Craig A. Parton, State Bar No. 132759 **Exempt from Filing Fees** Government Code § 6103 Cameron Goodman, State Bar No. 307679 Jeff F. Tchakarov, State Bar No. 295506 PRICE, POSTEL & PARMA LLP 3 200 East Carrillo Street, Fourth Floor Santa Barbara, California 93101 4 Telephone: (805) 962-0011 Facsimile: (805) 965-3978 5 cap@ppplaw.com; cg@ppplaw.com; jft@ppplaw.com 6 Attorneys for 7 Antelope Valley Watermaster 8 SUPERIOR COURT OF THE STATE OF CALIFORNIA 9 FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT 10 11 Coordination Proceeding. Judicial Council Coordination Special Title (Rule 1550(b)) Proceeding No. 4408 12 LASC Case No.: BC 325201 13 ANTELOPE VALLEY **GROUNDWATER CASES** Santa Clara Court Case No. 1-05-CV-049053 14 Assigned for all purposes to: 15 Hon. Jack Komar 16 AMENDED [PROPOSED] ORDER GRANTING ANTELOPE VALLEY 17 WATERMASTER'S MOTION FOR MONETARY, DECLARATORY AND 18 INJUNCTIVÉ RELIEF AGAINST ANNETTE MOORE AND BENNIE E. 19 MOORE 20 21 3/28/2025 Date: TBD. Time: TBD 22 Dept: Courtcall AND ALL RELATED ACTIONS 23 24 25 26 27 28

TO ALL PARTIES AND THEIR RESPECTIVE COUNSEL OF RECORD:

On Mance 28, 2024, the Court held a hearing by Courtcall, the Honorable Jack Komar, judge presiding, on a Motion for Monetary, Declaratory and Injunctive Relief ("Motion") against Respondents Annette Moore and Bennie E. Moore (collectively, "Respondents"). Appearances were as noted on the record.

The Court having reviewed and considered the Motion, all papers in support of and in opposition thereto, as well as oral arguments during the hearing on the matter, and proof having been made to the satisfaction of the Court that said Motion should be granted, and finding good cause therefor:

IT IS HEREBY ORDERED that Respondents, their agents, representatives, employees, contractors and any individuals or entities acting on Respondents' behalf or under Respondents' direction or supervision shall be and hereby are restrained and enjoined from producing any further groundwater in the Antelope Valley Adjudicated Basin until Respondents: (i) submit to the Watermaster Annual Water Production Reports for all years during the period of 2016 through 2023; (ii) pay to the Watermaster all delinquent Replacement Water Assessments and Administrative Assessments, plus interest thereon and attorneys' fees, as requested in the Motion; (iii) install Watermaster Engineer-approved water flow meters on all wells at the real properties associated with Los Angeles County Assessor's Parcel Number 3278-019-017 and commonly known as 24825 Lancaster Road, Lancaster, CA 93536 and 24715 W. Ave. D, Lancaster, CA 93536 and (iv) submit, and the Watermaster approves, an Application for New Production.

IT IS SO ORDERED.

Date: My 2, 2125

Judge of the Superior Cour