#### APP-002

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, state bar number, and address):	FOR COURT USE ONLY
Eric L. Garner Bar No. 130665/ Jeffrey V. Dunn, Bar No. 131926	
Wendy Y. Wang, Bar No. 228923 BEST BEST & KRIEGER LLP	
18101 Von Karman Avenue, Suite 1000, Irvine, California         92612           TELEPHONE NO.:         (949)         263-2600         FAX NO. (Optional):         (949)         260-0972	
E-MAIL ADDRESS (Optional):	
ATTORNEY FOR (Name): Los Angeles County Waterworks District No. 40	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES	
STREET ADDRESS: 111 N. Hill Street	
MAILING ADDRESS: 111 N. Hill Street	
CITY AND ZIP CODE: Los Angeles, 90012	
BRANCH NAME: Stanley Mosk	
PLAINTIFF/PETITIONER: Richard A. Wood	
DEFENDANT/RESPONDENT: Los Angeles County Waterworks District No. 40, et al.	
NOTICE OF APPEAL CROSS-APPEAL (UNLIMITED CIVIL CASE)	CASE NUMBER: Judicial Council Coordination Proceeding No. 4408 (BC391869)
Notice: Please read Information on Appeal Procedures for Unlimited Civil C         APP-001) before completing this form. This form must be filed in the superior         1. NOTICE IS HEREBY GIVEN that (name): LOS ANGELES COUNTY WATERWORKS IN	or court, not in the Court of Appeal.
appeals from the following judgment or order in this case, which was entered on <i>(date)</i> : October	
Judgment after jury trial	
Judgment after court trial	
Default judgment	
Judgment after an order granting a summary judgment motion           Judgment of dismissal under Code of Civil Procedure sections 581d, 583.250, 583.360, or	583 430
Judgment of dismissal after an order sustaining a demurrer	505.450
An order after judgment under Code of Civil Procedure section 904.1(a)(2)	
An order or judgment under Code of Civil Procedure section 904.1(a)(3)–(13)	
Other (describe and specify code section that authorizes this appeal):	
<ul><li>2. For cross-appeals only:</li><li>a. Date notice of appeal was filed in original appeal:</li></ul>	
<ul> <li>b. Date superior court clerk mailed notice of original appeal:</li> </ul>	
c. Court of Appeal case number <i>(if known)</i> :	
Date: November 4, 2016	<u>`</u>
	M. UA
Jeffrey V. Dunn	
(TYPE OR PRINT NAME)	GNATURE OF PARTY OR ATTORNEY)

NOTICE OF APPEAL/CROSS-APPEAL (UNLIMITED CIVIL CASE) (Appellate) Page 1 of 2 Cal. Rules of Court, rule 8.100 www.courts.ca.gov



# **EXHIBIT 1**

1 2 3 4 5	Michael D. McLachlan (State Bar No. 181 LAW OFFICES OF MICHAEL D. Mc. 44 Hermosa Avenue Hermosa Beach, California 90254 Telephone: (310) 954-8270 Facsimile: (310) 954-8271 <i>mike@mclachlan-law.com</i> Daniel M. O'Leary (State Bar No. 175128)	LACHLAN, APC E-RECEIVED 10/31/2016
6 7 8 9 10	LAW OFFICE OF DANIEL M. O'LEA 2300 Westwood Boulevard, Suite 105 Los Angeles, California 90064 Telephone: (310) 481-2020 Facsimile: (310) 481-0049 dan@danolearylaw.com Attorneys for Plaintiff Richard Wood and	ARY
11	SUPERIOR COURT FOR TH	IE STATE OF CALIFORNIA
12	COUNTY OF L	OS ANGELES
13 14	Coordination Proceeding Special Title (Rule 1550(b))	Judicial Council Coordination Proceeding No. 4408
15	ANTELOPE VALLEY GROUNDWATER CASES	(Honorable Jack Komar) Lead Case No. BC 325201
<ol> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> </ol>	RICHARD A. WOOD, an individual, on behalf of himself and all others similarly situated, Plaintiff, v.	Case No.: BC 391869 NOTICE RULING ON SECOND ELECTION UNDER GOVERNMENT CODE SECTION 984
21 22 23	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40; et al.	Location: Room 222 (Mosk) Date: October 18, 2016 Time: 9:00 a.m.
23 24	Defendants.	
25		
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27		
28		
		LECTION UNDER GOVERNMENT CTION 984

