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7 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
8 **FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**
9

10 Coordination Proceeding,
11 Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

LASC Case No.: BC 325201

12 **ANTELOPE VALLEY**
13 **GROUNDWATER CASES**

Santa Clara Court Case No. 1-05-CV-049053
Assigned to the Hon. Jack Komar, Judge of
the Santa Clara Superior Court

**[PROPOSED] ORDER AFTER HEARING
ON MOTION TO APPROVE TRANSFER
OF WATER RIGHTS TO CRAIG VAN
DAM**

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18 **AND ALL RELATED ACTIONS**

Date: September 8, 2023
Time: 9:00 a.m.
Dept: By Courtcall

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20 On September 8, 2023, the Court held a hearing by Courtcall, the Honorable Jack Komar,
21 judge presiding, on a motion by Craig Van Dam ("**Craig**") in the above captioned action for an
22 order approving his application to transfer 500 acre-feet of permanent production water rights
23 from High Desert Dairy, LLC ("**HDD**") to Craig (the "**Motion**").

24 Appearances are as shown in the Court record. Due cause being shown and having
25 considered the objections, if any, the Court orders as follows:

26 1. An evidentiary hearing on the Motion is set for December 4, 5 and 6, 2023, in Santa
27 Clara Superior Court pursuant to Paragraph 20.3.4 of the Judgment (the "**Hearing**").
28

1 2. The Court will allow for the Hearing to occur on additional days if necessary, which
2 will be determined during the course of the Hearing at the discretion of the Court.

3 3. Appearances at the Hearing are to be in-person for presentation of live testimony
4 and evidence to address (a) whether HDD and Craig have the legal authority to enter into the
5 proposed transfer of permanent production water rights given the relevant law and facts, and (b)
6 any other factual and legal issues relevant to the merits of the Motion.

7 4. Craig, Gary Van Dam and any other Parties who intend to participate in the Hearing
8 shall meet and confer in an effort to stipulate to the process, procedures and timelines for discovery,
9 briefing and mediation or settlement conference relative to the Hearing.

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11 IT IS SO ORDERED.

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14 Date: 9-12-2023



HON. JACK KOMAR