ORIGINAL FILFD Michael Duane Davis, State Bar No. 93678 Marlene Allen-Hammarlund, State Bar No. 126418 GRESHAM SAVAGE NOLAN & TILDEN, APR -1 2009 A Professional Corporation 3750 University Avenue, Suite 250 3 Riverside, CA 92501-3335 LOS ANGELES (951) 684-2171 4 Telephone: SUPERIOR COLIRT (951) 684-2150 Facsimile: 5 Attorneys for Cross-Defendant, 6 SHEEP CREEK WATER COMPANY, INC. 7 SUPERIOR COURT OF THE STATE OF CALIFORNIA 8 IN AND FOR THE COUNTY OF LOS ANGELES 9 10 Judicial Council Coordination Coordination Proceeding 11 Special Title (Rule 1550(b)) Proceeding No. 4408 12 Santa Clara Case No. 1-05-CV-049053 ANTELOPE VALLEY GROUNDWATER Assigned to the Honorable Jack Komar CASES 13 STIPULATION TO CONTINUE FEBRUARY 27, 2009 HEARING ON SHEEP CREEK WATER COMPANY, 14 **Including Actions:** 15 Los Angeles County Waterworks District No. INC.'S MOTION TO BE EXCLUDED 40 v. Diamond Farming Co. 16 Superior Court of California, County of Los FROM THE ANTELOPE VALLEY Angeles, Case No. BC 325 201 GROUNDWATER ADJUDICATION, 17 OR, IN THE ALTERNATIVE, FOR Los Angeles County Waterworks District No. RECOGNITION OF ITS PRIOR 40 v. Diamond Farming Co. RIGHTS TO THE WATERS OF SHEEP 18 CREEK; AND [PROPOSED] ORDER Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 THEREON 19 Wm. Bolthouse Farms, Inc. v. City of PRESENT DATE: February 27, 2009 20 9:00 a.m. Lancaster TIME: DEPT: Diamond Farming Co. v. City of Lancaster 17 [San Jose] 21 Diamond Farming Co. v. Palmdale Water Dist. MAY 28 Superior Court of California, County of NEW DATE: 2009 22 Riverside, consolidated actions, Case Nos. RIC TIME: 9:00 a.m. 353 840, RIC 344 436, RIC 344 668 DEPT: 17 [San Jose] 23 24 AND RELATED CROSS-ACTIONS. 25 26 27 28 -1-

GRESHAM SAVAGE NOLAN & TILDEN A PROFESSIONAL CORPORATION 3750 UNIVERSITY A VE., SUITE 250 RIVERSIDE, CA 92501-3335 (951) 684-2171

STIPULATION TO CONTINUE FEBRUARY 27, 2009 HEARING ON SHEEP CREEK WATER COMPANY, INC.'S MOTION TO BE EXCLUDED FROM THE ANTELOPE VALLEY GROUNDWATER ADJUDICATION, OR, IN THE ALTERNATIVE, FOR RECOGNITION OF ITS PRIOR RIGHTS TO THE WATERS OF SHEEP CREEK; AND [PROPOSED] ORDER THEREON 5030-002 - 347086.1

1 Michael Duane Davis, State Bar No. 93678 Marlene Allen-Hammarlund, State Bar No. 126418 GRESHAM SAVAGE NOLAN & TILDEN, 2 A Professional Corporation 3750 University Avenue, Suite 250 3 Riverside, CA 92501-3335 (951) 684-2171 Telephone: 4 Facsimile: (951) 684-2150 5 Attorneys for Cross-Defendant, 6 SHEEP CREEK WATER COMPANY, INC. SUPERIOR COURT OF THE STATE OF CALIFORNIA 8 IN AND FOR THE COUNTY OF LOS ANGELES 9 10 Coordination Proceeding Judicial Council Coordination 11 Special Title (Rule 1550(b)) Proceeding No. 4408 12 ANTELOPE VALLEY GROUNDWATER Santa Clara Case No. 1-05-CV-049053 CASES 13 Assigned to the Honorable Jack Komar STIPULATION TO CONTINUE **Including Actions:** 14 FEBRUARY 27, 2009 HEARING ON Los Angeles County Waterworks District No. SHEEP CREEK WATER COMPANY, 15 40 v. Diamond Farming Co. INC.'S MOTION TO BE EXCLUDED Superior Court of California, County of Los FROM THE ANTELOPE VALLEY 16 Angeles, Case No. BC 325 201 GROUNDWATER ADJUDICATION, 17 OR, IN THE ALTERNATIVE, FOR Los Angeles County Waterworks District No. RECOGNITION OF ITS PRIOR 18 40 v. Diamond Farming Co. RIGHTS TO THE WATERS OF SHEEP Superior Court of California, County of Kern, CREEK; AND (PROPOSED) ORDER 19 Case No. S-1500-CV-254-348 THEREON 20 Wm. Bolthouse Farms, Inc. v. City of PRESENT DATE: February 27, 2009 Lancaster TIME: 9:00 a.m. Diamond Farming Co. v. City of Lancaster DEPT: 17 [San Jose] 21 Diamond Farming Co. v. Palmdale Water Dist. MAY 28 Superior Court of California, County of NEW DATE: 22 . 2009 Riverside, consolidated actions, Case Nos. RIC 9:00 a.m. TIME: 353 840, ŘIC 344 436, RIC 344 668 23 DEPT: 17 [San Jose] 24 AND RELATED CROSS-ACTIONS. 25 26 27 28 -1-

