 50% of the water rights for the Van Dams.
28	
N N	<sup>1</sup> AVWS understands that this right is not at issue in the Phase 4 trial. $2$
HERUM CRABTREE	NOTICE OF ERRATA AND SUPPLEMENTAL DECLARATION OF MARK BEUHLER IN LIEU OF DEPOSITION TESTIMONY FOR PHASE 4 TRIAL

	3 NOTICE OF ERRATA AND SUPPLEMENTAL DECLARATION OF MARK BEUHLER IN LIEU OF DEPOSITION TESTIMONY FOR PHASE 4 TRIAL
28	
27	
26	in Exhibit I to my Declaration.
25	041-12 and 261-196-09. The crop type for these parcels should reflect the information provided
24	Further, the crop information for the year 2000 is incorrect as listed in the table for parcels 359-
23	of the exhibit does not accurately reflect the information contained therein as explained above.
22	and the water use information for the year 2000 also contains inadvertent errors. First, the title
21	12. The first page of Exhibit J to my Declaration, displaying the title of the exhibit
20	in Exhibit J.
19	(2000-2004, 2011, and 2012) on each APN. This information is depicted in the tables contained
18	water duties contained in Exhibit H, AVWS calculated the total amount of water used each year
10	4. Using the information it obtained regarding crops grown and acreage, and the
15	follows (the change is underlined):
14 15	11. Accordingly, Page 5, Paragraph 4 of my Declaration is hereby amended as
13	contains AVWS' total estimated <u>water</u> use, it does not contain an estimate of groundwater use.
12	Acreage," Paragraph 4 incorrectly describes the information contained in Exhibit J. Exhibit J
11	10. On Page 5 of my Declaration, under the heading "Crop Duties and Irrigated
10	as if attached hereto.
9	9. On January 31, 2013, I provided a Declaration which is hereby incorporated fully
8	
7	8. True and correct copies of the grant deeds dated on or about August 24, 2007, June 23, 2008, and June 26, 2008, are attached hereto as Exhibit K.
6	
5	1,718 acres it previously acquired from the Van Dams on August 24, 2007.
4	7. On or about June 26, 2008, AVWS acquired the remaining water rights to the
3	Gertrude Van Dam conveyed 100% of the water rights associated with the 120 acres to AVWS.
2	and Gertrude Van Dam, as shown in Exhibit B. The June 23, 2008 grant deeds from Delmar and
1	6. On or about June 23, 2008, AVWS acquired an additional 120 acres from Delmar

1	13. Accordingly, the firs	t page of E	Exhibit J is amer	nded as follows	s (changes been
2	underlined):				
3		T	EXHIBIT "J"		
4					
		ESTIMA	ATED <u>WATEI</u> 2000	<u>k</u> USE	
5			2000		
6	APN	Size in Acres	Crop Type	Water Duty, feet	Water Use, Acre Feet
7	1. APN 261-196-02 (portion)	80	Carrots	3.9	312
	2. APN 261-196-02 (portion)	40	Carrots	3.9	156
8	3. APN 261-196-02 (portion)	80	Carrots	3.9	312
0	4. APN 261-196-03	120	Carrots	3.9	468
9	5. APN 359-041-18	158	Carrots	3.9	616
10	6. APN 261-196-04	160	Carrots	3.9	624
10	7. APN 359-041-11	160	Potatoes	2.8	448
11	8. APN 359-041-12	160	<u>Alfalfa</u>	6.5	<u>1040</u>
11	9. APN 359-041-17	160	Alfalfa	6.5	1040
12	10. APN 261-196-11	160	Alfalfa	6.5	1040
	11. APN 261-196-09	320	Carrots	3.9	1248
13	12. APN 359-041-13	80	Carrots	3.9	312
	13. APN 359-041-20	10	Fallow	0	-
14	14. APN 359-041-21	10	Fallow	0	_
15	15. APN 359-041-22	10	Fallow	0	-
15	16. APN 359-041-23	10	Fallow	0	_
16	17. AIN 3258-01-28 (LA Co.)	40	Fallow	0	_
10	18. AIN 3258-01-29 (LA Co.)	40	Fallow	0	_
17	19. APN 359-041-01	40	Fallow	0	-
18	TOTAL	1,838	-	-	<u>7,616</u>
19	14. On page 6, under the	heading "l	Use of Water "	Paragraph 6 m	ust be amended to
20	reflect the corrected information des	scribed abo	ove. As such, P	aragraph o is n	ereby amended as
21	follows (the change is underlined):				
22	/ / /				
23	/ / /				
24	/ / /				
25	/ / /				
26					
27					
28					
			4		
HERUM	NOTICE OF ERRATA AND SUPPL		DECLARATION		UHLER IN LIEU OF
1 ATTORNEYS			IONY FOR PHAS		

G. Using the crop duty and irrigated acreage information, along with the AVEK
 water delivery information, AVWS estimates total water used on its properties in 2000-2004,
 2011, and 2012 as follows:

Year	Total
	Water
	Use (AF)
2000	7,616
2001	8,279
2002	7,987
2003	6,523
2004	5,590
2011	15,053
2012	5,855

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this 11<sup>th</sup> day of April 2013, at Lancaster, California.

Mark Beuhler MARK BEUHLER HERUM CRABTREE NOTICE OF ERRATA AND SUPPLEMENTAL DECLARATION OF MARK BEUHLER IN LIEU OF DEPOSITION TESTIMONY FOR PHASE 4 TRIAL

## EXHIBIT K

CIM GROUP

Ø 007/022

11/05/2007

## Recording Requested by

CHICAGO TITLE INSURANCE Order No.

> RECORDING REQUESTED BY Chicago Title

WHEN RECORDED MAIL TO E. Rose, Legal Dept CIM Antelope Valley, LLC 6922 Hollywood Blvd Suite 900 Los Angeles, CA 90028

Escrow #60358-MF

5410cres-SH

## James W. Fitch, Assessor – Recorder Kern County Official Records JASON Recorded at the request of

8:00 AM

**Chicago Title** 



Stat Types: 1	Pages:	3
Fees	34	1.00
Taxes	C	nf.
Others	0	.00
PAID	\$ 31	1.00

SPACE ABOVE THIS LINE FOR RECORDERS USE

## GRANT DEED

TRANSFER TAX NOT DISCLOSED THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS :\$  $(\mathbf{X})$  computed on full value of property conveyed, or

computed on full value less value of liens or encumbrances remaining at time of sale ()

() City of Unicorporated Kern (X) unincorporated area

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,

Craig A. Van Dam and Marta L. Van Dam Husband and Wife as Joint Tenants

hereby GRANT(S) TO Antelope Valley Water Storage, LLC, a Delaware limited liability company

the following described property in the County of KERN. State of California; Exhibit B is attached hereto and made a part hereof Exact legal descriptions are attached hereto and made a part hereof , Exhibit A

ara Craig A "Vań Dam Marta L. Van Dam

August 10, 2007

STATE OF CALIFORNIA COUNTY OF osthrae 0 Оп A. Van Dam & a notary public personally appeared <u>Crain A. Van Dam & Marte LoVan Dam</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in this/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the Apon behalf of which the person(s) acted, executed the instrument. person(s), or the eff WITNESS my and official seal. Signature VAIL TAX STATEMENTS AS DIRECTED ABOVE

## 01/29/2008 11:19 FAX 3238604901

ς.

÷

CIM GROUP

Ø 008/022

Kern

ì

## LEGAL DESCRIPTION

## EXHIBIT "A"

# THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

COUNTY OF KERN,

PARCEL 1: APN 359-041-01

THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 9 NORTH, RANGE 14 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

AVWS000086

 $\tau_{j,i}$ 

## Exhibit B

The conveyance made hereby includes all water rights appurtenant to or otherwise associated with the Property of any nature whatsoever, including without limitation all of the following:

(1) all overlying and appropriative rights to divert, extract, use, and store percolating groundwater that may be produced from, or that is located beneath the surface of, the Property;

(2) all riparian or appropriative rights to divert, extract, use, and store (i) surface water on, adjacent to, or that may be produced from the Property; and (ii) water in subterranean streams flowing through known and definite channels underlying the Property;

(3) an undivided one-half of any rights associated with the Property that may be finally determined or adjudicated in the Coordination Proceeding known as the "Antelope Valley Groundwater Cases," being Judicial Council Coordination Proceeding No. 4408, including the right to participate in such proceeding with respect to the groundwater rights not reserved hereby to Grantors; and

(4) all rights to delivery of water from the Antelope Valley-East Kern Water Agency or any other public water purveyor or public utility with an obligation to serve the Property;

Provided, however, there is hereby reserved to the Grantors an undivided one-half of any and all groundwater rights associated with the Property that may be finally determined or adjudicated in the Coordination Proceeding known as the "Antelope Valley Groundwater Cases," being Judicial Council Coordination Proceeding No. 4408.(3) The conveyance made hereby includes all water-related fixtures and improvements associated with the Property, including without limitation, water wells, pipelines and other water distributions systems and facilities, sprinkler systems, and all other water-supply related equipment and facilities.