1	TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:					
2	PLEASE TAKE NOTICE that on October 18, 2016, the Court held a hearing					
3	on the Notice of Election Under filed by Los Angeles County Waterworks District					
4	No. 40. After argument of counsel, the Court denied the election for periodic					
5	payments. That ruling is set forth in the Court's Minute Order, a copy of which is					
6	attached.					
7						
8	DATED: October 30, 2016 LAW OFFICES OF MICHAEL D. McLACHLAN LAW OFFICE OF DANIEL M. O'LEARY					
9	Michael D. Digitally signed by Michael D. McLachlan					
10	DN: cn=Michael D. McLachlan, o=Law Offices of Michael D. McLachlan, ou, email=mike@mclachlanlaw.com, c=US Date: 2016.10.3 17:37:18-07'00'					
11 12	MICHAEL D. MCLACHLAN					
12	Attorneys for Plaintiff and the Class					
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	NOTICE RULING ON SECOND ELECTION UNDER GOVERNMENT CODE SECTION 984					

## SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 10/18	2/16					
·					3	<b>DEPT.</b> 222
HONORABLE L	Jack Komar		P.BOYD			DEPUTY CLERK
HONORABLE		JUDGE PRO TEM			ELE	CTRONIC RECORDING MONITOR
1	IONE	Deputy Sheriff	D.SALYI	ER, C	SR#4410	Reporter
9:00 am	JCCP4408		Plaintiff Counsel		AEL MCLACH	• •
	Coordination Proceedi Title Rule (1550(b)) ANTELOPE VALLEY GROUNDWATER CASES *ASSIGNED TO JUDGE JA IN SANTA CLARA COUNT	CK KOMAR	Defendant Counsel	WEND STAN THOM JOHN JEFF	Y WANG (X) ILEY POWELL IAS BUNN II I TOOTLE (X REY DUNN () EL O'LEARY	(X) I (X) ) X)
	NATURE OF PROCEEDINGS:					
	STATUS CONFERENCE;					
1	Conference is held.					
•	Court and counsel con the 9/8/16 minute ord following sentence be order: "Motion for payments is argued and continu 9:00 a.m. in this dep	ler. The Co e deleted f pursuant t led to Octo	ourt orde from the	ers t 9/8/ nment	hat the '16 minute Code 970.	6
	Second Notice of Elec 984 is argued and DEN in the prior motion.	tion pursu NIED for th	ant to ( le same :	Gover reaso	rnment Code ons as note	d
	Request for approval landowner election to to December 7, 2016 a heard with presently	o watermast at 9:00 a.m	er boar 1. in Rm	d is . 222	continued	
	Counsel Michael McCla ************************************	*******	*******	****	*******	*
	RICHARD WOOD (X) (SELF-REPRESENTED)					
	CLIFFORN & BROWN					
	I	Page 1 of	3	DEPT.	. 222	MINUTES ENTERED 10/18/16 COUNTY CLERK

### SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 10/18	8/16				<b>DEPT.</b> 222
HONORABLE	Jack Komar	JUDGE	P.BOYD		DEPUTY CLERK
HONORABLE		JUDGE PRO TEM		E	LECTRONIC RECORDING MONITOR
I	NONE	Deputy Sheriff	D.SALYE	R, CSR#4410	Reporter
9:00 am	JCCP4408 Coordination Proceedi Title Rule (1550(b)) ANTELOPE VALLEY GROUNDWATER CASES *ASSIGNED TO JUDGE JA IN SANTA CLARA COUNT		Counsel Defendant Counsel	MICHAEL MCLAC MARILYN LEVIN WENDY WANG (X STANLEY POWEL THOMAS BUNN I JOHN TOOTLE ( JEFFREY DUNN DANIEL O'LEAR	F (X) L (X) L (X) X)
	NATURE OF PROCEEDINGS:				
	BY: RICHARD ZIMMER (X	()			
	ELLISON, SCHNEIDER & BY: CHRISTOPHER SANDE		•		
GRESHAM SAVAGE NOLAN & TIDEN, BY: JOHN UKESTAD (X)			C		
KRAUSE KALFAYAN BENINK & SLAVE BY: IAN KRUPAR (X)			IS LLP		
KRONICK MOSKOVITZ TIEDERMANN & BY: ERIC ROBINSON (X)			GIRARD		
	LAW O/O WALTER J. WII BY: WALTER WILSON (X)				
	LEMIEUX & O'NEILL BY: W. KEITH LEMIEUX	JR. (X)			
	LEBEAU-THELEN LLP BY: BOB JOYCE (X)				
	MCMURTREY & HARTSOCK BY: JAMES WORTH (X)	& WORTH	2		
	MORRISON & FOERSTER I BY: WILLIAM SLOAN (X)				
	MURPHY & EVERTZ LLP				
4 S	_				MINUTES ENTERED