GRESHAM SAVAGE NOLAN & TILDEN A PROFESSIONAL CORPORATION 3750 UNIVERSITY AVE., SUITE 250 RIVERSIDE, CA 92501-3335 (951) 684-2171

[Proposed] Order Thereon ("Stipulation to Continue February 27th Hearing") is entered into by and between Cross-Defendant SHEEP CREEK WATER COMPANY, INC. ("Sheep Creek"); the "Public Water Suppliers" which are comprised of Plaintiffs LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 ("LACWD No. 40"), CITY OF LANCASTER ("Lancaster"), CITY OF PALMDALE ("Palmdale"), CALIFORNIA WATER SERVICE COMPANY successor to ANTELOPE VALLEY WATER COMPANY ("Cal Water"), DESERT LAKES COMMUNITY SERVICES DISTRICT ("Desert Lakes CSD"), LITTLEROCK CREEK IRRIGATION DISTRICT ("Littlerock Creek ID"), NORTH EDWARDS WATER DISTRICT ("North Edwards WD"), PALM RANCH IRRIGATION DISTRICT ("Palm Ranch ID"), PALMDALE WATER DISTRICT ("Palmdale WD"), ROSAMOND COMMUNITY SERVICES DISTRICT ("Rosamond CSD"); Cross-Defendant UNITED STATES OF AMERICA ("U.S."); STATE OF CALIFORNIA ("California"), STATE OF CALIFORNIA 50th DISTRICT AGRICULTURAL ASSOCIATION ("50th Ag. District"), SANTA MONICA MOUNTAINS CONSERVANCY (the "Conservancy"), ANTELOPE VALLEY GROUNDWATER AGREEMENT ASSOCIATION ("AGWA"), THE WOOD CLASS ("Wood Class"), and U. S. BORAX, INC. ("Borax"), in light of the

This Stipulation to Continue February 27, 2009 Hearing on Sheep Creek Water

21

20

following:

22

23

25

26

27

28

Recitals

A. On September 10, 2008, Sheep Creek electronically filed and served its *Motion to* be Excluded from the Antelope Valley Groundwater Adjudication, or, in the Alternative, for Recognition of its Prior Rights to the Waters of Sheep Creek (the "Motion"), which Motion was initially set for hearing on October 3, 2008, at 9:00 a.m., in Department 17 [San Jose] of the above-entitled Court.

