

NAME, ADDRESS, AND TELEPHONE NUMBER OF PARTY WITHOUT ATTORNEY STATE BAR NO.: Rosslyn S. Hummer, SBN 190615 Hanson Bridgett LLP 777 S. Figueroa St., Ste. 4200, Los Angeles, CA 90017 213-395-7620 ATTORNEY FOR: (Name): The People Concern and Barrel Springs Properties, LLC	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA STREET ADDRESS MAILING ADDRESS: 191 North First Street CITY AND ZIP CODE: San José, California 95113 BRANCH NAME:	
PLAINTIFF: ANTELOPE VALLEY GRUONDWATER CASES	
DEFENDANT:	
REQUEST FOR APPOINTMENT OF OFFICIAL REPORTER PRO TEMPORE	CASE NUMBER: JCCP No. 4408, SCSC Case No. 2005-1-CV-049053, LASC Case Nos. BC364553 and BC391869

Hearing/Trial Date: 10/18/23, 9:00 am Department (if known): 3

1. Reporter Information

Name: Angela Kott License No.: 7811
(PRINT)

Business Address: 401 W A St Suite 1680, San Diego, CA 92101
STREET CITY ZIP CODE

Email Address: abkott@sbcglobal.net - scheduling@aptuscr.com Telephone No.: 866-999-8310

2. Court Reporter Agreement

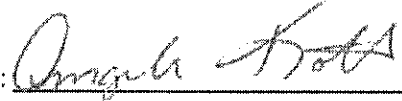
I, Angela Kott, accept this appointment as an official reporter pro tempore in this matter and confirm and agree that:

- (1) I have a valid and current California Certified Shorthand Reporter License and I am in good standing with the Court Reporters Board of California;
- (2) I am not a current full-time employee of the court and appointment as an official reporter pro tempore will not interfere with my obligation as a court employee;
- (3) I will provide current contact information with the court as directed by the Director of Court Services.
- (4) All fees for reporting services, including appearance, transcript and real-time fees, are the responsibility of the party or parties who arrange for the reporter services and may not be charged to the court;
- (5) I will comply with statutes and rules applicable to official reporter pro tempore, including the duty to timely prepare transcripts, including those for appeals, in the proper form;
- (6) I will demonstrate the highest standards of ethics and impartiality in the performance of my duties;
- (7) I will comply with the court's requirements regarding uploading electronic archiving of notes within 48 hours of the date of the proceedings except in extenuating circumstances and as approved in advance by the Director of Court Services, or making other arrangements if the only notes are in paper form;

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- (8) I will follow directions from the court and will be subject to the jurisdiction of the court to the same extent as an official reporter.
- (9) I will be available for read-back of notes taken during a jury trial within 30 minutes of the court's request;
- (10) If providing real-time reporting or other litigation support services (e.g. LiveNote), I am responsible for providing and connecting the necessary equipment. Instructions will be provided by the Director of Court Services.

Date: 10/11/2023

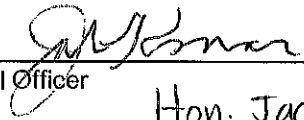
Signature: 

ORDER APPOINTING OFFICIAL REPORTER PRO TEMPORE

Pursuant to Government Code Sections 68086 and 70044 and rule 2.956 the California Rules of Court and the signature of at least one of the appearing parties set forth on the pages following this order, the above identified Certified Shorthand Reporter is appointed as an official reporter pro tempore for these proceedings to be transcribed by the official reporter pro tempore and may be ordered to lodge a copy of the transcript with the Court.

IT IS ORDERED.


Date: 10-18-2023

Judicial Officer 
Hon. Jack Komar (Ret.)

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Request for Appointment

The parties or their counsel listed below request that the Court appoint an official reporter pro tempore as set forth in the Court Reporter Agreement and Order Appointing Official Reporter Pro Tempore herein.

Date: <u>10/12/23</u>	Name: <u>Roslyn S. Hummer</u> <small>(PRINT)</small>	Attorney for: <u>The People Concern and Barrel Springs Properties, LLC</u>
	Signature: 	
Date: _____	Name: _____ <small>(PRINT)</small>	Attorney for: _____
	Signature: _____	
Date: _____	Name: _____ <small>(PRINT)</small>	Attorney for: _____
	Signature: _____	
Date: _____	Name: _____ <small>(PRINT)</small>	Attorney for: _____
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Date: _____	Name: _____ <small>(PRINT)</small>	Attorney for: _____
	Signature: _____	
Date: _____	Name: _____ <small>(PRINT)</small>	Attorney for: _____
	Signature: _____	
Date: _____	Name: _____ <small>(PRINT)</small>	Attorney for: _____
	Signature: _____	

Additional Stipulations are attached to this document.

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PROOF OF SERVICE

**Judicial Counsel Coordination Proceeding No. 4408
Antelope Valley Groundwater Cases
Santa Clara County Case No. 2005-1-CV-049053**

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

At the time of service, I was over 18 years of age and not a party to this action. I am employed in the County of Los Angeles, State of California. My business address is 777 S. Figueroa Street, Suite 4200, Los Angeles, CA 90017.

On October 12, 2023, I served true copies of the following document(s) described as **REQUEST FOR APPOINTMENT OF OFFICIAL REPORTER PRO TEMPORE** on the interested parties in this action as follows:

BY E-MAIL OR ELECTRONIC TRANSMISSION: By submitting an electronic version of the document listed above to the Antelope Valley Groundwater Cases through the user interface at the Antelope Valley Watermaster's website to all parties on the service list maintained by the website at: www.avwatermaster.org.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on October 12, 2023, at Los Angeles, California.



Linda M. DeRosa