

1 Richard G. Zimmer - SBN 107263  
2 T. Mark Smith - SBN 162370  
3 CLIFFORD & BROWN  
4 A Professional Corporation  
5 Attorneys at Law  
6 Bank of America Building  
7 1430 Truxtun Avenue, Suite 900  
8 Bakersfield, CA 93301-5230  
9 (805) 322-6023

10 Attorneys for Plaintiff

11 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

12 IN AND FOR THE COUNTY OF RIVERSIDE

13 \* \* \*

34 44 36

14 WM. BOLTHOUSE FARMS, INC., )  
15 a Michigan corporation, )

16 Plaintiff, )

17 vs. )

18 CITY OF LANCASTER, ANTELOPE VALLEY )  
19 WATER COMPANY, PALMDALE WATER DISTRICT, )  
20 PALM RANCH IRRIGATION DISTRICT, QUARTZ )  
21 HILL WATER DISTRICT, ROSAMOND COMMUNITY )  
22 SERVICE DISTRICT, MOJAVE PUBLIC UTILITY )  
23 DISTRICT, LITTLE ROCK IRRIGATION )  
24 DISTRICT, LOS ANGELES COUNTY WATER WORKS )  
25 DISTRICT NO. 37, LOS ANGELES COUNTY )  
26 WATER WORKS DISTRICT NO. 40, DOES 1 )  
through 200, Inclusive and All Persons )  
Unknown, Claiming Any Legal or Equitable )  
Right, Title, Estate, Lien, or Interest )  
in the Property described in the )  
Complaint Adverse to Plaintiff's Title )  
or, any Cloud upon Plaintiff's Title )  
Thereto, )

27 Defendants. )

CASE NO. RIC 353840

FIRST AMENDED  
COMPLAINT TO QUIET  
TITLE

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1 **FIRST CAUSE OF ACTION**

2 **(FOR QUIET TITLE AGAINST ALL DEFENDANTS)**

3 1. Plaintiff Wm. Bolthouse Farms, Inc., is, and at all times  
4 mentioned herein was, a Michigan corporation authorized to do  
5 business in the State of California.

6 2. Plaintiff either owns in fee or leases certain real  
7 property (the "Property") in the Antelope Valley area of Los  
8 Angeles County, California. The Property is identified by the  
9 legal descriptions that are attached as Exhibit "A" hereto and  
10 incorporated herein by this reference.

11 3. The entire Property overlies percolating groundwater,  
12 the extent of which is unknown to plaintiff.

13 4. Defendant City of Lancaster ("Lancaster") is, and at all  
14 times herein mentioned was, a municipal corporation. Lancaster  
15 provides municipal water service to customers within its  
16 boundaries.

17 5. Defendants Antelope Valley Water Company, Palmdale Water  
18 District, Palm Ranch Irrigation District, Quartz Hill Water  
19 District, Rosamond Community Service District, and Mojave Public  
20 Utility District, Little Rock Irrigation District, and County  
21 Water Works District - City of Lancaster (the "Water Companies")  
22 are purveyors of water to customers in portions of Los Angeles  
23 County.

24 6. Plaintiff is ignorant of the true names and capacities,  
25 whether individual, corporate, governmental, or otherwise, of the  
26 Defendants named in this complaint as All Persons Unknown,

1 Claiming Any Legal Or Equitable Right, Title, Estate, Lien, Or  
2 Interest In The Property Described In This Complaint Adverse To  
3 Plaintiff's Title, Or Any Cloud Upon Plaintiff's Title Thereto,  
4 and therefore sues these Defendants by so naming them, pursuant to  
5 California Code of Civil Procedure sections 762.020 and 762.060.  
6 These Defendants are all persons, except those Defendants  
7 specifically named in this complaint (including any of those  
8 Defendants who have been fictitiously named in this complaint as  
9 Does 1-200, who are subsequently identified through amendment of  
10 the complaint) who claim that they have water rights to extract  
11 groundwater from The Aquifer for use (1) on property that does not  
12 overlie The Aquifer, and/or (2) on property that that person does  
13 not own, and/or (3) for some other non-overlying use superior to,  
14 or coequal with, the overlying rights of plaintiff to extract  
15 groundwater from The Aquifer and put it to reasonable and  
16 beneficial use on plaintiff's property described below. Plaintiff  
17 seeks a binding and conclusive judgment against all of these  
18 unknown persons pursuant to California Code of Civil Procedure  
19 section 764.030.

