**BEST BEST & KRIEGER LLP EXEMPT FROM FILING FEES** ERIC L. GARNER, Bar No. 130665 UNDER GOVERNMENT CODE JEFFREY V. DUNN, Bar No. 131926 **SECTION 6103** STEFANIE D. HEDLUND, Bar No. 239787 3 5 PARK PLAZA, SUITE 1500 **IRVINE, CALIFORNIA 92614** 4 TELEPHONE: (949) 263-2600 TELECOPIER: (949) 260-0972 5 OFFICE OF COUNTY COUNSEL **COUNTY OF LOS ANGELES** 6 RAYMOND G. FORTNER, JR., Bar No. 42230 7 COUNTY COUNSEL FREDERICK W. PFAEFFLE, Bar No. 145742 8 SENIOR DEPUTY COUNTY COUNSEL **500 WEST TEMPLE STREET** 9 LOS ANGELES, CALIFORNIA 90012 TELEPHONE: (213) 974-1901 10 TELECOPIER: (213) 458-4020 11 Attorneys for Plaintiffs ROSAMOND COMMUNITY SERVICES 12 DISTRICT and LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 13 SUPERIOR COURT OF THE STATE OF CALIFORNIA 14 COUNTY OF LOS ANGELES - CENTRAL DISTRICT 15 16 ANTELOPE VALLEY Judicial Council Coordination No. 4408 **GROUNDWATER CASES** 17 Santa Clara Case No. 1-05-CV-049053 Included Actions: Assigned to The Honorable Jack Komar 18 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior 19 TROTOSED ORDER ON EX PARTE Court of California, County of Los APPLICATION FOR EXTENSION OF Angeles, Case No. BC 325201; 20. TIME TO FILE REPLY IN SUPPORT OF Los Angeles County Waterworks District **MOTION RE CLASS CERTIFICATION** 21 No. 40 v. Diamond Farming Co., Superior Court of California, County of Kern, Case 22 No. S-1500-CV-254-348; 23 Wm. Bolthouse Farms, Inc. v. City of Lancaster, Diamond Farming Co. v. City of 24 Lancaster, Diamond Farming Co. v. Palmdale Water Dist., Superior Court of 25 California, County of Riverside, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 26 27

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This matter has come before the Court upon application of the Public Water Suppliers' Ex

Parte Application for extension of time to Respond to all Oppositions to the Public Water

Suppliers' Motion for Certification of a Defendant Class.

It is hereby ORDERED that the time for the Public Water Suppliers' to file and serve its Response to all Oppositions is extended to March 9, 2007, 1:00 p.m.

Dated: MAR - 6 2007

HON JACK KOMAR

**ORANGE/34178.1**