- B. On September 22, 2008, the Public Water Suppliers electronically filed and served the Public Water Suppliers' Memorandum of Points and Authorities in Opposition to Sheep Creek Water Company, Inc.'s Motion to be Excluded from the Antelope Valley Groundwater Adjudication, Etc. (the "Public Water Suppliers' Opposition"); which, amongst other things, requested additional time to conduct an investigation and discovery to determine whether and, if so, how to substantively respond to the Motion.
- C. Following the filing of the Public Water Suppliers' Opposition, the U.S. also stated its intent to conduct an investigation and discovery to determine whether and, if so, how to substantively respond to the Motion.
- D. On September 25, 2008, Sheep Creek, the Public Water Suppliers, the U.S., California, the 50th Ag. District, the Conservancy, AGWA, the Wood Class, and Borax submitted a Stipulation to Continue Hearing on Sheep Creek Water Company, Inc.'s Motion to be Excluded from the Antelope Valley Groundwater Adjudication, or, in the alternative, For Recognition of its Prior Rights to the Waters of Sheep Creek; and [Proposed] Order Thereon ("Stipulation to Continue October 3rd Hearing") to the Court.
- **E.** The Court conducted a hearing on the Stipulation to Continue the October 3rd Hearing, in order to allow any party to express any opposition they might have to the proposed continuance; however, none was expressed.
- **F.** Thereafter, on October 1, 2008, the Court executed the [Proposed] Order continuing the hearing to December 18, 2008, at 9:00 a.m., or as soon thereafter as the matter could be heard in Department 17 of the above-entitled Court.
- G. On December 3, 2008, the interested parties primarily comprised of the Sheep Creek, the Public Water Suppliers, the U.S., California, the 50th Ag. District, the Conservancy, AGWA, the Wood Class, and Borax and the United States of America, submitted a Stipulation to Continue December 18, 2009 Hearing on Sheep Creek Water Company, Inc.'s Motion to be Excluded from the Antelope Valley Groundwater Adjudication, or, in the alternative, For Recognition of its Prior Rights to the Waters of Sheep Creek; and [Proposed] Order Thereon to

the Court, which Stipulation was accepted and the Hearing is now scheduled for February 27, 2009, at 9:00 a.m., or as soon thereafter as the matter could be heard in Department 17 of the above-entitled Court.

- H. The interested parties have exchanged further information and engaged in further discussions in an effort to formulate an agreed solution to the primary issues in the Motion, most recently on January 21, 2009 at the Offices of Best Best & Krieger in Ontario. Counsel for Sheep Creek is presently working on the preparation of a draft document which may be the basis for a comprehensive agreement, which will be submitted to counsel for Los Angeles County Waterworks District No. 40, Palmdale Water District and the United States before circulation amongst all interested parties for further consideration.
- I. The interested parties including the Public Water Suppliers, the United States of America and Sheep Creek remain of the opinion that it is their best interests and in furtherance of the action, that the parties have further time to continue with said negotiations; and, request that the Court grant a further continuance of the Hearing on the Motion for a period of approximately ninety (90) to one hundred twenty (120) days in order to afford the parties sufficient time to complete those negotiations.
- J. The Public Water Suppliers, the U.S. and Sheep Creek have also determined that it is their best interests and in furtherance of the action, that the parties continue the noticed depositions of Dr. Ram Arora, Dr. June Oberdorfer and Joseph Scalmanini to dates mutually agreeable to the parties, or to take them permanently off calendar if so agreed.

IT IS THEREFORE STIPULATED AND AGREED AS FOLLOWS:

Stipulation

- 13			
1	2.	The parties agree to	continue the noticed depositions of Dr. Ram Arora, Dr. June
2	Oberdorfer a	nd Joseph Scalmanini	to dates mutually agreeable to the parties, or to take them
3	permanently	off calendar.	
4	3.	This Stipulation shal	ll be submitted to the Court and be the basis for an order
5	consistent her	rewith.	
6	Dated: Febru	nary <u>6</u> , 2009	BEST BEST & KRIEGER, LLP
7			10.11
8			By: Jeffiel V. Dunn
9			Jeffiel V. Dunn Ericle Garner Attorneys for ROSAMOND COMMUNITY
10			SERVICES DISTRICT and LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40
11			COUNTY WAILKWORKS DISTRICT NO. 40
12	Dated: Febru	ary, 2009	BROWNSTEIN HYATT FARBER SCHRECK, LLP
13			
14			Ву:
15			Michael T. Fife Bradley J. Herrema
16			Attorneys for ANTELOPE VALLEY GROUNDWATER AGREEMENT ASSN.
17			
18	Dated: Febru	ary, 2009	CALIFORNIA WATER SERVICE COMPANY
19			
20			By: John M. Tootle
22			Attorneys for CALIFORNIA WATER SERVICE COMPANY successor to
23			ANTELOPE VALLEY WATER COMPANY
24			
25	10		
26			
27			
28			5
~			-5-

GRESHAM SAVAGE NOLAN & TILDEN A PROFESSIONAL CORPORATION 750 UNIVERSITY AVE, SUITE 250 RIVERSIDE CA 92501-3335 (951) 684-2171

