SUPERIOR COURT OF CALIFORNIA COUNTY OF SANTA CLARA

191 NORTH FIRST STREET DOWNTOWN COURTHOUSE-CIVIL DIVISION SAN JOSE, CA 95113 (408) 882-2100

Coordination Proceeding Special Title (Rule 1550(b))

ANTELOPE VALLEY GROUNDWATER CASES

Included Actions:

Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.
Superior Court of California
County of Los Angeles, Case No. BC 325 201

Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.
Superior Court of California, County of Kern,
Case No. S-1500-CV-254-348

Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 Judicial Council Coordination Proceeding No. 4408

Case No. 1-05-CV-049053

Date/Time: Tuesday, September 27, 2005 (11:00 a.m.) Department 17C

Present: Hon. Jack Komar, Judge
Heather Gorley, Reporter
Ron Karrle, Deputy

MINUTE ORDER AFTER PROCEEDINGS RE:

Appearances in person, in order:

- Bob H. Joyce, for Diamond Farming Company;
- Richard G. Zimmer, for Wm. Bolthouse Farms, Inc.;
- Henry S. Weinstock, for Tejon Ranch;

- Janet Goldsmith, for City of Los Angeles;
- Fred A. Fudacz, for Tejon Ranch;
- Christopher M. Sanders, for Los Angeles County Sanitation Districts;
- Robert J. Saperstein, for AGWA;
- Thomas Bunn, for Palmdale Water District and Quartz Hill District;
- Wayne K. Lemieux, for Littlerock Creek Irrigation District and Palm Ranch Irrigation District;
- Frederick W. Pfaeffle, for Los Angeles County Waterworks District No. 40;
- Jeffrey V. Dunn, for Los Angeles County Waterworks District No. 40;
- Eric L. Garner, for Los Angeles County Waterworks District No. 40;
- James L. Markman, for City of Palmdale;
- Tilden Kim, for City of Palmdale.

Appearance via CourtCall, in order:

- Michael T. Fife, for AGWA;
- Jeffrey T. Robbins, for City of Lancaster;
- John Tootle; for Antelope Valley Water Company and California Water Service Company.

The matter was called and heard. The Court advised all counsel present that future hearings may be held in the Los Angeles County Superior Court.

The Court ordered that Electronic Filing and Service be mandatory for this matter. As to the (1) Stipulation & Proposed Order re Electronic Filing and Service, and (2) Electronic Filing and Service Order, the Court ordered all parties to review these two documents, if they have not already done so, and to submit any specific modifications or requests to the Court as soon as possible or otherwise sign the stipulation as an acknowledgement of the rules, processes and procedures to be followed with regard to electronic filing. The Court ordered that final versions of the two documents or signatures thereto, be completed within 5 days.

The issue of Edwards Air Force Base was discussed. The scope of the basin remains a contested issue. Mr. Dunn advised the Court that a total of approximately 6,100 parties have been identified. The protocol for service and for the filing of any additional cross-complaints was discussed. The Court ordered that Edwards Air Force Base be served within the next 20 days (by October 17, 2005); all other parties are ordered served within the next 30 days (by October 27, 2005). Mr. Dunn confirmed that service will be completed on or before said dates. All cross-complaints are ordered to be filed within the next 30 days (by October 27, 2005) and promptly served; the Court will permit parties to reserve service until after the order re electronic filing is entered.

The Court orders all demurrers previously filed in the individual included actions be withdrawn and refiled under the coordinated caption. For all parties that have already been served with the complaint(s), responsive pleadings are due within 30 days (by October 27, 2005); the hearing date on any demurrers will be coordinated by the Complex Civil Litigation Coordinator.

A Further Case Management Conference was set for <u>Friday, December 2, 2005 at 10:00 a.m., location</u> to be determined; the Court will provide notice by mail.

As stated in the record.

