

**ANTELOPE VALLEY WATERMASTER
ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMASTER.ORG**

c/o Glotrans
2915 McClure Street
Oakland, CA94609
EMAIL: Support@Glotrans.com

**ANTELOPE VALLEY WATERMASTER
IN AND FOR ANTELOPE VALLEY, CALIFORNIA**

| | | |
|---|---|---|
| Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40 |) | Antelope Valley Groundwater Cases (JCCP 4408) |
| |) | Lead Case No.1-05-CV-049053 |
| Plaintiff, |) | Hon. Jack Komar |
| vs. |) | |
| Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 |) | |
| Defendant. |) | |
| <hr/> AND RELATED ACTIONS <hr/> |) | PROOF OF SERVICE Electronic Proof of Service |

I am employed in the County of Alameda, State of California.

I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.

The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Wed. November 1, 2017 at 3:34 PM PDT and served by electronic mail notification.

I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:

The document was electronically uploaded to the Antelope Valley Watermaster's website, <http://www.avwatermaster.org>, on Wed. November 1, 2017 at 3:34 PM PDT .

An electronic mail message was transmitted to all parties on the electronic service list maintained for this case at www.avwatermaster.org. The message identified the document and provided instructions for accessing the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on November 1, 2017 at Oakland, California.

Dated: November 1, 2017

For WWW.AVWATERMASTER.ORG

Andy Jamieson

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23

3 **Electronic Proof of Service**
4 **Page 2**

5 **Document(s) submitted by Systems Administrator of Glotrans on Wed. November 1, 2017 at 3:34 PM PDT**

- 6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
1. Order: Order Extending Time to File Annual Report