1	2. The parties agree to continue the noticed depositions of Dr. Ram Arora, Dr. June
2	Oberdorfer and Joseph Scalmanini to dates mutually agreeable to the parties, or to take them
3	permanently off calendar.
4	3. This Stipulation shall be submitted to the Court and be the basis for an order
5	consistent herewith.
6	Dated: February, 2009 BEST BEST & KRIEGER, LLP
7	
8	By:
9	Eric L. Garner
10	Attorneys for ROSAMOND COMMUNITY SERVICES DISTRICT and LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40
11	
12	Dated: February, 2009 BROWNSTEIN HYATT FARBER SCHRECK, LLP
13	
14	By Land, sh
15	Michael T. Fife Bradley J. Herrema
16	Attorneys for ANTELOPE VALLEY GROUNDWATER AGREEMENT ASSN.
17	
18	Dated: February, 2009 CALIFORNIA WATER SERVICE COMPANY
19	2
20	By: John M. Tootle
21	Attorneys for CALIFORNIA WATER SERVICE COMPANY successor to
22	ANTELOPE VALLEY WATER COMPANY
23	
24	
25	
26	
27 28	
∠ō	-5-

GRESHAM SAVAGE NOLAN & TILDEN A PROFESSIONAL CORPORATION 750 UNIVERSITY AVE., SUITE 250 RIVERSIDE, CA 92501-3335 (951) 684-2171

1	2. The parties agree to continue to	he noticed depositions of Dr. Ram Arora, Dr. June
2	Oberdorfer and Joseph Scalmanini to dates i	nutually agreeable to the parties, or to take them
3	permanently off calendar.	
4	3. This Stipulation shall be subn	nitted to the Court and be the basis for an order
5	consistent herewith.	
6	Dated: February, 2009 B	EST BEST & KRIEGER, LLP
7	7	
8	B	y:
9		Jeffrey V. Dunn Eric L. Garner
10		Attorneys for ROSAMOND COMMUNITY SERVICES DISTRICT and LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40
11		COUNTY WATER WORKS DISTRICT NO. 40
12		ROWNSTEIN HYATT FARBER SCHRECK, LP
13		LIT
ا4	4 B	יעצ
15	5	Michael T. Fife Bradley J. Herrema
16	5	Attorneys for ANTELOPE VALLEY GROUNDWATER AGREEMENT ASSN.
17	7	OROUND WATER HOLDENDAT TISSIA
18	Dated: February <u>//</u> , 2009 C	ALIFORNIA WATER SERVICE COMPANY
19)	001/4
20	В	y: John's Torde
21		Attorneys for CALIFORNIA WATER SERVICE COMPANY successor to
22		ANTELOPE VALLEY WATER COMPANY
23		
24	II.	
25		
26		
27		
28	B	-5-

GRESHAM SAVAGE
NOLAN & TILDEN
A PROFESSIONAL CORFORATION
1750 UNIVERSITY AVE, SUITE 250
RIVERSIDE, CA 92501-3335
(951) 684-2171

		3
1	Dated: February, 2009	Law Offices of MICHAEL D. McLACHLAN, APC Law Offices of Daniel M. O'LEARY
3	8: No. 18: 18:	By: Michael D. McLachlan
5 6		Daniel M. O'Leary Attorneys for the WOOD CLASS
7 8	Dated: February, 2009	MORRISON & FOERSTER, LLP
9 10 11		By: Edgar B. Washburn William M. Sloan Attorneys for U. S. BORAX, INC.
12 13 14	Dated: February, 2009	EDMUND G. BROWN, JR., Attorney General Daniel L. Siege., Supervising Dep. Attorney Gen. Virginia Cahill, Deputy Attorney General
15 16 17 18	±.	By: Michael L. Crow, Deputy Attorney General Attorneys for STATE OF CALIFORNIA, SANTA MONICA MOUNTAINS CONSERVANCY and STATE OF CALIFORNIA 50th DISTRICT AGRICULTURAL ASSOCIATION
19 20	Dated: February, 2009	GRESHAM SAVAGE NOLAN & TILDEN, APC
21 22		By: Michael Duane Davis
23		Marlene L. Allen-Hammarlund Attorneys for SHEEP CREEK WATER COMPANY, INC.
24 25		
26		6.5 \$10
27 28		-6-
l		

GRESHAM SAVAGE
NOLAN & TILDEN
A PROFESSIONAL CORPORATION
3750 UNIVERSITY AVE., SUITE 250
RIVERSIDE, CA 92501-3335
(951) 684-2171

