| 1<br>2<br>3 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN<br>ELECTRONIC FILING - WWW.SCEFILING.ORG<br>c/o Glotrans<br>2915 McClure Street<br>Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348<br>EMAIL: Info@Glotrans.com | TA CLARA  |  |
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| 4           |   |   |  |
|             | THE SUPERIOR COURT OF TH  | E STATE OF CALIFORNIA                                     |  |
| 5           | <sup>5</sup> IN AND FOR THE COUNTY OF SANTA CLARA   |   |  |
| 6           | Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES<br>(JCCP 4408) Included Actions: Los Angeles  | ) Antelope Valley Groundwater Cases (JCCP<br>) 4408)<br>) |  |
| 7           | County Waterworks District No. 40   | ) Lead Case No.1-05-CV-049053                             |  |
| 8           | Plaintiff,<br>vs.   | ,<br>) Hon. Jack Komar                                    |  |
| 9           | Diamond Farming Co. Superior Court of<br>California County of Los Angeles, Case No.<br>BC 325 201 Los Angeles County Waterworks   |   |  |
| 10          | District No. 40 v. Diamond Farming Co.<br>Superior Court of California, County of<br>Kern, Case No. S-1500-CV-254-348 Wm.   | ,<br>)<br>)   |  |
| 11          | Bolthouse Farms, Inc. v. City of Lancaster<br>Diamond Farming Co. v. City of Lancaster<br>Diamond Farming Co. v. Palmdale Water Dist.   | ) )   |  |
| 12          | Superior Court of California, County of<br>Riverside, consolidated actions, Case Nos.<br>RIC 353 840, RIC 344 436, RIC 344 668  | )<br>)<br>)   |  |
| 13          | Defendant.  | )<br>)<br>) PROOF OF SERVICE                              |  |
| 14          | AND RELATED ACTIONS   | ) Electronic Proof of Service                             |  |
| 15          | I am employed in the County of Alameda, State of California.  |   |  |
| 10          | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure   |   |  |
| 16          | Street, Oakland, CA 94609.  |   |  |
| 17<br>18    | The documents described on page 2 of this Electronic Proof of Service were submitted via the  |   |  |
|             | worldwide web on Fri. April 12, 2013 at 3:47 PM PDT and served by electronic mail notification.   |   |  |
|             | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and  |   |  |
|             | am readily familiar with the contents of said Order. Under  | the terms of said Order, I certify the above-described    |  |
| 19          | document's electronic service in the following manner:  |   |  |
| 20          | The document was electronically filed on the Court's website, http://www.scefiling.org, on Fri. April 12, 2013 at 3:47 PM PDT   |   |  |
| 21          | <sup>1</sup> Upon approval of the document by the Court, an electronic mail message was transmitted to all parties  |   |  |
| 22          | on the electronic service list maintained for this case. The message identified the document and provided   |   |  |
|             | instructions for accessing the document on the worldwide web.   |   |  |
| 23          | I declare under penalty of perjury under the laws of  | the State of California that the foregoing is true and    |  |
| -           |   |   |  |

|    | correct. Executed on April 12, 2013 at Oakland, California. |                       |  |
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| 1  | Dated: April 12, 2013                                       | For WWW.SCEFILING.ORG |  |
|    |   | Andy Jamieson         |  |
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## THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG

**Electronic Proof of Service** 

Page 2

## Document(s) submitted by Alexis Stevens of Herum Crabtree on Fri. April 12, 2013 at 3:47 PM PDT

1. Supplemental Declaration: Notice of Errata and Supplemental Declaration of Mark Beuhler on Behalf of Antelope Valley Water Storage, LLC in Lieu of Deposition Testimoney for Phase 4 Trial

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