868994.3

Ø010/022

DOCUMEN	IE UNDER PROVISIONS ( ITARY STAMP ACT AND	020722099 <b>0</b>
REQUEST THAT STAMPS NOT BE MA	DE A PART OF THE PERM	ANENT RECORD
		.* 
The tax due pursuant to the provisions of the	Documentary Stamp A	ct of the deed, tran
or conveyance from <u>Craig Van</u> (Name of Grantor(s	Jam and Marte	
to <u>Antelope Valley Water</u> (Name of Grantee(s) or Lessee(s)	Storage LLC	
of the following briefly described property:	NW4 NW4	Nec 30,
TQ N, R 14 W		
amounts to \$ $4185$		•
Computed on full value of property cor Computed on full value less liens and e sale.	nveyed, or ncumbrances remaining	I thereon at time of
Computed on full value of property cor	nveyed, or ncumbrances remaining	I thereon at time of
Computed on full value of property cor	nveyed, or ncumbrances remaining	I thereon at time of
Computed on full value of property cor	ncumbrances remaining	thereon at time of erved for Recorder's oding Stamp
Computed on full value of property cor Computed on full value less liens and e sale. Affix tax stamps here	ncumbrances remaining	erved for Recorder's
Computed on full value of property cor Computed on full value less liens and e sale. Affix tax stamps here	ncumbrances remaining Space reso Co icago Title Insurance	erved for Recorder's
Computed on full value of property cor Computed on full value less liens and e sale. Affix tax stamps here ate: <u>U-2-200</u> Chi	icago Title Insurance	erved for Recorder's
Computed on full value of property cor Computed on full value less liens and e sale. Affix tax stamps here ate: <u>U-2-200</u> Chi By:	icago Title Insurance	erved for Recorder's oding Stamp

Recorded at the request of

**Chicago Title** 

DOC#:

JASON 11/05/2007

8:00 AM

58.00

\*\* Conf \*\*

0.00

\$58.00

Pages: 11

# CHICAGO TITLE INSURANCE

RECORDING REQUESTED BY: Antelope Valley Escrow Escrow No.: 60359MF Title Order No.:

WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENT TO: E. Rose, Legal Dept CIM Antelope Valley, LLC 6922 Hollywood Blvd Suite 900 Los Angeles, CA 90028

Escrow #60359-MF

## 54106179\_JH

Parcel No.: 261-196-09

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Stat Types: 1

Fees

Taxes

Others

PAID

James W. Fitch, Assessor – Recorder Kern County Official Records

0207220991

## GRANT DEED

The undersigned grantor(s) declare(s) Documentary transfer tax is ( TRANSFER TAX NOT DISCLOSED

- [X] Computed on full value of property conveyed, or
- [ ] Computed on full value less value of liens or encumbrances remaining at time of sale,
- [ ] City of Unincorporated Kern County
- [X] Unincorporated Area County of Kern

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Craig Van Dam and Marta Van Dam and Dean Van Dam and Sherri Van Dam and Nick Van Dam and Janet Van Dam and Gary Van Dam and Debbie Van Dam hereby GRANT(S) to Antelope Valley Water Storage, LLC, a Delaware limited liability company

the following described real property: IN THE COUNTY OF KERN, STATE OF CALIFORNIA SEE ATTACHED EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

SEE EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF DATED: August 10, 2007

MA Craig Van Dam

Marta Van Dam

Signed in Counterpart Dean Van Dam

<u>Signed in Counterpart</u> Sherri Van Dam

Nick Van Dam

Van Dam m

GRANT DEED

Gary

Van Dam

01/29/2008 11:21 FAX 3238604901

• •

-

ż

CIM GROUP

Ø012/022

Parcel No.: 261-196-09

**GRANT DEED** (Continued) Debbie Van Dam

,

°. , s

CIM GROUP

Parcel No.: 261-196-09

State of California County of LOSAngeles	
County of LOSEMGELES	
on <u>8240</u> before me, <u>Michaele Flanagan</u>	, Notary Public,
Craig Van Dam, & Marta Van Dam	
/	

GRANT DEED (Continued)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my	hand and of	cial seal.	
Signature	- Alt	47	(Seal)
	U	$\bigcirc$	• •



01/29/2008 11:21 FAX 3238604901 CIM GROUP PArcel # 261-196-09

014/022

State of California	
county of LOS Angeles	ss.
	_ J
On 83107 before me,	Michelle Planasan Autory Van Neme and Title of Othors (e.g., cone Doe/Notary Public) Name(s) of Signer(s)
	personally known to me proved to me on the basis of satisfacto evidence
MICHELLE FLANAGAN COMM. #1438483 g NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Sept. 9, 2007	to be the person(s) whose name(s) is/an subscribed to the within instrument an acknowledged to me that he/she/they execute the same in his/her/their authorize capacity(ies), and that by his/her/the signature(s) on the instrument the person(s), o the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS me and and official seal.
Though the information below is not required by law, it may pro	<b>IONAL</b> ve valuable to persons relying on the document and could prevent ent of this form to another document.
Title or Type of Document:	
	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer	
Signer's Name:	
	Top of thumb here
🗆 Individual	
Individual     Corporate Officer — Title(s):	
Individual Corporate Officer — Title(s): Partner — Limited General	
Individual Corporate Officer — Title(s): Partner — I Limited General Attorney-in-Fact Trustee	
Individual  Corporate Officer — Title(s):  Partner — Limited General  Attorney-in-Fact	
Individual Corporate Officer — Title(s): Partner — I Limited General Attorney-in-Fact Trustee	

- :

# Parcel 261-196-09

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

County of Las Angela	} ss.
Mado '	Wild Que no
On 0 00 before me,	Michelle Managan Motary
personally appeared MCK Van	A M St A M C
	Name(s) of Signer(s)
	□ personally known to me
MICHELLE FLANAGAN	to be the person(s) whose name(s) is/ar
Chemit (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	subscribed to the within instrument an
IOS ANGELES COUNTY	acknowledged to me that he/she/they execute
My Comm. Expires Sept. 9, 2007	the same in his/her/their authorize capacity(ies), and that by his/her/the
	signature(s) on the instrument the person(s), of
	the entity upon behalf of which the person(s
	acted, executed the instrument.
	WITNESS my thank and official Seal.
	minicos de manorato mineral seal,
	Sonature of Notery Public
	1
OP	TIONAL
Though the information below is not required by law, it may pr	Over well when the measurement of the state
traudulent removal and reattechn	ove valuable to persons relying on the document and could preven
trauouient removal and reattachr	nent of this form to another document.
Description of Attached Document	tient of this form to another document.
trauouient removal and reattachr	tient of this form to another document.
Description of Attached Document Title or Type of Document:	nent of this form to another document.
Description of Attached Document Title or Type of Document: Document Date:	nent of this form to another document.
Description of Attached Document Title or Type of Document: Document Date:	nent of this form to another document.
Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above:	nent of this form to another document.
Description of Attached Document Title or Type of Document:	nent of this form to another document.
Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name:	RIGHT THUMBPRINT
Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual	RICHT THUREPRINT
Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Pather — □ Limited □ General	RIGHT THUMBPANT
Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Pather — □ Limited □ General	RIGHT THUMBPANT
Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Pather — □ Limited □ General	RIGHT THUMBPANT
Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Pather — □ Limited □ General	RIGHT THUMBPANT
Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Pather — □ Limited □ General	RICHT THUREPRINT