		9. 40
1 2	Dated: February, 2009	Law Offices of MICHAEL D. McLACHLAN, APC Law Offices of Daniel M. O'LEARY
3		19
77		Ву:
4		Michael D. McLachlan Daniel M. O'Leary
5		Attorneys for the WOOD CLASS
6		
7	Dated: February, 2009	MORRISON & FOERSTER, LLP
8	**	* [.
9	27	By: William of Alexander
10		Edgar B. Washburn William M. Sloan
11		Attorneys for U.S. BORAX, INC.
12	Dated: February, 2009	EDMUND G. BROWN, JR., Attorney General
13	· —	Daniel L. Siege., Supervising Dep. Attorney Gen. Virginia Cahill, Deputy Attorney General
14	4	
15		Ву:
16		Michael L. Crow, Deputy Attorney General Attorneys for STATE OF CALIFORNIA,
17	W.	SANTA MONICA MOUNTAINS CONSERVANCY and STATE OF
18		CALIFORNIA 50th DISTRICT AGRICULTURAL ASSOCIATION
19	Dated: February , 2009	GRESHAM SAVAGE NOLAN & TILDEN, APC
20	Dated. Peordary, 2009	GRESHAM SAVAGE NOLAN & HEDEN, AFC
21	,	n u
22	2	By: Michael Duane Davis
23		Marlene L. Allen-Hammarlund Attorneys for SHEEP CREEK WATER
24	12	COMPÁNY, INC.
25		
ļ	9	9)
26		
27		·
28		-6-

GRESHAM SAVAGE
NOLAN & TILIDEN
A PROFESSIONAL CORPORATION
3750 UNIVERSITY AVE, SATE 250
RIVESSIO, CA 92501-9335
(951) 684-2171

STIPULATION TO CONTINUE FEBRUARY 27, 2009 HEARING ON SHEEP CREEK WATER COMPANY, INC.'S MOTION TO BE EXCLUDED FROM THE ANTELOPE VALLEY GROUNDWATER ADJUDICATION, OR, IN THE ALTERNATIVE, FOR RECOGNITION OF ITS PRIOR RIGHTS TO THE WATERS OF SHEEP CREEK; AND [PROPOSED] ORDER THEREON 5030-007 - 347086.1

		2)
1	Dated: February, 2009	Law Offices of MICHAEL D. McLACHLAN, APC Law Offices of Daniel M. O'LEARY
. 5		Law Offices of Daniel M. O'LEARY
.3	148	
4		By: Michael D. McLachlan
5		Daniel M. O'Leary Attorneys for the WOOD CLASS
6		
7	Dated: February, 2009	MORRISON & FOERSTER, LLP
8		5
9	¥	Ву:
10	,	Edgar B. Washburn William M. Sloan
11		Attorneys for U.S. BORAX, INC.
12	Dated: February, 2009	EDMUND G. BROWN, JR., Attorney General Daniel L. Siege., Supervising Dep. Attorney Gen.
13		Virginia Cahill, Deputy Attorney General
14 15	성	Musel Il Co
16		Michael L. Crow, Deputy Attorney General
17	*	SANTA MONICA MOUNTAINS
18		CONSERVANCY and STATE OF CALIFORNIA 50th DISTRICT
19	Date 3 D 1	AGRICULTURAL ASSOCIATION
20	Dated: February, 2009	GRESHAM SAVAGE NOLAN & TILDEN, APC
21		
22		By: Michael Duane Davis
23		Marlene L. Allen-Hammarlund Attorneys for SHEEP CREEK WATER
24		COMPĂNY, INC.
25		4.
26	2	
27		85
28		-6-
- 11		and the state of t

GRESHAM SAVAGE
NOLAN & TILDEN
A PROFESSIONAL CHIPORATION
1750 UNIVERSITY AVE, SUITE 250
RIVEREZIOT, CA 92501-2335
(951) 684-2171

STIPULATION TO CONTINUE FEBRUARY 27, 2009 HEARING ON SHEEP CREEK WATER COMPANY, INC.'S MOTION TO BE EXCLUDED FROM THE ANTELOPE VALLEY GROUNDWATER ADJUDICATION, OR, IN THE ALTERNATIVE, FOR RECOGNITION OF ITS PRIOR RIGHTS TO THE WATERS OF SHEEP CREEK; AND (PROPOSED) ORDER THEREON 5030-008 – 347086.1

