

**SUPERIOR COURT OF CALIFORNIA
COUNTY OF LOS ANGELES**

Coordination Proceeding
Special Title (Rule 1550(b))

ANTELOPE VALLEY GROUNDWATER CASES

Included **CONSOLIDATED** Actions:

Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co.
Superior Court of California
County of Los Angeles, Case No. BC 325 201

Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co.
Superior Court of California, County of Kern,
Case No. S-1500-CV-254-348

Wm. Bolthouse Farms, Inc. v. City of Lancaster
Diamond Farming Co. v. City of Lancaster
Diamond Farming Co. v. Palmdale Water Dist.
Superior Court of California, County of Riverside,
consolidated actions, Case Nos.
RIC 353 840, RIC 344 436, RIC 344 668

Willis v. Los Angeles County Waterworks District No. 40
Superior Court of California, County of Los Angeles,
Case No. BC 364 553

Wood v. Los Angeles County Waterworks District No.
40
Superior Court of California, County of Los Angeles,
Case No. BC 391869

Judicial Council Coordination
Proceeding No. 4408

Los Angeles County Superior
Court
Lead Case No. BC 325 201

For Court's Use Only:
Santa Clara County Case No.
1-05-CV-049053
(for E-Posting/E-Service Purposes
Only)

Date/Time: Thursday, August 26, 2010 (no time)

Department 12

Location: Santa Clara County Superior Court

191 N. 1st Street
San Jose, CA 95113

Present: Hon. Jack Komar, Judge

Rowena Walker, Clerk

*Antelope Valley Groundwater Cases (JCCP 4408)
Los Angeles County Superior Court, Case No. BC 325 201
Thursday, August 26, 2010 (no time) / Hon. Jack Komar*

F:\Komar\Antelope Valley\2010-08-26 MO re location of 9-7-10 CMC.doc

MINUTE ORDER RE: **LOCATION OF HEARING FOR SEPTEMBER 7, 2010 CASE MANAGEMENT CONFERENCE**

The Case Management Conference scheduled for September 7, 2010 at 9:00 a.m. will be held in the Santa Clara County Superior Court, Department 12. Counsel may appear in person or telephonically. Counsel are directed to post narrative case management statements no later than 12:00 p.m., September 1, 2010.

This matter was not reported.

PARTIES/ATTORNEYS OF RECORD: See attached roll call sheet.