# Paral 261-196-09

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	<b>ss</b> .
County of LOSKMQELES	– J
county of <u>Los Angeles</u> on <u>827/07</u> before me,	Michello Rangen Notary
personally appeared GAM Van [	Am
personally appeared	Name(s) of Signer(s)
	☐ personally known to me ★ proved to me on the basis of satisfactor evidence
MICHELLE FLANAGAN	to be the person(s) whose name(s) is/ar subscribed to the within instrument an acknowledged to me that he/she/they execute the same in his/her/their authorize
NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Sept. 9, 2007	capacity(ies), and that by his/her/the signature(s) on the instrument the person(s), o the entity upon/behalf of which the person(s acted, executed the instrument.
	WITNESS A and official seal.
	Signature of Wolary Public
	1
OP1	, TIONAL
Though the information below is not required by law, it may pro	TONAL
Though the information below is not required by law, it may pro	
Though the information below is not required by law, it may pro	ove valuable to persons relying on the document and could preven
Though the information below is not required by law, it may pro- fraudulent removal and reattacher Description of Attached Document	ove valuable to persons relying on the document and could preven ent of this form to another document.
Though the information below is not required by law, it may pro fraudulent removal and reattachm	ove valuable to persons relying on the document and could preven ent of this form to another document.
Though the information below is not required by law, it may pro- fraudulent removal and reattacher Description of Attached Document Title or Type of Document:	ove valuable to persons relying on the document and could preven tent of this form to another document.
Though the information below is not required by law, it may pro- fraudulent removal and reattacher  Description of Attached Document  Title or Type of Document:  Document Date:	ove valuable to persons relying on the document and could prevent tent of this form to another document.
Though the information below is not required by law, it may pro- fraudulent removal and reattacher Description of Attached Document Title or Type of Document:	ove valuable to persons relying on the document and could prevent tent of this form to another document.
Though the information below is not required by law, it may pro- fraudulent removal and reattacher  Description of Attached Document  Title or Type of Document:  Document Date:	ove valuable to persons relying on the document and could prevent tent of this form to another document.
Though the information below is not required by law, it may pro- fraudulent removal and reattacher  Description of Attached Document  Title or Type of Document:  Document Date:  Signer(s) Other Than Named Above:	ove valuable to persons relying on the document and could prevent this form to another document.
Though the information below is not required by law, it may pro- traudulent removal and reattacher  Description of Attached Document  Title or Type of Document:  Document Date:  Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer  Signer's Name:	ove valuable to persons relying on the document and could prevent tent of this form to another document.
Though the information below is not required by law, it may pro- fraudulent removal and reattacher Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual	pre valuable to persons relying on the document and could prevent this form to another document.
Though the information below is not required by law, it may pro- fraudulent removal and reattacher Description of Attached Document Title or Type of Document: Document Date: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s):	Prove valuable to persons relying on the document and could prevent this form to another document.
Though the information below is not required by law, it may pro- fraudulent removal and reattacher  Description of Attached Document  Title or Type of Document:  Document Date: Document Date: Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer  Signer's Name: Individual  Corporate Officer — Title(s): Pather — □ Limited □ General	Pre valuable to persons relying on the document and could prevent tent of this form to another document.
Though the information below is not required by law, it may pro- fraudulent removal and reattacher  Description of Attached Document  Title or Type of Document:  Document Date: Document Date: Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer  Signer's Name: Individual  Corporate Officer — Title(s): Pather — □ Limited □ General	Pre valuable to persons relying on the document and could prevent tent of this form to another document.
Though the information below is not required by law, it may pro- fraudulent removal and reattacher  Description of Attached Document  Title or Type of Document:  Document Date: Document Date: Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer  Signer's Name: Individual  Corporate Officer — Title(s): Pather — □ Limited □ General	Pre valuable to persons relying on the document and could prevent tent of this form to another document.
Though the information below is not required by law, it may pro- fraudulent removal and reattacher  Description of Attached Document  Title or Type of Document:  Document Date: Document Date: Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer  Signer's Name: Individual  Corporate Officer — Title(s): Pather — □ Limited □ General	Pre valuable to persons relying on the document and could prevent tent of this form to another document.
Though the information below is not required by law, it may pro- fraudulent removal and reattacher  Description of Attached Document  Title or Type of Document:  Document Date: Document Date: Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer  Signer's Name: Individual  Corporate Officer — Title(s): Pather — □ Limited □ General	Pre valuable to persons relying on the document and could prevent tent of this form to another document.
Though the information below is not required by law, it may pro- fraudulent removal and reattacher  Description of Attached Document  Title or Type of Document:  Document Date: Document Date: Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer  Signer's Name: Individual  Corporate Officer — Title(s): Pather — □ Limited □ General	Pre valuable to persons relying on the document and could prevent tent of this form to another document. Number of Pages: Number of Pages:  RIGHT THUMBRIN OF SIGNER Top of thumb here

#### 01/29/2008 11:23 FAX 3238604901

Ø1017/022

RECORDING REQUESTED BY: Antelope Valley Escrow Escrow No.: 60359MF Title Order No.: WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENT TO: Antelope Valley Water Storage, LLC, a Delaware limited liability company

Parcel No.: 261-196-09

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## GRANT DEED

## The undersigned grantor(s) declare(s) Documentary transfer tax is \$2,625.15

- [X] Computed on full value of property conveyed, or
- [ ] Computed on full value less value of liens or encumbrances remaining at time of sale,
- [ ] City of Unincorporated Kern County
- [X] Unincorporated Area County of Kern

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Craig Van Dam and Marta Van Dam and Dean Van Dam and Sherri Van Dam and Nick Van Dam and Janet Van Dam and Gary Van Dam and Debbie Van Dam hereby GRANT(S) to Antelope Valley Water Storage, LLC, a Delaware limited liability company

the following described real property: IN THE COUNTY OF KERN, STATE OF CALIFORNIA SEE ATTACHED EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF SEE EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF DATED: August 24, 2007

Signed in Counterpart Craig Van Dam

<u>Signed in Counter</u> Marta Van Dam

m Dean van Dan

Sherri Van Dam

<u>Sigend in Counterpart</u> Nick Van Dam

Signed in Counterpart Janet Van Dam

Signed in Counterpart

GRANT DEED

ard Unite

2/26/09

## 01/29/2008 11:23 FAX 3238604901 CIM GROUP

Parcel No .:

2

261-196-09

## **GRANT DEED** (Continued)

Gary Van Dam

<u>Signed in Counterpart</u> Debbie Van Dam

01/29/2008 11:24 FAX 3238604901

CIM GROUP

Parcel No.: 261-196-09

## GRANT DEED (Continued)

State of California / New Mexico County of <u>Clovis</u>

On 8/30/2007	before me, Caro	ol A. Uselton	, Notary Public,
personally appeared *******	********	*******	*********
****** Dean Van Dar	n and Sherri	Van Dam *************	*******
************	***********	*****	******

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Carol Unitor 2/26/09 (Seal)



01/29/2008 11:24 FAX 3238604901

LEGAL DESCRIPTION

#### EXHIBIT "A"

## THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

COUNTY OF KERN,

PARCEL 2: APN 261-196-09

THE NORTH HALF OF SECTION 25, TOWNSHIP 9 NORTH, RANGE 15 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

~

×.,

#### 01/29/2008 11:24 FAX 3238604901

868994.3

## EXHIBIT B

The conveyance made hereby includes all water rights appurtenant to or otherwise associated with the Property of any nature whatsoever, including without limitation all of the following:

(1) all overlying and appropriative rights to divert, extract, use, and store percolating groundwater that may be produced from, or that is located beneath the surface of, the Property;

(2) all riparian or appropriative rights to divert, extract, use, and store (i) surface water on, adjacent to, or that may be produced from the Property; and (ii) water in subterranean streams flowing through known and definite channels underlying the Property;

(3) an undivided one-half of any rights associated with the Property that may be finally determined or adjudicated in the Coordination Proceeding known as the "Antelope Valley Groundwater Cases," being Judicial Council Coordination Proceeding No. 4408, including the right to participate in such proceeding with respect to the groundwater rights not reserved hereby to Grantors; and

(4) all rights to delivery of water from the Antelope Valley-East Kern Water Agency or any other public water purveyor or public utility with an obligation to serve the Property;

Provided, however, there is hereby reserved to the Grantors an undivided one-half of any and all groundwater rights associated with the Property that may be finally determined or adjudicated in the Coordination Proceeding known as the "Antelope Valley Groundwater Cases," being Judicial Council Coordination Proceeding No. 4408.(3) The conveyance made hereby includes all water-related fixtures and improvements associated with the Property, including without limitation, water wells, pipelines and other water distributions systems and facilities, sprinkler systems, and all other water-supply related equipment and facilities.