1	Dated: February, 2009	Law Offices of MICHAEL D. McLACHLAN, APC Law Offices of Daniel M. O'LEARY
3		
4		By: Michael D. McLachlan
5		Daniel M. O'Leary
6		Attorneys for the WOOD CLASS
7		NORDIGON A POPPOPPO LLD
	Dated: February, 2009	MORRISON & FOERSTER, LLP
8		
9		By: Edgar B. Washburn
10		William M. Sloan Attorneys for U. S. BORAX, INC.
11		•
12 13	Dated: February, 2009	EDMUND G. BROWN, JR., Attorney General Daniel L. Siege., Supervising Dep. Attorney Gen.
		Virginia Cahill, Deputy Attorney General
14		
15		By: Michael L. Crow, Deputy Attorney General
16		Attorneys for STATE OF CALIFÓRNIA, SANTA MONICA MOUNTAINS
17		CONSERVANCY and STATE OF CALIFORNIA 50th DISTRICT
18		AGRICULTURAL ASSOCIATION
19	Dated: February <u>5</u> , 2009	GRESHAM SAVAGE NOLAN & TILDEN, APC
20		
21		By: / fullarly learner from
22		Michael Duane Davis Marlene L. Allen-Hammarlund
23		Attorneys for SHEEP CREEK WATER COMPANY, INC.
24		
25		
26		
27		
28		-6-

GRESHAM SAVAGE NOLAN & TILDEN A PROFESSIONAL CORPORATION 3750 UNIVERSITY AVE, SUITE 250 RIVERSIDE, CA 92501-3335 (951) 684-2171

1 2	Dated: February 5, 2009	LAGERLOF, SENECAL, GOSNEY & KRUSE, LLP
3		
4		By: Thomas I. B. IV
5		H. Jess Senecal Thomas S. Bunn, III
6		Attorneys for PALMDALE WATER DISTRICT
7	D . 1 D 1	r magnitizz o Aminit i
8	Dated: February, 2009	LEMIEUX & O'NEILL
9		D
10		By: Wayne K. Lemieux
11		W. Keith Lemieux Attorneys for LITTLEROCK CREEK
12		Attorneys for LITTLEROCK CREEK IRRIGATION DISTRICT, PALM RANCH IRRIGATION DISTRICT, NORTH EDWARDS WATER DISTRICT, DESERT LAKES
13		COMMUNITY SERVICES DISTRICT
14		
15	Dated: February, 2009	LUCE FORWARD HAMILTON & SCRIPPS, LLP
16		
17		By: Douglas J. Evertz
18		Attorneys for CITY OF LANCASTER
19		
20	Dated: February, 2009	Wm. MATTHEY DITZHAZY, City Attorney
21		RICHARDS, WATSON & GERSON, APC
22		
23		By: James L. Markman
24		Steven R. Orr Whitney G. McDonald
25		Attorneys for CITY OF PALMDALE
26		
27		
28		-7-

GRESHAM SAVAGE NOLAN & TILDEN A PROFESSIONAL CORPORATION 750 UNIVERSITY AVE., SUITE 250 RIVERSIDE CA 92501-3335 (951) 684-2171

	as a	·
1120		
1	Dated: February, 2009	LAGERLOF, SENECAL, GOSNEY & KRUSE, LLP
2	ane	LL
. 3		_ =
4		By: H. Jess Senecal
		Thomas S. Bunn, III Attorneys for PALMDALE WATER DISTRICT
6	¥)	•
7	Dated: February 1, 2009	LEMIEUX & O'NEILL
8		
9		By: /mt
10	·	Wayne K. Lemieux
11	9/ 26	W. Keith Lemieux Attorneys for LITTLEROCK CREEK
12	₩.	IRRIGATION DISTRICT, PALM RANCH IRRIGATION DISTRICT, NORTH EDWARDS
	* to	Attorneys for LITTLEROCK CREEK IRRIGATION DISTRICT, PALM RANCH IRRIGATION DISTRICT, NORTH EDWARDS WATER DISTRICT, DESERT LAKES COMMUNITY SERVICES DISTRICT
13		
14	Dated: February, 2009	LUCE FORWARD HAMILTON & SCRIPPS, LLP
15		<u>-</u>
16		Ву:
17		Douglas J. Evertz
18		Attorneys for CITY OF LANCASTER
19	<u> </u>	
20	Dated: February, 2009	Wm. MATTHEY DITZHAZY, City Attorney
21		RICHARDS, WATSON & GERSON, APC
22		**
23		By:
24		Steven R. Orr
25		Whitney G. McDonald Attorneys for CITY OF PALMDALE
26	8	
27	ű.	
28		-7-
VAGE		-,-