PARTIES/ATTORNEYS OF RECORD: SEE ATTACHED REPORT FROM UCS ***END***

Superior Court Of California Santa Clara County

09/30/05

Case Number: 1-05-CV-049053 99UN

Date Filed: 09/02/05 Status: Open/Active Judge Assigned: Jack Komar

ANTELOPE VALLEY GROUNDWATER LITIGATION (JCCP 4408)

CASE HISTORY

INVOLVED PARTIES

Туре	Num Name	(Last,First,Mid,Title)	Disposed		ICWA Res		
SNT	001 Judio	cial Council Of California Coordination Unit		09/21/05		RAW	RAW
	455 (Golden Gate Avenue					
	San I	Francisco, CA 94102-3688					
PLT	001 Los A	Angeles County Waterworks District No. 40		09/15/05		LW	RAW
	Attorney	: 42230 Raymond G. Fortner				RAW	RAW
		County Counsel - Los Angeles					
		500 West Temple Street					
		Los Angeles, CA 90012					
		(213) 974-1901					
		145742 Frederick W. Pfaeffle				RAW	RAW
		County Counsel - Los Angeles					
		500 West Temple Street					
		Los Angeles, CA 90012					
		(213) 974-1901					
		131926 Jeffrey V. Dunn				RAW	RAW
		Best Best & Krieger LLP					
		Post Office Box 1028					
		Riverside, CA 92502					
		(909)686-1450					
		130665 Eric L. Garner				RAW	RAW
		Best Best & Krieger - Riverside					
		One Sansome St., Suite 1400					
		San Francisco, CA 94104-4431					
		(415) 362-2853					
PLT	002 Diamond Farming Company Attorney: 84607 Bob H. Joyce			09/16/05		RAW	RAW
						RAW	RAW
		Lebeau Thelen Lampe Et Al					
		5001 East Commercenter					
		Suite 300					
		Bakersfield, CA 93389-2092					

1-05-CV-049053 Date: 09/30/05 Time: 10:56 Page: 2

(661)325-8962

Entered ICWA ResW User ID Type Num Name (Last, First, Mid, Title) Disposed PLT 003 William Bolthouse Farms, Inc. 09/16/05 RAW RAW RAW RAW Attorney: 107263 Ritchie G. Zimmer Clifford & Brown 1430 Truxtun Avenue Suite 900 Bakersfield, CA 93301-5230 (805) 322-6023 162370 Thomas M. Smith RAW RAW Clifford & Brown 1430 Truxtun Avenue Suite 900 Bakersfield, CA 93301-5230 (805)322-6023 INP 001 Antelope Valley Groundwater Agreement Association (AGWA) C01000 C02100 0 09/22/05 RAW RAW Attorney: 203025 Michael T. Fife RAW RAW Hatch & Parent 21 East Carrillo St Santa Barbara, CA 93101 (805) 963-7000 DEF 001 City Of Lancaster 09/15/05 LW RAW RAW RAW Attorney: 123066 Douglas J. Evertz Stradling Yocca Carlson & Rauth 660 Newport Center Drive Suite 1600 Newport Beach, CA 92660-6422 (949)725-4000 002 City Of Palmdale 09/16/05 RAW RAW Attorney: 117914 William M. Ditzhazy RAW RAW City Attorney's Office-Palmdale 38300 North Sierra Hwy Palmdale, CA 93550 (805) 267-5108 43536 James L. Markman RAW RAW Richards Watson & Gershon Post Office Box 1059 Brea, CA 92822-1059 (714)990-0901 003 Antelope Valley Water Company 09/21/05 RAW RAW Attorney: 181822 John Tootle RAW RAW California Water Service Company 3625 Del Amo Blvd. Suite 350 Torrance, CA 90503 (310)257-1488

1-05-CV-049053 09/30/05 Time: 10:56 Date: Page: Type Num Name (Last, First, Mid, Title) Disposed Entered ICWA ResW User ID DEF 004 Palmdale Water District 09/21/05 RAW RAW Attorney: 89502 Thomas Bunn RAW RAW Lagerlof Senecal Bradley & Swift 301 N. Lake Avenue 10th Floor Pasadena, CA 91101-4107 (626) 793-9400 DEF 005 Quartz Hill Water District 09/21/05 RAW RAW Attorney: 89502 Thomas Bunn RAW RAW Lagerlof Senecal Bradley & Swift 301 N. Lake Avenue 10th Floor