AVWS000099

01/29/2008 11:25 FA	X 3238604901
---------------------	--------------

STATEMENT OF TAX DUE UNDER PROVISIONS OF DOCUMENTARY STAMP ACT AND	
REQUEST THAT STAMPS NOT BE MADE A PART OF THE PERMANENT RECORD	
TO: KERN COUNTY RECORDER	
The tax due pursuant to the provisions of the Documentary Stamp Act of the deed, trans	sfer,
or conveyance from Crala Van Dam et al	
(Name of Grantor(s) or Lessor(s) to <u>Antelepe Valley Water Storage LLC</u> (Name of Grantee(s) or Lessee(s)	<u>-</u> .
of the following briefly described property: NZ Sec. 25, T9N, R15	W
amounts to $\frac{5}{21625}$ , 15	
Computed on full value of property conveyed, or Computed on full value less liens and encumbrances remaining thereon at time of sale.	
Affix tax stamps here Space reserved for Recorder's Coding Stamp	
Date: <u>11-2-2007</u> Chicago Title Insurance	
By:	
Title: Ule Officer	-
After the permanent record is made, this document will be attached to the conveying document and returned to the party entitled thereto.	-
A copy will be made and placed on file for auditing purposes.	

## Recording Requested by CHICAGO TITLE INSURANCE Ordet No.

RECORDING REQUESTED BY: Antelope Valley Escrow

Escrow No.: 58054MF Title Order No.: 07-54104714-JH

WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENT TO:

E. Rose, Legal Dept CIM Antelope Valley, LLC 6922 Hollywood Blvd Suite 900 Los Angekes, CA 90028 James W. Fitch, Assessor – Recorder Kern County Official Records JASON 11/05/2007 8:00 AM Recorded at the request of Chicago Title 5 Stat Types: 1 Pages: DOC#: 0207220993 Fees 40.00 Taxes \*\* Conf \*\* Others 0.00 PAID \$40.00

Escrow #58054-MF

Parcel No.: See Exhibit A

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## GRANT DEED

The undersigned grantor(s) declare(s)

Documentary transfer tax is transfer tax not disclosed of record.

- [X] Computed on full value of property conveyed, or
- [ ] Computed on full value less value of liens or encumbrances remaining at time of sale,
- [ ] City of Unincorporated Kern County

[X] Unincorporated Area County of Kern

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Delmar D. Van Dam and Gertrude J. Van Dam, CoTrustee\* and Delmar Van Dam and Gertrude Van Dam hereby GRANT(S) to Antelope Valley Water Storage, LLC, a Delaware limited liability company

the following described real property: IN THE COUNTY OF KERN, STATE OF CALIFORNIA SEE ATTACHED EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF See Exhibit B Attached herto and made a part hereof DATED: August 24, 2007

Delmar D. Van Dam and Gertrude J. Van Dam, Co-Trustees BY: Delmar D. Van Dam, Trustee M + 4 1/1, C To to

Gertrude ustee Delmar ∨a**f** Dam

Gertrude Van Dam

of the Van Dam Family Trust,1996 and Delmar D. Van Dam and Gertrude J. Van Dam Family Trust - 1996, Dated September 27, 1996

01/29/2008 11:16 FAX 3238604901

CIM GROUP

Parcel No.: See Exhibit A

## GRANT DEED (Continued)

State of California County of Los Angeles			
on <u>8-24-07</u>	before me,	Michelle Flanagen	, Notary Public,
personally appeared Del Max D. Van	Dam \$	Gertrude J. Van Dam	

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS m	ny hand any micial seal.	
Signature	-TMA	(Seal)
	$\mathcal{A}(\mathcal{A})$	

MICHELLE FLANAGAN COMM. #1438483 o NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Sept. 9, 2007

CIM GROUP

Escrow No.: Locate No.: CACTI7715-7715-4541-0054104714 Title No.: 07-54104714-JH

## EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

COUNTY OF KERN, STATE OF

## PARCEL 3: APN 261-196-02 (PORTION)

THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 9 NORTH, RANGE 15 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, AS PER THE OFFICIAL PLAT THEREOF.

EXCEPT 20% OF ALL OIL, MINERAL AND NATURAL GAS RIGHTS IN AND UNDER SAID LAND, AS RESERVED IN THE GRANT DEED FROM DANIEL WALTER KLEINHANS, JR., RECORDED November 21, 1957 IN BOOK 2871, PAGE 422 OF OFFICIAL RECORDS.

## PARCEL 4: APN 261-196-02 (PORTION)

THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 9 NORTH, RANGE 15 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, AS PER THE OFFICIAL PLAT THEREOF.

EXCEPT 20% OF ALL OIL, MINERAL AND NATURAL GAS RIGHTS IN AND UNDER SAID LAND, AS RESERVED IN THE GRANT DEED FROM DANIEL WALTER KLEINHANS, JR., RECORDED November 21, 1957 IN BOOK 2871, PAGE 429 OF OFFICIAL RECORDS.

#### PARCEL 5: APN 261-196-02 (PORTION)

THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 9 NORTH, RANGE 15 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, AS PER THE OFFICIAL PLAT THEREOF.

EXCEPT 20% OF ALL OIL, MINERAL AND NATURAL GAS RIGHTS IN AND UNDER SAID LAND, AS RESERVED IN THE GRANT DEED FROM DANIEL WALTER KLEINHANS, JR., RECORDED November 21, 1957 IN BOOK 2871, PAGE 422 OF OFFICIAL RECORDS.

### PARCEL 6: APN 261-196-03

THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 9 NORTH, RANGE 15 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, AS PER THE OFFICIAL PLAT THEREOF.

EXCEPT 20% OF ALL OIL, MINERAL AND NATURAL GAS RIGHTS IN AND UNDER SAID LAND, AS RESERVED IN THE GRANT DEED FROM DANIEL WALTER KLEINHANS, JR., RECORDED November 21, 1957 IN BOOK 2871, PAGE 429 OF OFFICIAL RECORDS.

### PARCEL 7: APN 359-041-18

LOTS 1 AND 2 OF THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 31, TOWNSHIP 9 NORTH, RANGE 14 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, AS PER THE OFFICIAL PLAT THEREOF.

EXCEPT THE SOUTH 30 FEET THEREOF.

Exhibit Page - Legal(exhibit)(08-07)

#### PARCEL 8: APN 261-196-04

THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 9 NORTH, RANGE 15 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, AS PER THE OFFICIAL PLAT THEREOF.

EXCEPT 3/4THS OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND AS RESERVED IN THE DEED FROM DANIEL WALTER KLEINHANS, JR. AND AGNES G. KLEINHANS, HUSBAND AND WIFE, RECORDED July 15, 1965 IN BOOK 3857, PAGE 713 OF OFFICIAL RECORDS.

### PARCEL 9: APN 359-041-11

THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 9 NORTH, RANGE 14 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL February 19, 1856.

#### PARCEL 10: APN 359-041-12

ALL OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 9 NORTH, RANGE 14 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

## PARCEL 11: APN 359-041-17

THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 9 NORTH, RANGE 14 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

## PARCEL 11A:

A NON-EXCLUSIVE EASEMENT AND RIGHT OF WAY OVER THE NORTHERLY 18 FEET OF THE NORTH HALF OF SECTION 32, TOWNSHIP 9 NORTH RANGE 14 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, FOR THE SOLE PURPOSE OF CONSTRUCTING, OPERATING, MAINTAINING, AND IF NECESSARY, REPLACING, AN UNDERGROUND WATER PIPELINE AS GRANTED IN DEED RECORDED November 24, 1976, IN BOOK 4992 PAGE 712, OF OFFICIAL RECORDS.

