	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMAS	STER ORG	
1	c/o Glotrans 2915 McClure Street		
0	Oakland, CA94609		
2	EMAIL: Support@Glotrans.com		
3			
4		-	
5	IN AND FOR ANTELOPE VALLEY, CALIFORNIA		
5	Coordination Proceeding Special Title (Rule	) Antelope Valley Groundwater Cases (JCCP	
6	1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles	ý 4408) V	
	County Waterworks District No. 40	) Lead Case No.1-05-CV-049053	
7	Plaintiff,	) Hon. Jack Komar	
8	VS.	)	
0	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No.	)	
9	BC 325 201 Los Angeles County Waterworks ) District No. 40 v. Diamond Farming Co.		
	Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.	, ) )	
10	Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster	) )	
11	Diamond Farming Co. v. Palmdale Water Dist.	) )	
	Superior Court of California, County of Riverside, consolidated actions, Case Nos.	)	
12	RIC 353 840, RIC 344 436, RIC 344 668	)	
	Defendant.	) PROOF OF SERVICE	
13	AND RELATED ACTIONS	Electronic Proof of Service	
14	I am employed in the County of Alameda, State of California.		
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
15	Street, Oakland, CA 94609.		
16	The documents described on page 2 of this Electro	nic Proof of Service were submitted via the	
17	worldwide web on Wed. October 4, 2023 at 1:10 PM PDT and served by electronic mail notification.		
	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
18	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
.0	document's electronic service in the following manner:		
19	The document was electronically uploaded to the Antelope Valley Watermaster's website,		
20	http://www.avwatermaster.org, on Wed. October 4, 2023 at 1:10 PM PDT .		
	An electronic mail message was transmitted to all parties on the electronic service list maintained for this		
21			
	the document on the worldwide web.		
22	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
23	correct. Executed on October 4, 2023 at Oakland, California.		

## For WWW.AVWATERMASTER.ORG

	Dated: October 4, 2023	For WWW.AVWAT
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1	ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Rowena Walker of Santa Clara County Superior Court on Wed. October 4, 2023 at 1:10 PM PDT
4	1. Order: HRG 8/24/23 CV-5100 Tracy Fox - signed by Judge Jack Komar (Ret.)
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