20 7. Plaintiff is ignorant of the true names and capacities,  
21 whether individual, corporate, governmental, or otherwise, of the  
22 Defendants named in this complaint as Does 1-200, inclusive, and  
23 therefore sues these Defendants by these fictitious names.  
24 Plaintiff will amend this complaint to allege the fictitiously-  
25 named Defendants' names and capacities when ascertained.

26 8. The case of Diamond Farming Company v. Palmdale Water

1 District, et al. Case Number 344668 and Diamond Farming Company v.  
2 City of Lancaster, et al. Case Number 344436, were heretofore  
3 consolidated into Case Number 344436 in the Riverside Superior  
4 Court by stipulation of all the parties to avoid duplication of  
5 effort, waste of judicial resources and the possibility of  
6 inconsistent judgments. Plaintiff in this action will be seeking  
7 a Stipulation which it is informed and believes should be  
8 accepted, to consolidate this case with the Diamond Farming  
9 actions for all purposes.

10 9. By virtue of the location of the Property overlying  
11 groundwater, plaintiff holds an overlying water right to  
12 groundwater, entitling plaintiff to extract groundwater and to put  
13 the water to reasonable and beneficial use on the Property  
14 ("plaintiff's overlying water rights").

15 10. Plaintiff is informed and believes, and on the basis of  
16 such information and belief alleges, that each of the defendants  
17 currently extracts groundwater for use on property not held by the  
18 extracting defendant or for some other non-overlying use.

19 11. Any reasonable and beneficial overlying use of  
20 groundwater is superior in right to any non-overlying use.  
21 Therefore, plaintiff's overlying water rights are superior to any  
22 rights defendants may have to take groundwater for non-overlying  
23 use.

24 12. Plaintiff is informed and believes, and on the basis of  
25 such information and belief alleges, that each defendant claims  
26 that it has water rights to extract groundwater for non-overlying

1 uses that are superior to, or coequal with, plaintiff's overlying  
2 water rights, based on a claim of prescription or other claim in  
3 law or equity.

4 13. Plaintiff is informed and believes, and on the basis of  
5 such information and belief alleges, that the claim of each  
6 defendant to superior or coequal rights to extract and use  
7 groundwater is without basis in law.

8 14. The quantity of superior or coequal rights that each  
9 defendant claims is unknown to plaintiff.

10 15. Plaintiff seeks to quiet title to the superior priority  
11 of plaintiff's overlying water rights as to the Property against  
12 the claims of each defendant to a superior or coequal right to  
13 extract and use groundwater for non-overlying use.

14 16. The determination is sought as of the date of filing of  
15 this complaint.

16 WHEREFORE, plaintiff prays for judgment against defendants,  
17 and each of them, and against all other persons or entities, as  
18 follows:

19 1. For a determination that the right of the lawful holder  
20 of the Property to extract groundwater underlying the Property and  
21 to put such groundwater to reasonable and beneficial use on the  
22 Property is superior in priority to any and all rights in law or  
23 in equity of each of the defendants to extract and use such  
24 groundwater, other than for reasonable and beneficial overlying  
25 use as an overlying landholder -- in which case such rights would  
26 be equal;

1           2.    For a determination that the status of the Property is  
2 such that the possessory holder of the Property enjoys that full  
3 overlying right to extract and put to reasonable and beneficial  
4 use groundwater extracted on and used upon the Property;

5           3.    For a determination that plaintiff retains the full  
6 range of remedies available to secure and protect plaintiff's  
7 overlying water rights;

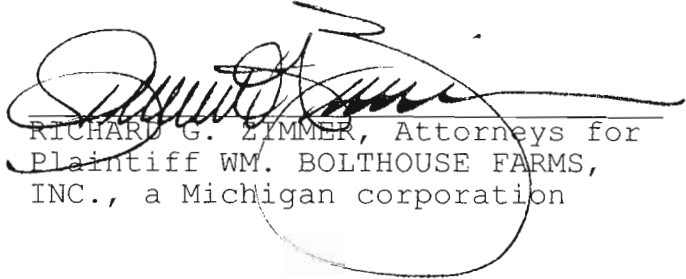
8           4.    For an award of reasonable attorneys' fees and costs of  
9 suit; and

10          5.    For such other and further relief as the court deems  
11 just and proper.