#### PARCEL 12: APN 261-196-11

THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 9 NORTH, RANGE 15 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

Exhibit Page - Legal(exhibit)(08-07)

01/29/2008 11:17 FAX 3238604901

## Exhibit B

The conveyance made hereby includes all water rights appurtenant to or otherwise associated with the Property of any nature whatsoever, including without limitation all of the following:

(1) all overlying and appropriative rights to divert, extract, use, and store percolating groundwater that may be produced from, or that is located beneath the surface of, the Property;

(2) all riparian or appropriative rights to divert, extract, use, and store (i) surface water on, adjacent to, or that may be produced from the Property; and (ii) water in subterranean streams flowing through known and definite channels underlying the Property;

(3) an undivided one-half of any rights associated with the Property that may be finally determined or adjudicated in the Coordination Proceeding known as the "Antelope Valley Groundwater Cases," being Judicial Council Coordination Proceeding No. 4408, including the right to participate in such proceeding with respect to the groundwater rights not reserved hereby to Grantors; and

(4) all rights to delivery of water from the Antelope Valley-East Kern Water Agency or any other public water purveyor or public utility with an obligation to serve the Property;

Provided, however, there is hereby reserved to the Grantors an undivided one-half of any and all groundwater rights associated with the Property that may be finally determined or adjudicated in the Coordination Proceeding known as the "Antelope Valley Groundwater Cases," being Judicial Council Coordination Proceeding No. 4408.(3) The conveyance made hereby includes all water-related fixtures and improvements associated with the Property, including without limitation, water wells, pipelines and other water distributions systems and facilities, sprinkler systems, and all other water-supply related equipment and facilities.

868994.3

01/29/2008 11:18 FAX 323860490	01/29/2008	11:18	FAX	3238604901
--------------------------------	------------	-------	-----	------------

RECORDING REQUESTED B	Y
Chicago Title	

- 71070190-x59

3258-1-28,29,

WHEN RECORDED MAIL TO E. Rose, Legal Dept CIM Anatelope Valley, LLC 6922 Hollywood Blvd Suite 900 Los Angeles, CA 90028

-	SPACE ABOVE THIS	LINE FOR RECORDERS USE
	GRANT DEED	TRANSFER TAX NOT A PUBLIC RECORD
<ul> <li>( ) computed on full value</li> </ul>	e of property conveyed, or e less value of liens or encumbrances re	RY TRANSFER TAX IS \$ Not of Public Re emaining at time of sale EA OF LOSANGELES COUNTY
FOR A VALUABLE CONS	IDERATION, Receipt of which is hereby	y acknowledged,
Craig A. Van Dam and Ma	arta L. Van Dam Husband and Wife a	s Joint Tenants
hereby GRANT(S) TO <b>Ant</b> company	elope Valley Water Storage, LLC, a D	Delaware limited liability
<b>u</b> ,	operty in the County of Los Angeles, Sta cched hereto and made a p e attached hereto and made a part here of the company of the count o	part hereof eof, further knowwas Exhibit
STATE OF CALIFORNA COUNTY OF LOS And On AP4 UT personally appeared Cycle personally known to me (or p name(s) is/are subscribed to same in this/her/their puthori	before me Michelle Fla A. Van Dam & Marta L Van O proved to me on the basis of satisfactory evi- the within instrument and acknowledged to zed capacity(ies), and that by his/her/their s behalf of which the person(s) acted, execut- ial seal MAIL TAX STATEMENTS AS DIRECTED	o me that he/she/they executed the signature(s) on the instrument the ted the instrument.
	- Source -	MICHELLE FLANAGAN COMM. #1438483 g NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Sept. 9, 2007

V

11/05/07

20072481684

## Exhibit A

Los Angeles

## LEGAL DESCRIPTION

THE EAST HALF OF THE LOTS 1 AND 2 IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 8 NORTH, RANGE 14 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

4

## Exhibit B

The conveyance made hereby includes all water rights appurtenant to or otherwise associated with the Property of any nature whatsoever, including without limitation all of the following:

(1) all overlying and appropriative rights to divert, extract, use, and store percolating groundwater that may be produced from, or that is located beneath the surface of, the Property;

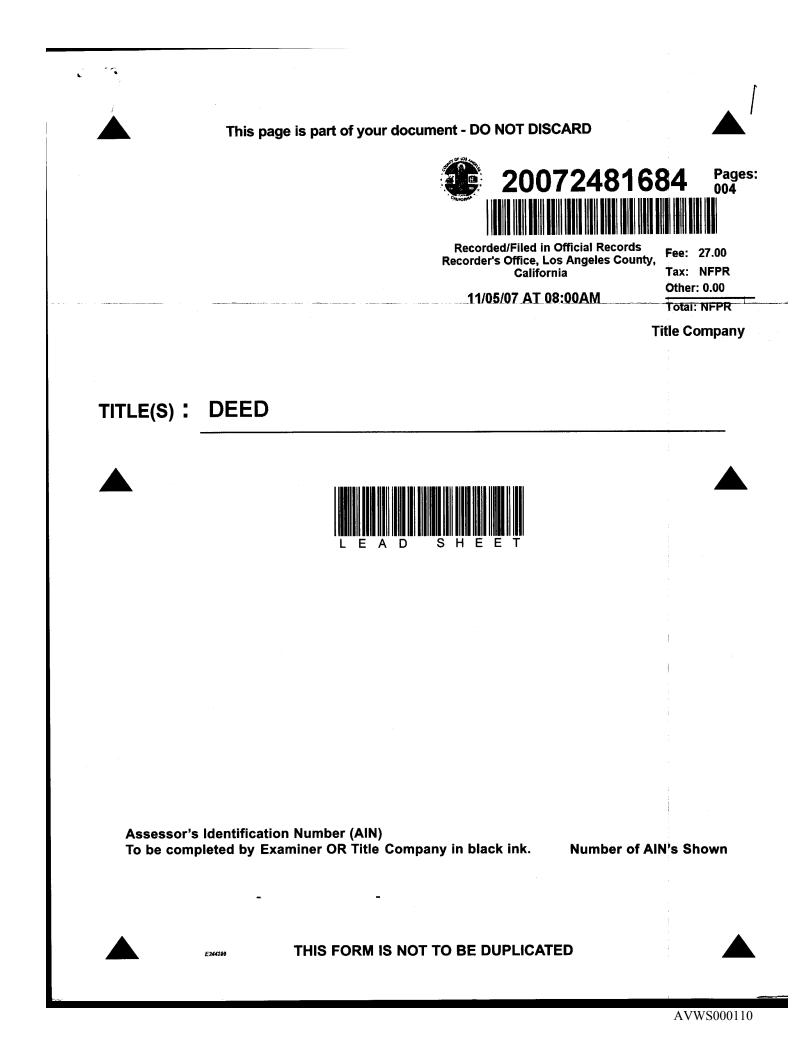
(2) all riparian or appropriative rights to divert, extract, use, and store (i) surface water on, adjacent to, or that may be produced from the Property; and (ii) water in subterranean streams flowing through known and definite channels underlying the Property;

(3) an undivided one-half of any rights associated with the Property that may be finally determined or adjudicated in the Coordination Proceeding known as the "Antelope Valley Groundwater Cases," being Judicial Council Coordination Proceeding No. 4408, including the right to participate in such proceeding with respect to the groundwater rights not reserved hereby to Grantors; and

(4) all rights to delivery of water from the Antelope Valley-East Kern Water Agency or any other public water purveyor or public utility with an obligation to serve the Property;

Provided, however, there is hereby reserved to the Grantors an undivided one-half of any and all groundwater rights associated with the Property that may be finally determined or adjudicated in the Coordination Proceeding known as the "Antelope Valley Groundwater Cases," being Judicial Council Coordination Proceeding No. 4408.(3) The conveyance made hereby includes all water-related fixtures and improvements associated with the Property, including without limitation, water wells, pipelines and other water distributions systems and facilities, sprinkler systems, and all other water-supply related equipment and facilities.

868994.3



Recording Requested by CHICAGO TITLE INSURANCE Order No. 74106371-51	James W. Fitch, Assessor Kern County Official Records Recorded at the request of Chicago Title	– Recorder	JASON 7/01/2008 8:00 AM
RECORDING REQUESTED BY, WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO: c/o CIM Group, Inc. 6922 Hollywood Blvd., Suite 900 Los Angeles, California 90028 Attention: Ellen Rose	DOC#: 0208104181	Stat Types: 1 Fees Taxes Others PAID	Pages: 6 44.00 COAF. 0.00 \$44.00

Assessor's Parcel Numbers: 261-196-02, 261-196-03, 359-041-18, 261-196-04, 359-041-11, 359-041-17, 261-196-11 TRANSFER TAX NOT DISCLOSED OF RECORD.