Page 2 of 3 DEPT. 222

MINUTES ENTERED 10/18/16 COUNTY CLERK

#### SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 10/18	3/16				DI	E <b>PT.</b> 222
HONORABLE	Jack Komar JUDGE	P.BOYD			DEPUT	TY CLERK
HONORABLE	JUDGE PRO TEM				ELECTRO	NIC RECORDING MONITOR
1	NONE Deputy Sheriff	D.SALY	ER,	CSR#4	410	Reporter
9:00 am	JCCP4408 Coordination Proceeding Special Title Rule (1550(b)) ANTELOPE VALLEY GROUNDWATER CASES *ASSIGNED TO JUDGE JACK KOMAR IN SANTA CLARA COUNTY (8/31/05	Defendant Counsel	MAN WEI STA THO JON JEI	RILYN 1 NDY WA1 ANLEY 1 OMAS B HN TOO' FFREY 1	MCLACHLAN LEVIN (X) NG (X) POWELL (X) UNN III (X TLE (X) DUNN (X) 'LEARY (X)	:)
	NATURE OF PROCEEDINGS: BY: DOUGLAS EVERTZ (X)					

MUSICK, PEELER & GARRETT LLP BY1 THEODORE CHESTER JR. (X)

Page 3 of 3 DEPT. 222

MINUTES ENTERED 10/18/16 COUNTY CLERK

1	<b>PROOF OF SERVICE</b>
2	I am employed in the County of Los Angeles, State of California. I am over
3	the age of 18 and am not a party to the within action. My business address is 44 Hermosa Avenue, Hermosa Beach, California 90254. My electronic notification
4	address is kevin@mclachlan-law.com.
5	On October 31, 2016, I caused service in the manner indicated below of the foregoing document(s) described as <b>NOTICE RULING ON SECOND</b>
6	<b>ELECTION UNDER GOVERNMENT CODE SECTION 984</b> to be served on all parties in this matter as follows:
7	
8	() (BY U.S. MAIL) I am readily familiar with the firm's practice of collection and processing of documents for mailing. Under that practice, the above-
9	referenced document(s) were placed in sealed envelope(s) addressed to the
10 11	parties as noted above, with postage thereon fully prepaid and deposited such envelope(s) with the United States Postal Service on the same date at
11	Los Angeles, California.
13	(X) (BY ELECTRONIC SERVICE) Per court order requiring service and filing by electronic means, this document was served by electronic service to the
14	by posting to Odyssey eFile, including electronic filing with the Santa Clara Superior Court.
15	( ) (BY FEDERAL EXPRESS) I served a true and correct copy by Federal
16 17	Express or other overnight delivery service, for delivery on the next business day. Each copy was enclosed in an envelope or package designed by the express service carrier; deposited in a facility regularly maintained
18	by the express service carrier or delivered to a courier or driver authorized
19	to receive documents on its behalf; with delivery fees paid or provided for; addressed as shown on the accompanying service list.
20	(X) (STATE) I declare under penalty of perjury under the laws of the State of
21	California that the above is true and correct.
22	/s/ Ana Horga
23	Ana Horga
24	
25 26	
20	
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	NOTICE RULING ON SECOND ELECTION UNDER GOVERNMENT CODE SECTION 984