GRESHAM SA GRESHAM SAVAGE
NOLAN & TILDEN
A PROFESIONAL CORPORATION
3750 UNIVERSITY AVE, SUITE 250
RIVERSIDS, CA. 92501–3935
(951) 684-2171

STIPULATION TO CONTINUE FEBRUARY 27, 2009 HEARING ON SHEEP CREEK WATER COMPANY, INC.'S MOTION TO BE EXCLUDED FROM THE ANTELOPE VALLEY GROUNDWATER ADJUDICATION, OR, IN THE ALTERNATIVE, FOR RECOGNITION OF ITS PRIOR RIGHTS TO THE WATERS OF SHEEP CREEK; AND [PROPOSED] ORDER THEREON \$050-008 - 347086.3

1	Dated: February, 2009	LAGERLOF, SENECAL, GOSNEY & KRUSE, LLP
2		
3		D
4		By: H. Jess Senecal Thomas S. Bunn, III
2		Attorneys for PALMDALE WATER DISTRICT
6		
7	Dated: February, 2009	LEMIEUX & O'NEILL
8		
9		By: Wayne K. Lemieux
10		W Keith Lemieux
1 I 12		Attorneys for LITTLEROCK CREEK IRRIGATION DISTRICT, PALM RANCH IRRIGATION DISTRICT, NORTH EDWARDS WATER DISTRICT, DESERT LAKES
		WATER DISTRICT, DESERT LAKES COMMUNITY SERVICES DISTRICT
13		
14 15	Dated: February 5, 2009	LUCE FORWARD HAMILTON & SCRIPPS, LLP
16		March Man 4
17		By/Alleffeld //llog
18		Douglas V. Evertz Attorneys for CITY OF LANCASTER
19		
20	Dated: February, 2009	Wm. MATTHEY DITZHAZY, City Attorney
21		RICHARDS, WATSON & GERSON, APC
22		
23		Ву:
24		James L. Markman Steven R. Orr
25		Whitney G. McDonald Attorneys for CITY OF PALMDALE
26		
27		
28		-7-

GRESHAM SAVAGE NOLAN & T(L))EN A PROFESSIONAL CORPORATION 750 UNIVERSITY AVE., SUITE 250 RIVERSIDE, CA 92501-3335 (951) 684-2171

STIPULATION TO CONTINUE FEBRUARY 27, 2009 HEARING ON SHEEP CREEK WATER COMPANY, INC.'S MOTION TO BE EXCLUDED FROM THE ANTELOPE VALLEY GROUNDWATER ADJUDICATION, OR, IN THE ALTERNATIVE, FOR RECOGNITION OF ITS PRIOR RIGHTS TO THE WATERS OF SHEEP CREEK; AND [PROPOSED] ORDER THEREON 5030-008 -- 347086 I

1	Dated: February, 2009	LAGERLOF, SENECAL, GOSNEY & KRUSE, LLP
2		
3		By:
4		H. Jess Senecal Thomas S. Bunn, III
5		Attorneys for PALMDALE WATER DISTRICT
6		
7	Dated: February, 2009	LEMIEUX & O'NEILL
8		
9		By: Wayne K. Lemieux
10		W Keith Lemieux
11		Attorneys for LITTLEROCK CREEK IRRIGATION DISTRICT, PALM RANCH IRRIGATION DISTRICT, NORTH EDWARDS WATER DISTRICT, DESERT LAKES COMMUNITY SERVICES DISTRICT
12		WATER DISTRICT, DESERT LAKES
13		COMMUNITY SERVICES DISTRICT
14	D . 1 E !	THOS SORWADD HANGI SON COMMON LLD
15	Dated: February, 2009	LUCE FORWARD HAMILTON & SCRIPPS, LLP
16		
17		By: Douglas J. Evertz
18		Attorneys for CITY OF LANCASTER
19		
20	Dated: February 11, 2009	Wm. MATTHEY DITZHAZY, City Attorney
21		RICHARDS, WATSON & GERSHON, APC
22		(-+1/m
23		By: And Andrews
24		James L. Markman Steven R. Orr
25		Whitney G. McDonald Attorneys for CITY OF PALMDALE
26		
27		
28		-7-
JI.		1-