12 DATED: April 20~~th~~ 2001

13 CLIFFORD & BROWN

14  
15 BY:

  
16 RICHARD G. ZIMMER, Attorneys for  
17 Plaintiff WM. BOLTHOUSE FARMS,  
18 INC., a Michigan corporation  
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Avol (owned)

THE NORTHWEST QUARTER OF SECTION 21 TOWNSHIP 7 NORTH RANGE 11 WEST SAN BERNARDINO MERIDIAN IN THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19 1856 EXCEPT THEREFROM THE WESTERLY 2145 FEET OF SAID NORTHWEST QUARTER. ALSO EXCEPT THEREFROM THE NORTH 30 FEET OF THE NORTHWEST QUARTER FOR ROAD PURPOSES.

THE EASTERLY 495 FEET OF THE WESTERLY 2145 FEET OF THE NORTHWEST QUARTER OF SECTION 21 TOWNSHIP 7 NORTH RANGE 11 WEST SAN BERNARDINO MERIDIAN IN THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19 1856 EXCEPT THE NORTHERLY 30 FEET OF SAID LAND.

PARCEL 1:

THE EAST 630 FEET OF THE WEST 1650 FEET OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 11 WEST SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL, ON JUNE 19, 1856.

EXCEPT THEREFROM THE NORTH 30 FEET OF SAID NORTHWEST QUARTER FOR ROAD PURPOSES.

PARCEL 2:

THE EASTERLY 330 FEET OF THE WESTERLY 1650 FEET OF THE NORTHWEST ONE-HALF OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

EXCEPTING THEREFROM THE NORTH ONE-HALF THEREOF.

THE WEST 1020 FEET OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 21 TOWNSHIP 7 NORTH RANGE 11 WEST SAN BERNARDINO MERIDIAN IN THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856 EXCEPT THEREFROM THE NORTH 30 FEET OF SAID NORTHWEST QUARTER FOR ROAD PURPOSES.

PARCEL 1:

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

EXCEPT THE SOUTH 20.00 FEET THEREOF CONVEYED TO THE COUNTY OF LOS ANGELES FOR ROAD PURPOSES.

PARCEL 2:

THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE

"A"



COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

PARCEL 2A:

AN EASEMENT FOR PUBLIC ROAD, INGRESS AND EGRESS OVER THE EASTERLY 15.00 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1836.

EXCEPT THEREFROM THE SOUTH 20.00 FEET OF SAID LAND CONVEYED TO THE COUNTY OF LOS ANGELES FOR PUBLIC ROAD.

PARCEL 3:

THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

PARCEL 3A:

AN EASEMENT FOR PUBLIC ROAD, INGRESS AND EGRESS OVER THE EASTERLY 15.00 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

EXCEPT THEREFROM THE SOUTH 20.00 FEET OF SAID LAND CONVEYED TO THE COUNTY OF LOS ANGELES FOR PUBLIC ROAD.

PARCEL 4:

THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

PARCEL 4A:

AN EASEMENT FOR PUBLIC ROAD, INGRESS AND EGRESS OVER THAT PORTION OF THE EAST 15.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856, LYING SOUTHERLY OF THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 14.

EXCEPT THEREFROM THE SOUTH 20.00 FEET THEREOF CONVEYED TO THE COUNTY OF LOS ANGELES FOR ROAD PURPOSES.