3

Lagerlof Senecal Bradley & Swift

301 N. Lake Avenue

10th Floor

Pasadena, CA 91101-4107

(626)793-9400

DEF 006 Rosamond Community Service District 09/21/05 RAW PAW

DEF 006 Rosamond Community Service District 09/21/05 RAW RAW
Attorney: 131926 Jeffrey V. Dunn RAW RAW
Best Best & Krieger LLP
Post Office Box 1028
Riverside, CA 92502

(909)686-1450

(661)323-8277

31st Floor

(213)612-7800

DEF

Bakersfield, CA 93301

Los Angeles, CA 90071

Los Angeles, CA 90071-1602

Sacramento, CA 95814-4416

DEF 007 Mojave Public Utility District 09/21/05 RAW RAW
Attorney: 42645 William D. Palmer RAW RAW

Robinson Palmer & Logan

3434 Truxtun Avenue

Suite 150

008 Tejon Ranchcorp 09/21/05 RAW RAW

Attorney: 89765 Henry S. Weinstock RAW RAW

Weinstock Manion Reisman Et Al 445 South Figueroa St.

(213)612-7839

50546 Frederic A. Fudacz RAW RAW
Nossaman Guthner Knox & Elliott

A45 North Figueroa Street

31st Floor

DEF 009 City Of Los Angeles 09/21/05 RAW RAW

Attorney: 65959 Janet K. Goldsmith

Kronick Moskovitz Et Al

400 Capitol Mall 27th Floor 1-05-CV-049053 Date: 09/30/05 Time: 10:56 Page: 4

(916)321-4500

Туре	Num Name(Last, First, Mid, Title)	-	Entered ICWA	ResW User ID
DEF	010 Little Rock Creek Irrigation District		09/21/05	RAW RAW
	Attorney: 43501 Wayne K. Lemieux			RAW RAW
	Lemieux & O'Neill			
	2393 Townsgate Road			
	Suite 201			
	Westlake Village, CA 91361			
	(805) 495-4770			
DEF	011 Palm Ranch Irrigation District		09/21/05	RAW RAW
	Attorney: 43501 Wayne K. Lemieux			RAW RAW
	Lemieux & O'Neill			
	2393 Townsgate Road			
	Suite 201			
	Westlake Village, CA 91361			
	(805) 495-4770			
DEF	012 Los Angeles County Waterworks District No. 37		09/21/05	RAW RAW
	Attorney: 131926 Jeffrey V. Dunn			RAW RAW
	Best Best & Krieger LLP			
	Post Office Box 1028			
	Riverside, CA 92502			
	(909)686-1450			
DEF	013 City Of Los Angeles - Department Of Airports		09/21/05	RAW RAW
	Attorney: 152298 Eduardo A. Angeles			RAW RAW
	Los Angeles World Airports			
	1 World Way			
	P.O. Box 92216			
	Los Angeles, CA 90009-2216 (310)646-3326			
DEF	014 Antelope Valley Groundwater Agreement Association (AGWA)		09/29/05	RAW RAW
	Attorney: 203025 Michael T. Fife			RAW RAW
	Hatch & Parent			
	21 East Carrillo St			
	Santa Barbara, CA 93101			
	(805) 963-7000			
	166051 Robert J. Saperstein			RAW RAW
	Hatch & Parent			
	21 East Carrillo St			
	Santa Barbara, CA 93101			
	(805) 963-7000			
	AKA Eugene B. Nebeker			
	AKA Robert A. Jones			
	AKA Forrest G. Godde			
	AKA Gailen W. Kyle AKA John A. Calandri			
	AM JOHN A. Calandri			
DEF	015 Los Angeles County Sanitation Districts		09/29/05	RAW RAW

1-05-CV-049053 Date: 09/30/05 Time: 10:56

Attorney: 195990 Christopher M. Sanders

Ellison Schneider & Harris

2015 H Street

Sacramento, CA 95814-3109

(916)447-2166

CASE STATUS RECORD

StartDate EndDate CSHComments User ID LW LW RAW RAW

Page: 5

RAW RAW