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1 Musick Peeler & Garrett LLP Theodore A. Chester, Jr. (SBN 105405) 5/18/2017 t.chester@mpglaw.com Mary C. Alden (SBN 100043) 3 m.alden@mpglaw.com 624 S. Grand Avenue, Suite 2000 Los Angeles, CA 90017 Telephone: (213) 629-7837 5 Attorneys for Defendants and Cross-Defendants 6 Bruce Burrows and 300 A 40 H, LLC 7 8 SUPERIOR COURT OF THE STATE OF CALIFORNIA 9 **COUNTY OF LOS ANGELES** 10 Coordination Proceeding Special Title Judicial Council Coordination No. 4408 11 [Assigned to Hon. Jack Komar; Dept 17] (Rule 1550 (b)) 12 Santa Clara Case No.: 1-05-CV-049053 ANTELOPE VALLEY GROUNDWATER 13 **CASES** NOTICE OF CONTINUANCE OF 14 MOTION TO BE RELIEVED AS Included **CONSOLIDATED** Actions: COUNSEL 15 Los Angeles County Waterworks District No. 16 40 vs. Diamond Farming Company **New Date:** July 21, 2017 Los Angeles Superior Court Case No. Time: 9:00 a.m. 17 Dept.: N/A BC325201 [By Court Call Hearing Only] 18 Los Angeles County Waterworks District No. 19 40 vs. Diamond Farming Company Kern County Superior Court Case No. S-1500-20 CV-254348 NFT 21 Diamond Farming Company vs. City of Lancaster Riverside County Superior Court Lead Case No. RIC 344436 [Consolidated w/ 23 Case Nos. 344668 & 353840] 24 Willis v. Los Angeles County Waterworks 25 District No. 40; Los Angeles Superior Court Case No. BC 364553 26 27 Wood v. Los Angeles County Waterworks District No. 40; Los Angeles Superior Court 28 Case No. BC 391869

## to July 21, 2017 at 9:00 a.m. by Court Call only. Dated: May 18, 2017

## TO HONORABLE JUDGE KOMAR AND INTERESTED PARTIES:

PLEASE TAKE NOTICE THAT the hearing on the Motion to be Relieved as Counsel in the above-referenced matter previously set for May 19, 2017 at 9:00 a.m. has been continued

Respectfully submitted

Musick Peeler & Garrett LLP

By <u>/s/ Theodore A. Chester, Jr.</u> Theodore A. Chester, Jr.

## PROOF OF SERVICE

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STATE OF CALIFORNIA	)
COUNTY OF LOS ANGELES	7

I, Felicia Herbstreith am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action; my business address is: 624 South Grand Avenue, Suite 2000, Los Angeles, California 90017.

On May 18, 2017 I served the foregoing document described as: NOTICE OF

CONTINUANCE OF MOTION TO BE RELIEVED AS COUNSEL in this action by posting the document listed above to the Santa Clara County Superior website in regard to the Antelope Valley Groundwater Adjudication matter, pursuant to the Electronic Filing and Service Standing Order of Judge Komar.

[X X] BY U.S. MAIL: On that date and at that place of business, the document was placed in an envelope addressed as follows:

Bruce Burrows 300 A 40 H, LLC Remington Designs 28165 Avenue Crocker Valencia, CA 91335

The envelope was sealed and placed for collection and mailing following ordinary business practices. I am readily familiar with the business' practice for collection and processing of correspondence for mailing with the United States Postal Service. The correspondence would be deposited with the United States Postal Service that same day in the ordinary course of business with postage thereon fully prepaid. [CCP ' 1013a(3)]

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on May 18, 2017, at Pasadena, California.

/s/ Felicia Herbstreith Felicia Herbstreith