PARCEL 5:

THE WEST 20 ACRES OF THE SOUTH 80 ACRES OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY

OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

PARCEL 6:

THE EAST 20 ACRES OF THE WEST 40 ACRES OF THE SOUTH 80 ACRES OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

PARCEL 7:

THE EAST 10 ACRES OF THE WEST 70 ACRES OF THE SOUTH 80 ACRES OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

PARCEL 8:

THE NORTH 2 ACRES OF THAT PORTION OF THE SOUTH 80 ACRES OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856, LYING EAST OF THE EASTERLY LINE OF THE WESTERLY 70 ACRES OF SAID SOUTH 80 ACRES DESCRIBED IN A DEED TO CHARLES L. AND ESTHER M. PORTER RECORDED NOVEMBER 7, 1951, IN BOOK 37586 PAGE 223 OF OFFICIAL RECORDS.

PARCEL 9:

THE EAST 20 ACRES OF THE WEST 60 ACRES OF THE SOUTH 80 ACRES OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

PARCEL 10:

THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

EXCEPT ALL OIL AND MINERAL RIGHTS AS RESERVED IN VARIOUS DEEDS OF RECORD.

PARCEL 11:

THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

EXCEPT ALL OIL AND MINERAL RIGHTS AS RESERVED IN VARIOUS DEEDS OF RECORD.

APN: 3150-016-019, 3150-016-020, 3150-016-021, 3150-016-023, 3384-004-004, 3384-015-013, 3386-014-001, 3386-013-010

THE EAST HALF OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 7 NORTH, RANGE 11 WEST, S.B.B.M., ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT JUNE 19, 1856. EXCEPT THEREFROM THAT PORTION OF SAID LAND INCLUDED WITHIN THE EAST 40 FEET AND THE SOUTH 40 FEET OF SAID NORTHWEST QUARTER, AS PER THE RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.

S1/2 OF NE1/4 OF SE1/4 SEC 10 T7N R11W (unincorporated area of Los Angeles County)

N1/2 OF NE1/4 OF SE1/4 OF SEC 10 T7N R11W (unincorporated area of Los Angeles County)

PARCEL 1: THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 7, NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

EXCEPTING THEREFROM A PARCEL OF LAND COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SBBM. THENCE WESTERLY ON THE SOUTHERLY BOUNDARY LINE OF SAID QUARTER SECTION A DISTANCE OF 363 FEET. THENCE NORTHERLY PARALLEL TO THE EASTERLY BOUNDARY OF SAID QUARTER SECTION A DISTANCE OF 300 FEET. THENCE EASTERLY PARALLEL TO THE SOUTHERLY BOUNDARY LINE OF SAID QUARTER SECTION A DISTANCE OF 363 FEET. THENCE SOUTHERLY ALONG THE EASTERLY BOUNDARY LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING.

ALSO EXCEPT THE SOUTH 30 FEET THEREOF CONVEYED TO THE COUNTY OF LOS ANGELES FOR ROAD PURPOSES BY DEED RECORDED IN BOOK 637 PAGE 231 OF DEEDS, RECORDS OF SAID COUNTY.

PARCEL 2: THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

PARCEL 3: THE EAST 19.09 ACRES OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

PARCEL 4: THE WEST 690.00 FEET OF THE NORTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

PARCEL 5: THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

EXCEPT THE WEST 30 FEET THEREOF RESERVED FOR ROAD PURPOSES.

PARCEL 2: SOUTHWEST QUARTER OF SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SBM, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856. EXCEPT THE SOUTH 30 FEET THEREOF, CONVEYED TO THE COUNTY OF LOS ANGELES FOR ROAD PURPOSES.

PARCEL 3: SOUTHEAST QUARTER OF SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SBM, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856. EXCEPT THE SOUTH 30 FEET THEREOF. ALSO EXCEPT THE EAST 25 FEET THEREOF CONVEYED TO LOS ANGELES COUNTY FOR ROAD PURPOSES.

APN: 3382-001-004, 3382-023-017, 3382-023-018, 3382-023-027, 3382-022-057, 3382-023-028

Christoff (leased)

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 11 WEST SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT.

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT.

