Exempt from filing fee DOUGLAS J. EVERTZ, SBN 123066 1 Government Code § 6103 MURPHY & EVERTZ LLP 2 650 Town Center Drive, Suite 550 E-RECEIVED Costa Mesa, California 92626 (714) 277-1700 3 Telephone: Facsimile: (714) 277-17779/2/16 4 5 Attorneys for Defendants City of Lancaster and Rosamond Community Services District 6 7 8 SUPERIOR COURT OF THE STATE OF CALIFORNIA 9 FOR THE COUNTY OF LOS ANGELES 10 11 ANTELOPE VALLEY GROUNDWATER LASC Case No. BC 325201 CASES 12 Judicial Council Coordination Included Actions: Proceeding No. 4408 13 Los Angeles County Waterworks District CLASS ACTION No. 40 v. Diamond Farming Co. 14 Superior Court of California, County of Santa Clara Case No. 1-05-CV 049053 Los Angeles, Case No. BC325201: 15. Assigned to The Honorable Jack Komar Los Angeles County Waterworks District WITHDRAWAL OF ROSAMOND 16 No. 40 v. Diamond Farming Co. COMMUNITY SERVICES DISTRICT'S Superior Court of California, County of Kern, 17 JOINDER IN PUBLIC WATER Case No. S-1500-CV-254-348 SUPPLIERS' OPPOSITION TO MOTION 18 BY PRIVATE AND PUBLIC Wm. Bolthouse Farms, Inc. v. City of LANDOWNERS FOR ORDER 19 Lancaster, Diamond Farming Co. v. City of APPROVING RULES AND Lancaster, Diamond Farming Co. v. Palmdale REGULATIONS FOR APPOINTMENT 20 Water Dist., Superior Court of California AND ELECTION OF WATERMASTER County of Riverside, consolidated actions; Case **BOARD MEMBERS** Nos. RIC 353 840, RIC 344 436, RIC 344 668. 21 DATE: September 8, 2016 22. TIME: 10:00 a.m. DEPT: 222 23 24 25 26 27 28 {00104323.1 }

WITHDRAWAL OF JOINDER IN OPPOSITION TO MOTION FOR ORDER APPROVING RULES AND REGULATIONS FOR APPOINTMENT AND ELECTION OF WATERMASTER BOARD MEMBERS

|    | $\mathbf{n}$   |
|----|--|
| 1  | Rosamond Community Services District hereby withdraws its joinder in the Opposition to       |
| 2  | Motion for Order Approving Rules and Regulations for Appointment and Election of Watermaster |
| 3  | Board Members filed on August 26, 2016 by Public Water Suppliers.                            |
| 4  |  |
| 5  | DATED: September, 2016 MURPHY & EVERTZ LLP   |
| 6  |  |
| 7  | Bv: ////////////////////////////////////   |
| 8  | Attorneys for CITY OF LANCASTER and ROSAMOND COMMUNITY SERVICES DISTRICT                     |
| 9  | COMMUNITY SERVICES DISTRICT  |
| 10 |  |
| 11 |  |
| 12 |  |
| 13 |  |
| 14 |  |
| 15 |  |
| 16 |  |
| 17 |  |
| 18 |  |
| 19 |  |
| 20 |  |
| 21 |  |
| 22 |  |
| 23 |  |
| 24 |  |
| 25 |  |
| 26 |  |
| 27 |  |
| 28 | {00104323.1 }  |

WITHDRAWAL OF JOINDER IN OPPOSITION TO MOTION FOR ORDER APPROVING RULES AND REGULATIONS FOR APPOINTMENT AND ELECTION OF WATERMASTER BOARD MEMBERS

| 1          | PROOF OF SERVICE  |
|------------|---|
| 2          | ANTELOPE VALLEY GROUNDWATER CASES Judicial Council Coordination, Proceeding No. 4408  |
| 3          | Santa Clara Case No. 1-05-CV 049053 Assigned to the Honorable Jack Komar  |
| 5          | Los Angeles County Superior Court, Central  I am a resident of the State of California, over 18 years of age and not a party to this action. I  |
| 6          | am employed in the County of Orange, State of California. My business address is 650 Town Center Drive, Suite 550, Costa Mesa, California 92626.  |
| 7          | On September, 2016, I served the within document(s):  |
| 9<br>10    | WITHDRAWAL OF ROSAMOND COMMUNITY SERVICES DISTRICT'S JOINDER IN PUBLIC WATER SUPPLIERS' OPPOSITION TO MOTION BY PRIVATE AND PUBLIC LANDOWNERS FOR ORDER APPROVING RULES AND REGULATIONS FOR APPOINTMENT AND ELECTION OF WATERMASTER BOARD MEMBERS   |
| 11<br>12   | by posting the document(s) listed above to be transmitted via <a href="http://www.odysseyefileca.com/service-providers.htm">http://www.odysseyefileca.com/service-providers.htm</a> , a dedicated link to the Antelope Valley Groundwater Cases; Santa Clara Case No. 1-05-CV 049053, Assigned to the Honorable |
| 13         | Jack Komar, said document(s) is electronically served/distributed therewith.  |
| 14<br>15   | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  |
| 16         | Executed on September, 2016, at Costa Mesa, California.   |
| 17<br>18   |   |
| 19         | Stephanie Pattis  |
| 20         |   |
| 21         |   |
| 22         |   |
| 23         |   |
| 24         |   |
| 25<br>26   |   |
| 20  <br>27 |   |
| 28         |   |
|            |   |

PROOF OF SERVICE