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6 Palmdale Water District
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9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
10 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

11 Coordination Proceeding
12 Special Title (Rule 1550 (b))

13 **ANTELOPE VALLEY GROUNDWATER**
14 **CASES**

LASC Case No. BC 325201

Judicial Council Coordination
Proceeding No. 4408

[Assigned to The Honorable Jack Komar, Judge
Santa Clara County Superior Court]

Santa Clara Court Case No. 1-05-CV-049053

~~Proposed~~ **Order Extending Time to File
Annual Report**

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21 The court has reviewed the Watermaster Status Report and Request for Extension of Time to File
22 Annual Report filed by Palmdale Water District on behalf of the Watermaster.

23 For good cause shown, the time for the Watermaster to file its 2016 annual report is extended
24 until August 1, 2017.

25 *April 7, 2017*

26 

27 Judge of the Superior Court
28 Hon. Jack Komar (Ret.)