APN: 3386-014-002, 3386-014-003

Dack (owned)

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

EXCEPTING THEREFROM, ONE-HALF OF ALL OIL, GAS, CASINGHEAD GAS, HYDROCARBONS OR MINERAL SUBSTANCES UNDERLYING SAID LAND AS RESERVED IN THE DEED FROM NELLIE STOWELL, A SINGLE WOMAN, AND GERTRUDE STOWELL, RECORDED IN BOOK 21436, PAGE 67 OF OFFICIAL RECORDS.

APN: 3378-004-008



Hawaiian (leased)

THE NORTHWEST ONE-QUARTER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856. SUBJECT ONLY TO EASEMENTS OF RECORD AND AN UNRECORDED LEASE OF JOSEPH DELIA AND DOROTHY DELIA.

APN: 3378-003-001

Huang (Kochen) (leased)

THE EAST HALF OF THE EAST HALF OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 10 WEST,  
SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

APN: 3378-001-001, 3378-001-002, 3378-002-006

Kwan Minn (owned)

THE SOUTH ONE-HALF OF SECTION 21, THE SOUTH ONE-HALF AND THE NORTHEAST ONE-QUARTER OF SECTION 22, THE SOUTH ONE-HALF OF THE NORTHWEST ONE-QUARTER AND THE SOUTHWEST ONE-QUARTER AND THE SOUTH ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 23, ALL IN TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

Assessors Parcel Numbers: 3150-015-003, 3150-015-004, 3150-015-006, 3384-016-013, 3384-016-014, 3384-017-001, 3384-017-002, 3384-017-003, 3384-018-001, 3384-018-002, 3384-018-003, 3384-018-004

Lemans (leased)

LOT 1 OF TRACT NO. 44996, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1142, PAGE(S) 36 THROUGH 39 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

LOTS 1 THROUGH 22 INCLUSIVE OF TRACT NO. 44996, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK NO 1142, PAGE(S) 36 THROUGH 39 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 3374-031-001, 3374-031-002, 3374-031-003, 3374-031-004, 3374-031-005, 3374-031-006, 3374-031-007, 3374-031-008, 3374-031-009, 3374-031-010, 3374-031-011, 3374-031-012, 3374-031-013, 3374-031-014, 3374-031-015, 3374-031-016, 3374-031-017, 3374-031-018, 3374-031-019, 3374-031-020, 3374-031-021, 3374-031-022

Leviste (leased)

LOT 2 OF BLOCK 5, IN TRACT NO. 44444, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AS PER MAP FILED IN BOOK 1144, PAGES 50 TO 54 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

TOGETHER WITH THE FOLLOWING:

LOTS 1, 2, 3 AND 4 IN BLOCK 1, AND

LOTS 1, 2, 3 AND 4 IN BLOCK 2, AND

LOTS 1 AND 2 IN BLOCK 3, AND

LOTS 1, 2, 3 AND 4 IN BLOCK 4, AND

LOTS 1 AND 2 IN BLOCK 5

ALL IN TRACT 44444, AS PER MAP FILED IN BOOK 1144, PAGES 50 TO 54 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

THE EAST HALF OF THE EAST HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

LOTS 1 THROUGH 16, INCLUSIVE, OF TRACT NUMBER 48809, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1196, PAGES 84 TO 87, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 3378-004-017, 3378-004-018, 3378-004-019, 3378-004-020, 3378-004-021, 3378-004-022, 3378-004-023, 3378-004-024, 3378-004-025, 3378-004-026, 3378-004-027, 3378-004-028, 3378-004-029, 3378-004-030, 3378-004-031, 3378-004-032, 3378-004-033, 3378-004-034, 3378-004-035, 3378-004-036, 3378-004-037, 3378-004-038, 3378-004-039, 3378-004-040, 3378-004-041, 3378-004-042, 3378-004-043, 3378-004-044, 3378-004-045, 3378-004-046, 3378-004-047, 3378-004-048, 3378-004-049, 3378-004-050

LRC (leased)

PARCEL 1:

THE NORTH 1118.00 FEET OF THE WEST 660.00 FEET OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

PARCEL 2:

THE NORTH 1118.00 FEET OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT THEREFROM THE WEST 660.00 FEET THEREOF.