#### **GRANT DEED**

For valuable consideration, receipt of which is acknowledged, the undersigned, DELMAR D. VAN DAM AND GERTRUDE J. VAN DAM, CO-TRUSTEES OF THE VAN DAM FAMILY TRUST 1996, DATED SEPTEMBER 27, 1996, and DEL MAR AND GERTRUDE VAN DAM, HUSBAND AND WIFE, hereby grant to ANTELOPE VALLEY WATER STORAGE, LLC, a Delaware limited liability company, the property described in <u>Exhibit A</u> attached hereto.

Dated: June 23, 2008

Delmar D. Van Dam,

Co-Trustee Of The Van Dam Family Trust 1996, dated September 27, 1996

Gertrude J. Man Dam, Co-Trustee Of The Van Dam Family Trust 1996, dated September 27, 1996

Delmar D. Van Dam

--Signatures Continued Next Page--

Water Deed (Remaining Kern APNs) (trp v1) (2)

KERN,CA DOCUMENT: DD 2008.104181

Printed on 3/15/2011 8:01:33 AM

Provided by DataTrace System

Page 1 of 6

X Gertrude J. 🛿 an Dam

Water Deed (Remaining Kern APNs) (trp v1) (2)

\_\_\_\_...

KERN,CA DOCUMENT: DD 2008.104181

Page 2 of 6

Printed on 3/15/2011 8:01:33 AM

Provided by DataTrace System

STATE OF CALIFORNIA )
COUNTY OF Los Angeles ; ss.
On 623/08 before me, Michelle Flawasen (here insert name and
title of the officer), personally appeared Delmar D. Van Lam El
Gerfruche J. Nan Dan (insert name(s) of signer(s)) who proved to me on
the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal. (Seal) Signature

•



Water Deed (Remaining Kern APNs) (trp v1) (2)

KERN,CA DOCUMENT: DD 2008.104181

Page 3 of 6

Printed on 3/15/2011 8:01:33 AM

Provided by DataTrace System

## EXHIBIT "A" TO GRANT DEED

## PROPERTY CONVEYED

The undivided one-half of any and all groundwater rights associated with the real property described in <u>Schedule 1</u> attached hereto that may be finally determined or adjudicated in the Coordination Proceeding known as the "Antelope Valley Groundwater Cases," being Judicial Council Coordination Proceeding No. 4408.(3), as reserved to Grantor in Deed recorded November 5, 2007 as Instrument No. 0207220993, of Official Records.

KERN.CA DOCUMENT: DD 2008.104181

Page 4 of 6

Printed on 3/15/2011 8:01:33 AM

Provided by DataTrace System



#### EXHIBIT A TO GRANT DEED

#### LEGAL DESCRIPTION

#### PARCEL 3: APN 261-196-02 (PORTION)

THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 9 NORTH, RANGE 15 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, AS PER THE OFFICIAL PLAT THEREOF.

EXCEPT 20% OF ALL OIL, MINERAL AND NATURAL GAS RIGHTS IN AND UNDER SAID LAND, AS RESERVED IN THE GRANT DEED FROM DANIEL WALTER KLEINHANS, JR., RECORDED November 21, 1957 IN BOOK 2871, PAGE 422 OF OFFICIAL RECORDS.

#### PARCEL 4: APN 261-196-02 (PORTION)

THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 9 NORTH, RANGE 15 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, AS PER THE OFFICIAL PLAT THEREOF.

EXCEPT 20% OF ALL OIL, MINERAL AND NATURAL GAS RIGHTS IN AND UNDER SAID LAND, AS RESERVED IN THE GRANT DEED FROM DANIEL WALTER KLEINHANS, JR., RECORDED November 21, 1957 IN BOOK 2871, PAGE 429 OF OFFICIAL RECORDS.

#### PARCEL 5: APN 261-196-02 (PORTION)

THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 9 NORTH, RANGE 15 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, AS PER THE OFFICIAL PLAT THEREOF.

EXCEPT 20% OF ALL OIL, MINERAL AND NATURAL GAS RIGHTS IN AND UNDER SAID LAND, AS RESERVED IN THE GRANT DEED FROM DANIEL WALTER KLEINHANS, JR., RECORDED November 21, 1957 IN BOOK 2871, PAGE 422 OF OFFICIAL RECORDS.

#### PARCEL 6: APN 261-196-03

THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 9 NORTH, RANGE 15 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, AS PER THE OFFICIAL PLAT THEREOF.

EXCEPT 20% OF ALL OIL, MINERAL AND NATURAL GAS RIGHTS IN AND UNDER SAID LAND, AS RESERVED IN THE GRANT DEED FROM DANIEL WALTER KLEINHANS, JR., RECORDED November 21, 1957 IN BOOK 2871, PAGE 429 OF OFFICIAL RECORDS.

#### PARCEL 7: APN 359-041-18

LOTS 1 AND 2 OF THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 31, TOWNSHIP 9 NORTH, RANGE 14 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, AS PER THE OFFICIAL PLAT THEREOF.

EXCEPT THE SOUTH 30 FEET THEREOF.

Water Deed (Remaining Kern APNs) (trp v1) (2)

KERN,CA DOCUMENT: DD 2008.104181

Page 5 of 6

Printed on 3/15/2011 8:01:33 AM

Provided by DataTrace System

Title No. 07-54106327-A-JH Locate No. CACTI7715-7715-4541-0054106327

#### LEGAL DESCRIPTION

#### EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF KERN, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 9 NORTH. RANGE 14 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL FLAT THEREOF.

EXCEPT AN UNDIVIDED 1/2 OF ALL OIL, GAS, PETROLEUM AND OTHER MINERALS WITHIN OR UNDERLYING SAID LAND, OR WHICH MAY BE PRODUCED AND SAVED THEREFROM AS RESERVED BY RUPERT R. SINGLETON. ET UX, IN DEED RECORDED MAY 27, 1957 IN BOOK 2793 PAGES 89, AND 90 OF OFFICIAL RECORDS.

BY DEED DATED MARCH 12, 1970 AND RECORDED MARCH 31, 1970 IN BOOK 4383 PAGE 65, OF OFFICIAL RECORDS, ETHEL J. SINGLETON, A WIDOW, QUITCLAIMED UNTO TONY A. CAFARO AND ANABELLA LEE CAFARO, HUSBAND AND WIFE AS JOINT TENANTS, ALL SURFACE RIGHTS OF ENTRY TO A DEPTH OF 500 FEET BELOW THE PRESENT SURFACE AS TO AN UNDIVIDED 1/2 INTEREST IN AND TO ALL OIL, GAS, PETROLEUM AND OTHER MINERALS WITHIN OR UNDERLYING SAID LAND. OR WHICH MAY BE PRODUCED AND SAVED THEREFROM AS RESERVED BY RUPERT R. SINGLETON, ET UX, IN DEEDS RECORDED MAY 27, 1957 IN BOOK 2793 PAGES 89 AND 90 OF OFFICIAL RECORDS.

#### PARCEL 2:

THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 9 NORTH, RANGE 14 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

SAID LAND IS SHOWN AS PARCELS 1 THROUGH 4 INCLUSIVE, OF PARCEL MAP NO. 5126, AS PER MAP RECORDED IN BOOK 25 PAGE 159 OF PARCEL MAPS, IN THE OFFICE THE COUNTY RECORDER OF SAID COUNTY.

APN: 359-041-20,21,22,23,13

CLTA Preliminary Report Form - Modified (11/17/06)

EXHIBIT "A" (continued)

.

#### PARCEL 8: APN 261-196-04

THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 9 NORTH, RANGE 15 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, AS PER THE OFFICIAL PLAT THEREOF.

EXCEPT 3/4THS OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND AS RESERVED IN THE DEED FROM DANIEL WALTER KLEINHANS, JR. AND AGNES G. KLEINHANS, HUSBAND AND WIFE, RECORDED July 15, 1965 IN BOOK 3857, PAGE 713 OF OFFICIAL RECORDS.

#### PARCEL 9: APN 359-041-11

THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 9 NORTH, RANGE 14 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL February 19, 1856.