GRESHAM SAVAGE NOLAN & TILDEN A PROFESSIONAL CORPORATION 750 UNIVERSITY AVE., SUITE 250 RIVERSIDE, CA 92501-3335 (951) 684-2171

1	Dated: February, 2009 UNITED STATES DEPARTMENT OF JUSTICE		
2			
3	By:		
4	R. Lee Leininger James J. DuBois		
5	Attorneys for UNITED STATES OF AMERICA and FEDERAL DEFENDANTS		
6			
7	<u>Order</u>		
8	The Stipulation of the parties who have participated in the Public Water Suppliers'		
9	Opposition to the Motion, and who have participated in the Stipulations to Continue the		
10	December 18th Hearing, being the parties who have participated in the Stipulation to Continue		
11	February 27th Hearing, is accepted, and good cause appearing therefore,		
12	IT IS HEREBY ORDERED THAT:		
13	The hearing on Sheep Creek Water Company, Inc.'s Motion to be Excluded from the		
14	Antelope Valley Groundwater Adjudication, or, in the Alternative, for Recognition of its Prior		
15	Rights to the Waters of Sheep Creek is continued to MAY 25, 2009, at 9:00 a.m., or		
16	as soon thereafter as the matter may be heard in Department 17 of the above-entitled Court [San		
17	Jose].		
18			
19	Dated: FEB 2 5 2009		
20	Honorable JACK KOMAR Judge of the Superior Court		
21			
22			
23			
24			
25			
26			
27			
28	-8-		

GRESHAM SAVAGE NOLAN & TILDEN A PROFESSIONAL CORPORATION 1750 UNIVERSITY AVE., SUITE 250 RIVERSIDE, CA 92501-3335 (951) 684-2171

STIPULATION TO CONTINUE FEBRUARY 27, 2009 HEARING ON SHEEP CREEK WATER COMPANY, INC.'S MOTION TO BE EXCLUDED FROM THE ANTELOPE VALLEY GROUNDWATER ADJUDICATION, OR, IN THE ALTERNATIVE, FOR RECOGNITION OF ITS PRIOR RIGHTS TO THE WATERS OF SHEEP CREEK; AND [PROPOSED] ORDER THEREON S030-008 -- 347086.1

1 PROOF OF SERVICE STATE OF CALIFORNIA, COUNTY OF RIVERSIDE 2 3 ANTELOPE VALLEY GROUNDWATER CASES Re: Los Angeles County Superior Court Judicial Council Coordinated Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053 4 5 I am employed in the County of Riverside, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 3750 University Avenue, Suite 250, Riverside, CA 92501-3335. 6 7 On February 11, 2009, I served the foregoing document(s) described as STIPULATION TO CONTINUE FEBRUARY 27, 2009 HEARING ON SHEEP CREEK WATER COMPANY, INC.'S MOTION TO BE EXCLUDED FROM THE ANTELOPE 8 VALLEY GROUNDWATER ADJUDICATION, OR, IN THE ALTERNATIVE, FOR 9 RECOGNITION OF ITS PRIOR RIGHTS TO THE WATERS OF SHEEP CREEK; AND [PROPOSED] ORDER THEREON on the interested parties in this action in the 10 following manner: (X) BY ELECTRONIC SERVICE – I posted the document(s) listed above to the 11 Santa Clara County Superior Court website, http://www.scefiling.org, in the action of the 12 Antelope Valley Groundwater Cases, (X) BY EXPRESS MAIL/OVERNIGHT DELIVERY - I caused such envelope 13 to be delivered by hand to the office of the addressee via overnight delivery pursuant to C.C.P. §1013(c), with delivery fees fully prepaid or provided for, addressed as follows:. 14 15 Honorable Jack Komar Santa Clara County Superior Court 191 North First Street, Dept. 17C 16 San Jose, CA 95113 17 I declare under penalty of perjury under the laws of the State of California that the 18 foregoing is true and correct. 19 Executed on February 11, 2009, at Riverside, California. 20

GRESHAM SAVAGE NOLAN & TILDEN A PROFESSIONAL CORPORATION 3750 UNIVERSITY AVE., SUITE 250 RIVERSIDE, CA 92501-3335 (951) 684-2171

21

22

23

24

25

26

27

28

S030-008 -- 330929.1