ALSO EXCEPT THEREFROM THAT PORTION THEREOF INCLUDED WITHIN THE LAND SHOWN UPON A LICENSED SURVEYOR'S MAP FILED IN BOOK 70, PAGE 10 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 3:

THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT THEREFROM THE NORTH 1119.00 FEET THEREOF.

ALSO EXCEPT THEREFROM THE WEST 469.00 FEET THEREOF.

ALSO EXCEPT THEREFROM THAT PORTION THEREOF INCLUDED WITHIN LAND SHOWN UPON A LICENSED SURVEYOR'S MAP FILED IN BOOK 70, PAGE 10 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ALSO EXCEPT FROM THE REMAINDER THE NORTH 330.00 FEET OF THE WEST 191.00 FEET THEREOF.

PARCEL 4:

THE WEST 469.00 FEET OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT THEREFROM THE NORTH 1448.00 FEET THEREOF.

APN: 3150-016-017



Pablo (owned)

LOT 1 OF TRACT 35990, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1014 PAGE(S) 20 TO 22 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 3376-026-002

Pardee (owned)

PARCEL 17, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON LICENSED SURVEYOR'S MAP FILED IN BOOK 72 PAGES 37 AND 38 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 18 OF RECORDS OF SURVEY AS PER MAP RECORDED IN BOOK 72, PAGE 37 TO 38 OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 19 AS SHOWN ON LICENSED SURVEYORS MAP FILED IN BOOK 72, PAGES 37 AND 38 OF RECORD OF SURVEY, EXCEPT THE SOUTHEAST QUARTER THEREOF.

LOTS 2 THROUGH 32 INCLUSIVE OF TRACT NO. 35990, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1014 PAGES 20 THROUGH 22 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30 TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

THE EAST ONE-HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

LOT 1, OF TRACT NO. 35990, IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1014 PAGE(S) 20 TO 22 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 3: THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30 TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

Assessors Parcel Numbers: 3376-005-001, 3376-005-002, 3376-005-004, 3376-026-003, 3376-026-004, 3376-026-006, 3376-026-007, 3376-026-008, 3376-026-009, 3376-026-010, 3376-026-011, 3376-026-012, 3376-026-013, 3376-026-014, 3376-026-015, 3376-026-016, 3376-026-017, 3376-026-018, 3376-026-019, 3376-026-020, 3376-026-021, 3376-026-022, 3376-026-023, 3376-026-024, 3376-026-025, 3376-026-026, 3376-026-027, 3376-026-028, 3376-026-029, 3376-026-030, 3376-026-031, 3376-026-032, 3376-026-033, 3378-002-003, 3378-005-001, 3378-005-002, 3378-005-004, 3378-005-005, .

Piani (owned)

PARCEL 1:

THE NORTH 333.00 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST SAN BERNARDINO MERIDIAN ALSO KNOWN AS PARCEL 1 OF PARCEL MAP 11639 PER GRANT OF WAIVER AND CERTIFICATE COMPLIANCE RECORDED JULY 3, 1979 AS INSTRUMENT NO. 79-730274, OFFICIAL RECORDS.

PARCEL 2:

THE SOUTHERLY 333.00 FEET OF THE NORTH 666.00 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN ALSO KNOWN AS PARCEL 2 OF PARCEL MAP 11639 PER GRANT OF WAIVER AND CERTIFICATE OF COMPLIANCE RECORDED JULY 3, 1979 AS INSTRUMENT NO. 79-730274, OFFICIAL RECORDS.

PARCEL 3:

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN ALSO KNOWN AS PARCEL 3 OF PARCEL MAP 11639 PER GRANT OF WAIVER AND CERTIFICATE OF COMPLIANCE RECORDED JULY 3, 1979 AS INSTRUMENT NO. 79-730274, OFFICIAL RECORDS.

EXCEPT THE NORTH 666.00 FEET.