PARCEL 10: APN 359-041-12

ALL OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 9 NORTH, RANGE 14 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

#### PARCEL 11: APN 359-041-17

THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 9 NORTH, RANGE 14 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

#### PARCEL 11A:

A NON-EXCLUSIVE EASEMENT AND RIGHT OF WAY OVER THE NORTHERLY 18 FEET OF THE NORTH HALF OF SECTION 32, TOWNSHIP 9 NORTH RANGE 14 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, FOR THE SOLE PURPOSE OF CONSTRUCTING, OPERATING, MAINTAINING, AND IF NECESSARY, REPLACING, AN UNDERGROUND WATER PIPELINE AS GRANTED IN DEED RECORDED November 24, 1976, IN BOOK 4992 PAGE 712, OF OFFICIAL RECORDS.

#### PARCEL 12: APN 261-196-11

THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 9 NORTH, RANGE 15 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

APN: 261-196-02,03,04,09 & 11, 359-041-01,11,12,17 & 18

KERN,CA DOCUMENT: DD 2008.104181

Page 6 of 6

Printed on 3/15/2011 8:01:33 AM

Provided by DataTrace System

Recording Requested by
CHICAGO TITLE INSURANCE Order No. 94 06329511
Order No. <u>94106371511</u>

RECORDING REQUESTED BY, WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO:

c/o CIM Group, Inc. 6922 Hollywood Blvd., Suite 900 Los Angeles, California 90028 Attention: Ellen Rose

James W. Fitch, Assessor – Recorder Kern County Official Records Recorded at the request of Chicago Title		JASON 6/30/2008 1:46 PM		
DOC#:	0208104097	Stat Types: 1	Pages:	13
		Fees		4.00
		Taxes Others		onf ** ).00
	N NA AMANANA AMANANA AMANANA AMANANA AMANANA AMANANA AMANANA AMANANA AMANANA AMANA AMANA AMANA AMANA AMANA AMAN	PAID		4.00

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Assessor's Parcel Numbers: 261-196-09 TRANSFER TAX NOT DISCKOSED OF RECORD.

### COUNTERPART GRANT DEED

For valuable consideration, receipt of which is acknowledged, the undersigned, CRAIG VAN DAM, MARTA VAN DAM, DEAN VAN DAM, SHERRI VAN DAM, NICK VAN DAM, JANET VAN DAM, GARY VAN DAM and DEBBIE VAN DAM, hereby grant to ANTELOPE VALLEY WATER STORAGE, LLC, a Delaware limited liability company, the property described in <u>Exhibit A</u> attached hereto.

Dated: June <u>20</u>, 2008

This deed is being signed in counterpart

Craig Van Dam

Marta Van Dam

Dean Van Dam

Dean van Dam



# --Signature Continued Next Page--

Water Deed (APN 261 196 09) (trp v1)



Nick Van Dam

Janet Van Dam

Gary Van Dam

Debbie Van Dam

3.00

### Water Deed (APN 261 196 09) (trp v1)

.

۰, ۰,

I

-

 $^{\circ}$ 

.

1907

, e

.

4

200 C C 2000 



### EXHIBIT "A" TO GRANT DEED

 $[n_1, m_2, m_3] = [n_1, m_2, m_3]$ 

### PROPERTY CONVEYED

The undivided one-half of any and all groundwater rights associated with the real property described in <u>Schedule 1</u> attached hereto that may be finally determined or adjudicated in the Coordination Proceeding known as the "Antelope Valley Groundwater Cases," being Judicial Council Coordination Proceeding No. 4408.(3), as reserved to Grantor in Deed recorded November 5, 2007 as Instrument No. 0207220991, of Official Records.

.

2.

15

Water Deed (APN 261 196 09) (trp v1)

می است. ۲

٠.

# EXHIBIT A TO GRANT DEED

# LEGAL DESCRIPTION

# THE NORTH HALF OF SECTION 25, TOWNSHIP 9 NORTH, RANGE 15 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE PLAT THEREOF.

Water Deed (APN 261 196 09) (trp v1)

1

ň

8

٠,



STATE OF CALIFORNIA	)					
0	)	SS.				
COUNTY OF <u>Carry</u>	)					
		0- 111	e ald de		a .	
On 6.26.08 be	fore me, _	Caroll	serton_		_(here inse	rt name and
title of the officer), personally	appeared _	Dean	Van Dam		Sherri V	anlam
		(insert n	ame(s) of sign	er(s))	who prove	ed to me on
the basis of satisfactory evid	ence to be	the person(	s) whose name	e(s) is	are subsci	ribed to the
within instrument and acknow	vledged to	me that he/	she/they execu	ted the	e same in i	his/her/their
authorized capacity(ies), and t	hat by his/	her/their sign	nature(s) on the	e instru	iment the p	person(s), or
the entity upon behalf of which	h the perso	n(s) acted, ex	kecuted the inst	trumer	nt.	

x

12 212

WITNESS my hand and official seal.

.

×

-----

٠,

Δ.,

Signature <u>Carol Usilla</u>(Seal) 2/26/09

. . .

,- · ·

. .

Water Deed (APN 261 196 09) (trp v1)

. .....

27

### RECORDING REQUESTED BY, WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO:

c/o CIM Group, Inc. 6922 Hollywood Blvd., Suite 900 Los Angeles, California 90028 Attention: Ellen Rose

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Assessor's Parcel Numbers: 261-196-09

COUNTERPART GRANT DEED

For valuable consideration, receipt of which is acknowledged, the undersigned, CRAIG VAN DAM, MARTA VAN DAM, DEAN VAN DAM, SHERRI VAN DAM, NICK VAN DAM, JANET VAN DAM, GARY VAN DAM and DEBBIE VAN DAM, hereby grant to ANTELOPE VALLEY WATER STORAGE, LLC, a Delaware limited liability company, the property described in <u>Exhibit A</u> attached hereto.

Dated: June 27, 2008

This deed is being signed in counterpart

Craig Van Dam

Marta Van Dam

AVWS000123

Dean Van Dam

Sherri Van Dam

### --Signature Continued Next Page--

Water Deed (APN 261 196 09) (trp v1)

And C.D.

Nick Van Dam

Janet Van Dam

Nou on C

Gary Van Dam

Debbie Van Dam

------

Water Deed (APN 261 196 09) (trp v1)

100

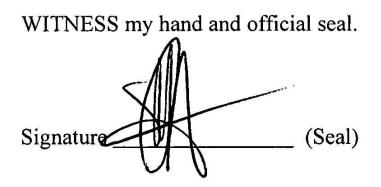
 ${\bf r}_{i}$ 

. .



-----

STATE OF CALIFORNIA )	
COUNTY OF Los Angeles )	SS.
	•
On $(230)$ before me,	Aichelle Flanagan (here insert name and Nick Van Dam & Janet Van Dam
title of the officer), personally appeared	Nick Van Dam & Janet Van Dam
	_(insert name(s) of signer(s)) who proved to me on
the basis of satisfactory evidence to be th	ne person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to ma	e that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her	r/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s	





.

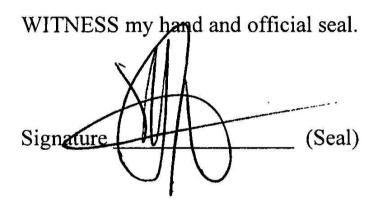
Water Deed (APN 261 196 09) (trp v1)

(1994) (1997)



STATE OF CALIFORNIA )
COUNTY OF Los Angeles ) ss.
On <u>10-25-06</u> before me, <u>Michelle Junagen</u> (here insert name and title of the officer), personally appeared <u>GAW Van Dan</u>
title of the officer), personally appeared GAM Van Dan
(insert name(s) of signer(s)) who proved to me on
the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



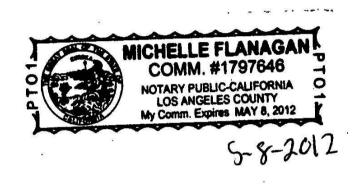
------

14 - Col (2) (10,000)

.

.

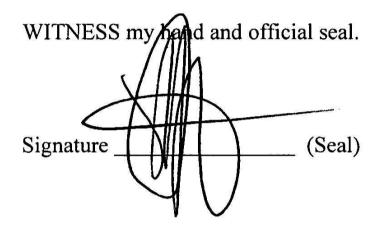
-



Water Deed (APN 261 196 09) (trp v1)



STATE OF CALIFORNIA )	
COUNTY OF Los Angeles )	SS.
On <u>June 2008</u> before me title of the officer), personally appeare	, Wichelle Flangean (here insert name and
title of the officer), personally appeare	
	(insert name(s) of signer(s)) who proved to me on
the basis of satisfactory evidence to	be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged	to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by h	is/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the per	rson(s) acted, executed the instrument.



