ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, state bar number, and address):  Eric L. Garner, SBN 130665  Jeffrey V. Dunn, SBN 131926  BEST BEST & KRIEGER LLP  4165 E. Thousand Oaks Bivd., # 350  18101 Von Karman Avenue, Suite 1000  Westlake Village, CA 91362  Irvine, CA 92612  (949) 263-2600  Email: keith@lemieux-oneill.com  Attorneys for Littlerock Creek  jeffrey.dunn@bbklaw.com  Attorneys for Los Angeles County Waterworks  District No. 40  Attorneys for Los Angeles County Waterworks  District No. 40  Attorneys for Los Angeles County Waterworks  Community Services District, and  Quartz Hill Water District		
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES  STREET ADDRESS: 111 N. HILL STREET  MAILING ADDRESS: 111 N. HILL STREET  CITY AND ZIP CODE LOS ANGELES 90012  BRANCH NAME STANLEY MOSK COURTHOUSE  PLAINTIFF/PETITIONER: Richard A. Wood  DEFENDANT/RESPONDENT: Los Angeles County Waterworks Dist. No. 40, et al.	,	
NOTICE OF APPEAL	CASE NUMBER: (BC391869) JCCP 4408	
Notice: Please read <i>Information on Appeal Procedures for Unlimited Civil Cases</i> (Judicial Council form APP-001) before completing this form. This form must be filed in the superior court, not in the Court of Appeal.		
1. NOTICE IS HEREBY GIVEN that (name): Los Angeles County Waterworks District No. Palm Ranch Irrigation District, North Edward Water District, Desert Lake Comm Water District appeals from the following judgment or order in this case, which was entered on (date): June 28, Judgment after jury trial Judgment after court trial Default judgment   Judgment after an order granting a summary judgment motion Judgment of dismissal under Code of Civil Procedure sections 581d, 583.250, 583.360, or 9 Judgment of dismissal after an order sustaining a demurrer An order after judgment under Code of Civil Procedure section 904.1(a)(2) An order or judgment under Code of Civil Procedure section 904.1(a)(3)—(13) Other (describe and specify code section that authorizes this appeal):  2. For cross-appeals only:  a. Date notice of appeal was filed in original appeal:  b. Date superior court clerk mailed notice of original appeal:  c. Court of Appeal case number (if known):  Date: September 1. 2016	nunity Services District, and Quartz Hill 2016 (See Exhibit 1)	
W. Keith Lemieux	AND PARTYON ATTORNEY  AND PARTYON ATTORNEY	

Form Approved for Optional Use Judicial Council of California APP-002 [Rev July 1, 2010] NOTICE OF APPEAL/CROSS-APPEAL (UNLIMITED CIVIL CASE) (Appellate)

Cal. Rules of Court, rule 8,100 www.courts.ca.gov



CASE NAME:

Richard A. Wood v. Los Angeles County Waterworks Dist. No. 40

CASE NUMBER: (BC391869) JCCP 4408

NOTICE TO PARTIES: A copy of this document must be mailed or personally delivered to the other party or parties to this appeal. A PARTY TO THE APPEAL MAY NOT PERFORM THE MAILING OR DELIVERY HIMSELF OR HERSELF. A person who is at least 18 years old and is not a party to this appeal must complete the information below and mail (by first-class mail, postage prepaid) or personally deliver the front and back of this document. When the front and back of this document have been completed and a copy mailed or personally delivered, the original may then be filed with the court.

	PROO	F OF SERVICE
	☐ Mail	☐ Personal Service
1. At the tir	ne of service I was at least 18 years of age and not a par	ry to this legal action.
2. My resid	ence or business address is (specify):	
0 1 " 1	II I I I I I I I I I I I I I I I I I I	Annual (Unlimited Civil Cook) on follows (complete either a or h):
a.	Mail. I am a resident of or employed in the county where	oss-Appeal (Unlimited Civil Case) as follows (complete either a or b): the mailing occurred.
	(1) I enclosed a copy in an envelope and	
	(a) deposited the sealed envelope with the U	nited States Postal Service, with the postage fully prepaid.
	(b) placed the envelope for collection and ma our ordinary business practices. I am read correspondence for mailing. On the same	iling on the date and at the place shown in items below, following ily familiar with this business's practice for collecting and processing day that correspondence is placed for collection and mailing, it is so with the United States Postal Service, in a sealed envelope with
	(2) The envelope was addressed and mailed as follows	
	<ul><li>(a) Name of person served:</li><li>(b) Address on envelope:</li></ul>	
	(c) Date of mailing:	
	(d) Place of mailing (city and state):	
b. 🔲	Personal delivery. I personally delivered a copy as follo	ws:
	(1) Name of person served:	
	(2) Address where delivered:	
	(3) Date delivered:	
	(4) Time delivered:	
i declare un	der penalty of perjury under the laws of the State of Califo	nia that the foregoing is true and correct.
Date:		
		<b>&gt;</b>
	(TYPE OR PRINT NAME)	(SIGNATURE OF DECLARANT)

# Exhibit 1

1

2 3

5 6

7

8 9

10

11

12

**CASES** 

13 14

15

16

17

18

19

20

21

22 23

∞24

<u>→</u> Ø27

28

FILED Superior Court of California County of Los Angeles

JUN 2.8 2016

### SUPERIOR COURT OF THE STATE OF CALIFORNIA -

### IN AND FOR THE COUNTY OF LOS ANGELES

Coordinated Proceeding	) Judicial Council Coordination No. 4408
Special Title (Rule 1550(b))	)
	(Assigned to the Honorable Jack Komar)
ANTELOPE VALLEY GROUNDWATER	) -

RICHARD A. WOOD, on behalf of himself and all others similarly situated

Plaintiffs,

VS.

LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40; CITY OF PALMDALE; PALMDALE WATER DISTRICT; LITTLEROCK CREEK IRRIGATION DISTRICT; PALM RANCH IRRIGATION DISTRICT; QUARTZ HILL WATER DISTRICT; ALTELOPE VALLEY WATER CO.; ROSAMOND COMMUNITY SERVICE DISTRICT; MOJAVE PUBLIC UTILITY DISTRICT; and DOES 1 through 1,000;

Defendants.

CASE No. BC 391869

(Proposed) ORDER CLARIFYING ORDER **AFTER HEARING ON APRIL 1, 2016** 

Prop.Order,WoodClass

(Proposed) ORDER CLARIFYING ORDER AFTER HEARING ON APRIL 1, 2016

The Court's Order of April 1, 2016 (the "Order"), addressing in part, Richard Wood's Motion for Award of Attorneys' Fees, Costs and Incentive Award, is clarified as follows:

The Order does not apply to Boron Community Services District or West Valley Water District.

Further, California Water Service Company is not a public entity and, thus, reference in the Order to payment over a ten year period in accord with the law is not applicable to this defendant.

The allocation of attorneys' fees and costs are allocated among the defendants as follows:

Los Angeles County	Waterworks District No. 40:	74.76%
--------------------	-----------------------------	--------

California Water	Service Company:	3.78%
------------------	------------------	-------

Los Angeles County Waterworks District No. 40, Littlerock Creek Irrigation District, Quartz Hill Water District, Palm Ranch Irrigation District, North Edward Water District and Desert Lake Community Services District shall be entitled to pay this judgment in 10 equal payments over a period of 10 years.

DATED: 6-28-16

HONORABLE JACK KOMAR Judge of the Superior Court

Prop.Order.WoodClass

## LAW OFFICES OF BEST BEST & KRIEGER LLP 18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612

X

### PROOF OF SERVICE

I, Rosanna R. Pérez, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 300 S. Grand Avenue, 25th Floor, Los Angeles, California 90071. On September 13, 2016, I served the following documents(s):

#### NOTICE OF APPEAL

BY ELECTRONIC TRANSMISSION. I caused such document(s) to be electronically served, via One Legal, on all interested parties in this action, the list of which was obtained from sceffling.org, including the following counsel of record for the consolidated case *Richard Wood* v. Los Angeles Waterworks District No. 40, et al., Case No. BC 391869. Electronic service is complete at the time of transmission. The proof of electronic service through One Legal is printed and maintained with the original documents in our office. My electronic notification email address is <u>Rosanna.perez@bbklaw.com</u>.

Attorneys for Richard Wood and the Wood Class	Attorneys for Richard Wood and the Wood Class
Michael D. McLachlan LAW OFFICES OF MICHAEL D. McLACHLAN, APC 44 Hermosa Avenue Hermosa Beach, California 90254 (310) 954-8270; (310) 954-8271 fax Email: mike@mclachlan-law.com	Daniel M. O'Leary LAW OFFICE OF DANIEL M. O'LEARY 2300 Westwood Boulevard, Suite 105 Los Angeles, California 90064 (310) 481-2020; (310) 481-0049 fax Email: dan@danolearylaw.com
Attorneys for City of Palmdale  James L. Markman RICHARDS WATSON & GERSHON 355 S. Grand Avenue, 40th Floor Los Angeles, CA 90071-3101 (213) 626-8484; (213) 626-0078 fax Email: jmarkman@rwglaw.com	Attorneys for Littlerock Creek Irrigation District, Palm Ranch Irrigation District, Desert Lake Community Services District, North Edwards Water District, and Quartz Hill Water District  W. Keith Lemieux Lemieux & O'Neill 4165 E. Thousand Oaks Blvd., Ste. 350 Westlake Village, CA 91362 (805) 495-4770; (805) 495-2787 fax Email: keith@lemieux-oneill.com

1	Attorneys for California Water Service Company	Attorneys for City of Lancaster and Rosamond Community Services District
2	John Tootle	Douglas J. Evertz
3	California Water Service Company 2632 West 237th Street	MURPHY & EVERTZ LLP 650 Town Center Drive, Suite 550
4	Torrance, CA 90505 (310) 257-1488; (310) 325-4605 fax	Costa Mesa, CA 92626 (714) 277-1770; (714) 277-1777 fax
5	Èmail: jtootle@calwater.com	Émail: devertz@murphyevertz.com
6	Attorneys for Phelan Piñon Hills Community Services District	Attorneys for Palmdale Water District
7	June Ailin	Thomas Bunn Lagerlof, Senecal, Gosney & Kruse, LLP
8	Aleshire & Wynder, LLP 18881 Von Karman Ave., Ste. 400	301 North Lake Avenue, 10th Floor Pasadena, CA 91101-4108
9	Irvine, CA 92612 Phone: 949-223-1170	(626) 793-9400; (626) 793-5900 fax Email: TomBunn@lagerlof.com
10	Fax: 949-223-1180 Email: jailin@awattorneys.com	
11		
12	I declare under penalty of perjury under the laws of the State of California that the above	
13	is true and correct. Executed on September 13, 2016, at Los Angeles, California.	
14		
15	mach (	
16		Rosanna R. Pérez
17		
18	26345.00000\29059067.1	
19		
20		
21		
22		
23	ı	
24		
25		
26		
27		
28		
20		2