PARCEL 4:

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST SAN BERNARDINO MERIDIAN ALSO KNOWN AS PARCEL 4 OF PARCEL MAP 11639 PER GRANT OF WAIVER ND CERTIFICATE OF COMPLIANCE RECORDED JULY 3, 1979 AS INSTRUMENT NO. 79-730274, OFFICIAL RECORDS.

APN: 3376-022-016, 3376-022-017, 3376-022-018

Rowen (owned)

SECTION 2, TOWNSHIP 5N, RANGE 8W, SAN BERNARDINO BASE & MERIDIAN, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON MARCH 19, 1856.

APN: 3032-004-019

S&P (owned)

THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

PARCEL 2:

THE NORTH 40 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING OR MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

PARCEL 3:

THE NORTH HALF OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT ALL OIL AND MINERAL RIGHTS, IN, OR UNDER SAID LAND, ONE-HALF AS RESERVED IN DEEDS TO BESSIE A. WILSON ALBRECHT, RECORDED DECEMBER 21, 1945 IN BOOK 22412 PAGE 408, OFFICIAL RECORDS AND ONE-HALF AS RESERVED IN THE DEED FROM CLARA M. WILLS, RECORDED OCTOBER 23, 1947 IN BOOK 25558 PAGE 49, OFFICIAL RECORDS.

ALSO EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING OR MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

PARCEL 4:

THE EAST HALF OF SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING, OR MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

PARCEL 5:

THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES. AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING OR MINING OF OIL, GAS. MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

PARCEL 6:

THE EAST HALF OF SECTION 35, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT THEREFROM ONE-TENTH OF ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES IN THE DEED FROM GEORGE CHENOWETH TO CLARK K. WING AND EXCEPT A ONE-TENTH INTEREST IN THE DEED FROM CLARA K. WING TO ASA Z. WILSON AND WIFE, RECORDED DECEMBER 10, 1945 IN BOOK 22608 PAGE 318, OFFICIAL RECORDS, RESPECTIVELY.



EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING OR MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

PARCEL 7:

THE WEST HALF OF SECTION 35, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT ONE-HALF OF ALL OIL AND MINERAL RIGHTS, AS RESERVED BY OSCAR P. DAVIS AND WIFE, IN DEED RECORDED IN BOOK 22463 PAGE 23, OFFICIAL RECORDS.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING, MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OF, OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

APN: 3091-020-019, 3091-020-020, 3091-021-018, 3091-024-005

PARCEL 4:

THE EAST HALF OF SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING, OR MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

PARCEL 5:

THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES. AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING OR MINING OF OIL, GAS. MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

PARCEL 6:

THE EAST HALF OF SECTION 35, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT THEREFROM ONE-TENTH OF ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES IN THE DEED FROM GEORGE CHENOWETH TO CLARK K. WING AND EXCEPT A ONE-TENTH INTEREST IN THE DEED FROM CLARA K. WING TO ASA Z. WILSON AND WIFE, RECORDED DECEMBER 10, 1945 IN BOOK 22608 PAGE 318, OFFICIAL RECORDS, RESPECTIVELY.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING OR MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

PARCEL 7:

THE WEST HALF OF SECTION 35, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT ONE-HALF OF ALL OIL AND MINERAL RIGHTS, AS RESERVED BY OSCAR P. DAVIS AND WIFE, IN DEED RECORDED IN BOOK 22463 PAGE 23, OFFICIAL RECORDS.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING, MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OF, OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

APN: 3091-020-019, 3091-020-020, 3091-021-018, 3091-024-005

Smith (owned)

PARCEL 1:

LOT 2 IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

APN: 3080-005-002

PARCEL 2:

LOT 1 IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

APN: 3080-005-001

Turner (owned)

PARCEL 1:

LOT 2 IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

PARCEL 2:

LOT 1 IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

APN: 3080-005-001, 3080-005-002

50<sup>th</sup> & P (leased)

(Property descriptions have been requested from the Los Angeles County's storage facility. The property descriptions will be provided in discovery.)

APN: 3025-029-287, 3025-029-288, 3025-029-293