1	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMA	STER.ORG	
1	c/o Glotrans 2915 McClure Street		
2	Oakland, CA94609 EMAIL: Support@Glotrans.com		
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4		-	
_	IN AND FOR ANTELOPE	VALLET, CALIFORNIA	
5	Coordination Proceeding Special Title (Rule	) Antelope Valley Groundwater Cases (JCCP	
6	1550(b)) ANTELOPE VALLEY GROUNDWATER CASES	) 4408)	
Ũ	(JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40	) ) Lead Case No.1-05-CV-049053	
7	Plaintiff,	) ) Hon, Jack Komar	
	VS.		
8	Diamond Farming Co. Superior Court of	)	
0	California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks	)	
9	District No. 40 v. Diamond Farming Co. Superior Court of California, County of	)	
10	Kern, Case No. S-1500-CV-254-348 Wm.	ý	
	Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster	)	
11	Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of	)	
	Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	)	
12		Ś	
13	Defendant.	) PROOF OF SERVICE	
13	AND RELATED ACTIONS	) Electronic Proof of Service	
14	I am employed in the County of Alameda, State of California.		
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
10	Street, Oakland, CA 94609.		
16	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Tue. October 3, 2017 at 4:08 PM PDT	and served by electronic mail notification.	
17	I have reviewed the Court's Order Concerning Elec	tronic Filing and Service of Pleading Documents and	
18	am readily familiar with the contents of said Order. Under	the terms of said Order, I certify the above-described	
	document's electronic service in the following manner:		
19	The document was electronically uploaded to the A	Antelope Valley Watermaster's website,	
20	http://www.avwatermaster.org, on Tue. October 3, 2017 a	at 4:08 PM PDT .	
20	An electronic mail message was transmitted to all	parties on the electronic service list maintained for this	
21	case at www.avwatermaster.org. The message identified	the document and provided instructions for accessing	
	the document on the worldwide web.		
22	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
22	correct. Executed on October 3, 2017 at Oakland, California.		
23			

## For WWW.AVWATERMASTER.ORG

## Andy Jamieson

	Dated: October 3, 2017
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2	Electronic Proof of Service Page 2
2	Document(s) submitted by Systems Administrator of Glotrans on Tue. October 3, 2017 at 4:08 PM PDT
3	1. Letter: Letter to Court of Appeal Re Service List Correction from Counsel to Diamond Farming, Crystal Organic, Grimmway
4	and Lapis Land
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