1

5

· •



· \_\_\_\_\_

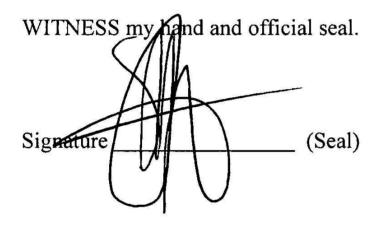
-

All sectors (a)

Water Deed (APN 261 196 09) (trp v1)



STATE OF CALIFORNIA )	
COUNTY OF Los Angeles	SS.
On June 27, 2008 before me,	Michelle Flanagan (here insert name and Craig Van Pam & Marta Van Dam
title of the officer), personally appeared	
······································	(insert hame(s) of signer(s)) who proved to me on
the basis of satisfactory evidence to be the	he person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to m	he that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/he	r/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(	



reales in the real sector of the sector

.

ĸ



Water Deed (APN 261 196 09) (trp v1)

------

 $(\overline{a})$ 



### EXHIBIT "A" TO GRANT DEED

### PROPERTY CONVEYED

The undivided one-half of any and all groundwater rights associated with the real property described in <u>Schedule 1</u> attached hereto that may be finally determined or adjudicated in the Coordination Proceeding known as the "Antelope Valley Groundwater Cases," being Judicial Council Coordination Proceeding No. 4408.(3), as reserved to Grantor in Deed recorded November 5, 2007 as Instrument No. 0207220991, of Official Records.

THIS DEED HAS BEEN EXECUTED IN COUNTERPARTS, EACH OF WHICH SO EXECUTED SHALL BE DEEMED TO BE AN ORIGINAL, BUT SUCH COUNTERPARTS SHALL TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT.

### Water Deed (APN 261 196 09) (trp v1)

-

-----

AVWS000129

A 300 (

# EXHIBIT A TO GRANT DEED

# LEGAL DESCRIPTION

THE NORTH HALF OF SECTION 25, TOWNSHIP 9 NORTH, RANGE 15 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE PLAT THEREOF.

Water Deed (APN 261 196 09) (trp v1)

and a second a second a second and and a second a second

AVWS000130



This page is part of your document - DO NOT DISCARD



06/30/08 AT 08:00AM



}

**Title Company** 

#### DEED TITLE(S):



Assessor's Identification Number (AIN) To be completed by Examiner OR Title Company in black ink.

-

Number of AIN's Shown

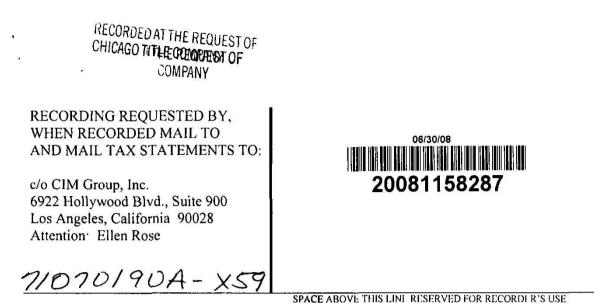


E521948

-

THIS FORM IS NOT TO BE DUPLICATED





Assessor's Parcel Numbers: 3258-001-028, 029

#### **GRANT DEED**

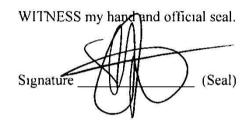
For valuable consideration, receipt of which is acknowledged, the undersigned, CRAIG VAN DAM and MARTA VAN DAM, husband and wife, as joint tenants, hereby grants to ANTELOPE VALLEY WATER STORAGE, LLC, a Delaware limited liability company, the SEE SCIFEDULE "1. ATTACHED property described in Exhibit A attached hereto.

Dated: June 27, 2008

Craig Van Dam

Water Deed (LA) (trp v1)

STATE OF CALIFORNIA )	
COUNTY OF Los Angels	ss. <u>Wichelle Flanagen Nother</u> (here insert name and
On <u>June 27,208</u> before me, title of the officer), personally appeared	<u>Lichelle Flanagen</u> (here insert name and Craiz Van Pam &
Marth Van Dam	(insert name(s) of signer(s)) who proved to me on
within instrument and acknowledged to m	he person(s) whose name(s) is/are subscribed to the e that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her the entity upon behalf of which the person(s	r/their signature(s) on the instrument the person(s), or s) acted, executed the instrument



4



Water Deed (LA) (trp v1)

ク

ï

Į,

### EXHIBIT "A" TO GRANT DEED

#### PROPERTY CONVEYED

The undivided one-half of any and all groundwater rights associated with the real property described in <u>Schedule 1</u> attached hereto that may be finally determined or adjudicated in the Coordination Proceeding known as the "Antelope Valley Groundwater Cases," being Judicial Council Coordination Proceeding No. 4408.(3), as reserved to Grantor in Deed recorded November 5, 2007 as Instrument No. 07-2481684, of Official Records

•

.

Water Deed (LA) (trp v1)

Ξ

\_

AVWS000134

1

-----

\_\_\_\_\_

### EXHIBIT A TO GRANT DEED

#### LEGAL DESCRIPTION

THE EAST HALF OF THE LOTS 1 AND 2 IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 8 NORTH, RANGE 14 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

Water Deed (LA) (trp v1)

\_\_\_\_

Χ.

-----

\_\_ \_\_

h

**Recording Requested by** James W. Fitch, Assessor – Recorder Kern County Official Records JASON CHICAGO TITLE INSURANCE 6/30/2008 Order No.\_ 1:46 PM Recorded at the request of **Chicago Title** 0208104096 Stat Types: 1 Pages: 4 DOC#: **RECORDING REQUESTED BY,** 37.00 Fees WHEN RECORDED MAIL TO \*\* Conf \*\* Taxes AND MAIL TAX STATEMENTS TO: Others 0.00 \$37.00 PAID c/o CIM Group, Inc. 6922 Hollywood Blvd., Suite 900 Los Angeles, California 90028 Attention: Ellen Rose SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Assessor's Parcel Numbers: 359-041-01 TRANSFER TAX NOT DISCLOSED OF RECORD

ť

### **GRANT DEED**

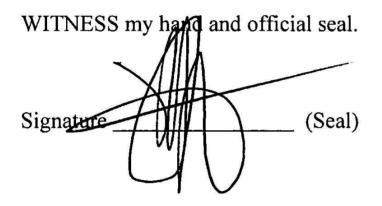
For valuable consideration, receipt of which is acknowledged, the undersigned, CRAIG VAN DAM and MARTA VAN DAM, husband and wife, as joint tenants, hereby grants to ANTELOPE VALLEY WATER STORAGE, LLC, a Delaware limited liability company, the property described in <u>Exhibit A</u> attached hereto.

Dated: June <u>27</u>, 2008

Craig Van Dam

Water Deed (APN 359 041 01) (trp v1)

STATE OF CALIFORNIA )	
COUNTY OF Los Angeles )	SS.
On <u>June 27, 2008</u> before me,	Michelle Planagen (here insert name and
title of the officer), personally appeared	Cruig Van Dain &
Marta Van Dam	_(insert name(s) of signer(s)) who proved to me on
the basis of satisfactory evidence to be the	ne person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to m	e that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/he	r/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s	



2



8•15

Water Deed (APN 359 041 01) (trp v1)

120

-----

# EXHIBIT "A" TO GRANT DEED

# PROPERTY CONVEYED

The undivided one-half of any and all groundwater rights associated with the real property described in <u>Schedule 1</u> attached hereto that may be finally determined or adjudicated in the Coordination Proceeding known as the "Antelope Valley Groundwater Cases," being Judicial Council Coordination Proceeding No. 4408.(3), as reserved to Grantor in Deed recorded November 5, 2007 as Instrument No. 0207220990, of Official Records.

### Water Deed (APN 359 041 01) (trp v1)

8

÷

-14



# EXHIBIT A TO GRANT DEED

# **LEGAL DESCRIPTION**

THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 9 NORTH, RANGE 14 WEST, MOUNT SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF KERN, STATE OF CALIFORNIA ACCORDING TO THE OFFICIAL PLAT THEREOF.

\*

Water Deed (APN 359 041 01) (trp v1)

• • •