1	PROOF OF SERVICE			
2	I, Sandra Rosales, declare:			
3	I am a resident of the State of California and over the age of eighteen years, and not a			
4	party to the within action; my business address is Best Best & Krieger LLP, 300 S. Grand Avenue	,		
5	25th Floor, Los Angeles, California 90071. On November 4, 2016, I served the following			
6	documents(s):			
7	NOTICE OF APPEAL			
8	<b>BY ELECTRONIC TRANSMISSION.</b> I caused such document(s) to be electronically served, via Odyssey eFile CA, on all interested parties in this action,			
9	the list of which was obtained from scefiling.org, including the following counsel of record for the consolidated case <i>Richard Wood v. Los Angeles Waterworks</i>			
10	<i>District No. 40, et al.</i> , Case No. BC 391869. Electronic service is complete at the time of transmission. The proof of electronic service through Odyssey eFile CA is			
11	printed and maintained with the original documents in our office. My electronic notification email address is sandra.rosales@bbklaw.com			
12	notification chian address is sandra.iosaics e obkiaw.com			
13	Attorneys for Richard Wood and the Wood Attorneys for Richard Wood and the Wood			
14	<u>Class</u> <u>Class</u>			
15	Michael D. McLachlanDaniel M. O'LearyLAW OFFICES OF MICHAEL D.LAW OFFICE OF DANIEL M. O'LEARY			
16	McLACHLAN, APC2300 Westwood Boulevard, Suite 10544 Hermosa AvenueLos Angeles, California 90064			
17	Hermosa Beach, California 90254(310) 481-2020; (310) 481-0049 fax(310) 954-8270; (310) 954-8271 faxEmail: dan@danolearylaw.com			
18	Email: mike@mclachlan-law.com			
19 20	Attorneys for City of Palmdale Attorneys for Littlerock Creek Irrigation			
20 21	James L. MarkmanDistrict, Palm Ranch Irrigation District, Desert Lake Community Services District, North			
21 22	RICHARDS WATSON & GERSHONEdwards Water District, and Quartz Hill Water355 S. Grand Avenue, 40th FloorDistrict			
22 23	Los Angeles, CA 90071-3101 (213) 626-8484; (213) 626-0078 fax W. Keith Lemieux			
23 24	Email: jmarkman@rwglaw.comLemieux & O'Neill4165 E. Thousand Oaks Blvd., Ste. 350			
24 25	Westlake Village, CA 91362 (805) 495-4770; (805) 495-2787 fax			
23 26	Email: <u>keith@lemieux-oneill.com</u>			
20 27				
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	PROOF OF SERVICE			

1	Attorneys for California Water Service Company	Attorneys for City of Lancaster and Rosamond Community Services District
2	John Tootle	Douglas J. Evertz
3	California Water Service Company 2632 West 237th Street	MURPHY & EVERTZ LLP 650 Town Center Drive, Suite 550
4	Torrance, CA 90505 (310) 257-1488; (310) 325-4605 fax	Costa Mesa, CA 92626 (714) 277-1700; (714) 277-1777 fax
5	Email: jtootle@calwater.com	Email: <u>devertz@murphyevertz.com</u>
6	Attorneys for Phelan Piñon Hills Community Services District	Attorneys for Palmdale Water District
7	June Ailin	Thomas Bunn Lagerlof, Senecal, Gosney & Kruse, LLP
8	Aleshire & Wynder, LLP 18881 Von Karman Ave., Ste. 400	301 North Lake Avenue, 10th Floor Pasadena, CA 91101-4108
9	Irvine, CA 92612 Phone: 949-223-1170	(626) 793-9400; (626) 793-5900 fax Email: TomBunn@lagerlof.com
10	Fax: 949-223-1180 Email: jailin@awattorneys.com	
11	Linan jann e a vatorio joteom	
12	I declare under penalty of perjury under	the laws of the State of California that the above
13	is true and correct. Executed on November 4, 2	016, at Los Angeles, California.
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15		Sandra Posch
16		Sandra Rosales
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	PROOF C	OF SERVICE

LAW OFFICES OF BEST BEST & KRIEGER LLP 18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612